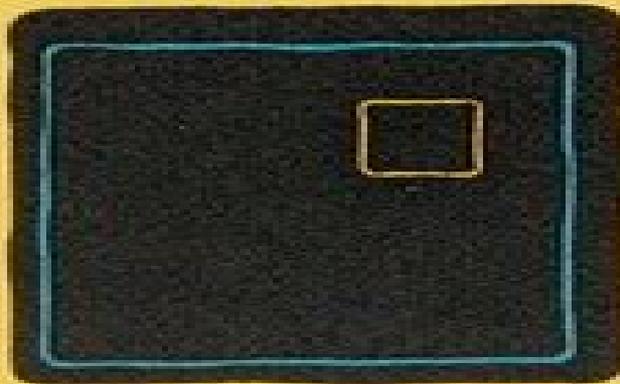


CAP OF DARKNESS



DIANE
WAKOSKI



Printed February 1980 in Santa Barbara & Ann Arbor for the Black Sparrow Press by Mackintosh and Young & Edwards Brothers Inc. Design by Barbara Martin. This edition is published in paper wrappers; there are 750 hardcover trade copies; 250 hardcover copies have been numbered & signed by the author; & 50 numbered copies have been handbound in boards by Earle Gray each containing an original holograph poem by Diane Wakoski.

Diane Wakoski

EHJ

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AB Bookman's Weekly ,1993 Maggs Brothers Catalogues Maggs Bros,1918 *Huxford's Old Book Value Guide* Bob Huxford,Sharon Huxford,1992 This totally new fourth edition is intended to be a companion volume Over 25 000 listings are included with current values More than just a price guide you ll also find scores of buyers listed by the type of subject matter they are looking for so it s a selling guide as well Book Prices Edward N. Zempel,Linda A. Verkler,1993 *The Friend*, ed. by R. Smith, Vol. [1st and 2nd eds. of vol.1. The 1st ed. of vol.1 wanting no.7, 14-17, 25, 26]. Robert Smith,1829 **The Publishers Weekly** ,1972 The Dramatic Works of a New Author ... Individual American Sentiments Jesse Paxon Tillson,1896 The Banjo Laurent Dubois,2016-03-14 The banjo has been called by many names over its history but they all refer to the same sound strings humming over skin that has eased souls and electrified crowds for centuries The Banjo invites us to hear that sound afresh in a biography of one of America s iconic folk instruments Attuned to a rich heritage spanning continents and cultures Laurent Dubois traces the banjo from humble origins revealing how it became one of the great stars of American musical life In the seventeenth century enslaved people in the Caribbean and North America drew on their memories of varied African musical traditions to construct instruments from carved out gourds covered with animal skin Providing a much needed sense of rootedness solidarity and consolation banjo picking became an essential part of black plantation life White musicians took up the banjo in the nineteenth century when it became the foundation of the minstrel show and began to be produced industrially on a large scale Even as this instrument found its way into rural white communities however the banjo remained central to African American musical performance Twentieth century musicians incorporated the instrument into styles ranging from ragtime and jazz to Dixieland bluegrass reggae and pop Versatile and enduring the banjo combines rhythm and melody into a single unmistakable sound that resonates with strength and purpose From the earliest days of American history the banjo s sound has allowed folk musicians to create community and joy even while protesting oppression and injustice **A Dictionary of Hymnology, Setting Forth the Origin and History of Christian Hymns of All Ages and Nations.** Ed John Julian,1908 **Fleet Review** ,1917 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1952 Includes Part 1A Books and Part 1B Pamphlets Serials and Contributions to Periodicals **Academy; a Weekly Review of Literature, Learning, Science and Art** ,1906 The Poetical gazette the official organ of the Poetry society and a review of poetical affairs nos 4 7 issued as supplements to the Academy v 79 Oct 15 Nov 5 Dec 3 and 31 1910 **Academy and Literature** Charles Edward Cutts Birch Appleton,Charles Edward Doble,James Sutherland Cotton,Charles Lewis Hind,William Teignmouth Shore,Alfred Bruce Douglas,Ellis Ashmead-Bartlett,Thomas William Hodgson Crosland,1906 **The Dramatic Works of a New Author** Jesse Paxon Tillson,1896 Brotherhood of Locomotive Firemen and Enginemen's Magazine ,1928 *The Bay View Magazine* ,1911 **Antiquarian Bookman** ,1963 Fourth Estate ,1916 *Sunday stories*, ed. by H. Aspden Hartley Aspden,1898

Author-title Catalog University of California, Berkeley. Library, 1963

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