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CONJURING UP DECOLONIAL ALTERNATIVES: SUBVERSIVE NAVIGATIONS OF TRANSNATIONAL COLONIALISMS



**DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE
FACULTY OF ARTS, CAIRO UNIVERSITY**

2024 (2)

Cairo Studies In English

J Dewey



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Cairo Studies in English, 1962 *Cairo Studies in English* Cairo University. Department of English, 1959 Cairo Studies in English Magdi Wahba, 1960-01-01 *Cairo Studies in English*, 1954 Cairo Studies in English Ahdaf Soueif, 1978 *Cairo Studies in English*, 1962 **Cairo Studies in English. Ed. M. Wahba** Magdi Wahba, 1966 *Cairo studies in English* Magdi Wahba, 1966 *Supplement to Cairo studies in English*, **Johnson, Rasselas, and the Choice of Criticism** Edward Tomarken, 2021-10-21 Although Rasselas has received more critical commentary than almost any other work by Samuel Johnson Edward Tomarken's book is the first full length study to focus on his tale of the Prince of Abyssinia This anomaly arises as Tomarken shows because Rasselas has remained resistant to the customary critical approaches of the eighteenth nineteenth and twentieth centuries consistently eliciting new kinds of insights and raising new sorts of problems Tomarken's contribution is a new methodology to explain this phenomenon He sees Johnson's early writings London and Irene as instances of the writer trying with only partial success to achieve what he first realized in The Vanity of Human Wishes a means of permitting literary form to refer to conduct Later works such as The Journey to the Western Islands of Scotland are viewed as further developments of this method which achieved its fullest expression in Rasselas and the Life of Pope Such a reading of Johnson develops an aesthetic that operates on the margins between the literary and the extra literary Although Johnson's own critical view was unable to accommodate such a position Tomarken shows that in practice he moved toward it by a process of trial and error manifest in his poetry and narratives When raised to the level of critical method this approach goes beyond the assumptions not only of Johnson's day but also of our own Tomarken's theoretical coda demonstrates how the choices of current critical theory like those in the marriage debate in Rasselas can be understood to interact with one another Specifically he proposes a dialectical relationship for two approaches hermeneutics and structuralism usually seen as opposed to one another This innovative study will interest not only Johnson scholars but all those concerned with critical theory **Cairo Studies in English** Magdi Wahba, 1962-01-01 **Essential Studies in English** Carolyn M. Robbins, 1907 **Studies in English Idiom** Gerald Harry Prendergast Brackenbury, 1920 English Renaissance Rhetoric and Poetics Heinrich F. Plett, 2023-08-14 This volume is the first comprehensive reference work on English Renaissance rhetoric and poetics It is arranged in four sections A bibliographies B primary sources C secondary sources D indices Section B lists more than 500 books on rhetoric and poetics published in the British Isles and abroad between 1479 and 1660 Detailed information is provided on each of them transcription of the title page of the editio princeps call number of the library copy consulted further historical and modern editions together with the relevant secondary literature Section C covers the whole range of applied rhetoric and poetics totalling some 2 000 titles between 1900 and 1994 It deals systematically with such topics a General Studies Rhetorical Genres and Rhetoric Poetics and Individual Authors An introductory essay outlines the principles of the bibliography From Arabye to Engelond A. E. Christa

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