

DIVORCING
BELIEVING
BELONGING

James J. Young, C.S.P.

Divorcing Believing Belonging

**Sue Poorman Richards, Stanley
Hagemeyer**



Divorcing Believing Belonging:

Divorcing, Believing, Belonging James J. Young, 1984-01-01 Essays discuss the emotions that attend each stage of a couple's breakup from the initial separation to remarriage and offer thoughts on trust forgiveness prayer commitment and the Catholic church

Divorcing Melvin M. Belli, Mel Krantzler, Melvin Belli, 1990-01-15 This groundbreaking book gives comprehensive legal advice from finding the right attorney to finances property mediation custody and visitation Dr Krantzler offers encouraging healing strategies to cope with the emotional turmoil of being single again

Sacred Divorce Kathleen E. Jenkins, 2014-06-12 Even in our world of redefined life partnerships and living arrangements most marriages begin through sacred ritual connected to a religious tradition But if marriage rituals affirm deeply held religious and secular values in the presence of clergy family and community where does divorce which severs so many of these sacred bonds fit in Sociologist Kathleen Jenkins takes up this question in a work that offers both a broad analytical perspective and a uniquely intimate view of the role of religion in ending marriages For more than five years Jenkins observed religious support groups and workshops for the divorced and interviewed religious practitioners in the midst of divorces along with clergy members who advised them Her findings appear here in the form of eloquent and revealing stories about individuals managing emotions in ways that make divorce a meaningful even sacred process Clergy from mainline Protestant denominations to Baptist churches Jewish congregations Unitarian fellowships and Catholic parishes talk about the concealed nature of divorce in their congregations Sacred Divorce describes their cautious attempts to overcome such barriers and to assemble meaningful symbols and practices for members by becoming compassionate listeners delivering careful sermons refitting existing practices like Catholic annulments and Jewish divorce documents gets and constructing new rituals With attention to religious ethnic and class variations covering age groups from early thirties to mid sixties and separations of only a few months to up to twenty years Sacred Divorce offers remarkable insight into individual and cultural responses to divorce and the social emotions and spiritual strategies that the clergy and the faithful employ to find meaning in the breach At once a sociological document an ethnographic analysis and testament of personal experience Sacred Divorce provides guidance strategies and answers to readers looking for answers and those looking to heal

Religion in the Contemporary World Alan Aldridge, 2013-04-03 In the new edition of this widely praised text Alan Aldridge examines the complex realities of religious belief practice and institutions Religion is a powerful and controversial force in the contemporary world even in supposedly secular societies Almost all societies seek to cultivate religions and faith communities as sources of social stability and engines of social progress They also try to combat real and imagined abuses and excess regulating cults that brainwash vulnerable people containing fundamentalism that threatens democracy and the progress of science and identifying terrorists who threaten atrocities in the name of religion The third edition has been carefully revised to make sure it is fully up to date with recent developments and debates Major themes in the revised edition include the recently erupted culture war between

progressive secularists and conservative believers the diverse manifestations of fundamentalism and their impact on the wider society new individual forms of religious expression in opposition to traditional structures of authority and the backlash against multiculturalism with its controversial implications for the social integration of ethnic and religious minority communities Impressive in its scholarly analysis of a vibrant and challenging aspect of human societies the third edition will appeal strongly to students taking courses in the sociology of religion and religious studies as well as to everyone interested in the place of religion in the contemporary world

Christian Marriage and Family Michael G. Lawler, William P. Roberts, 1996 A definite shift in the Catholic Church's understanding of marriage took place at Vatican Council II Rather than perceiving marriage as a contract whose primary purpose was the procreation of children the council spoke of marriage as an intimate partnership of life and love Then recapturing an earlier tradition it went on to describe the family as a domestic church In this book seven theologians who have lectured and written extensively on marriage probe the rich theology of marriage and family that emerged from Vatican II and explore some of the implications that flow from this theology Part One reflects on the sacramentality of marriage and on the family as a church of the home Part Two examines the pastoral implications this has for marital and family ministry and spirituality

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Ministry to the Divorced Sue Poorman Richards, Stanley Hagemeyer, 1986

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The English Reports: Ecclesiastical, Admiralty, and Probate and Divorce, 1917 V 1 11 House of Lords 1677 1865 v 12 20 Privy Council including Indian Appeals 1809 1865 v 21 47 Chancery including Collateral reports 1557 1865 v 48 55 Rolls Court 1829 1865 v 56 71 Vice Chancellors Courts 1815 1865 v 72 122 King's Bench 1378 1865 v 123 144 Common Pleas 1486 1865 v 145 160 Exchequer 1220 1865 v 161 167 Ecclesiastical 1752 1857 Admiralty 1776 1840 and Probate and Divorce 1858 1865 v 168 169 Crown Cases 1743 1865 v 170 176 Nisi Prius 1688 1867

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