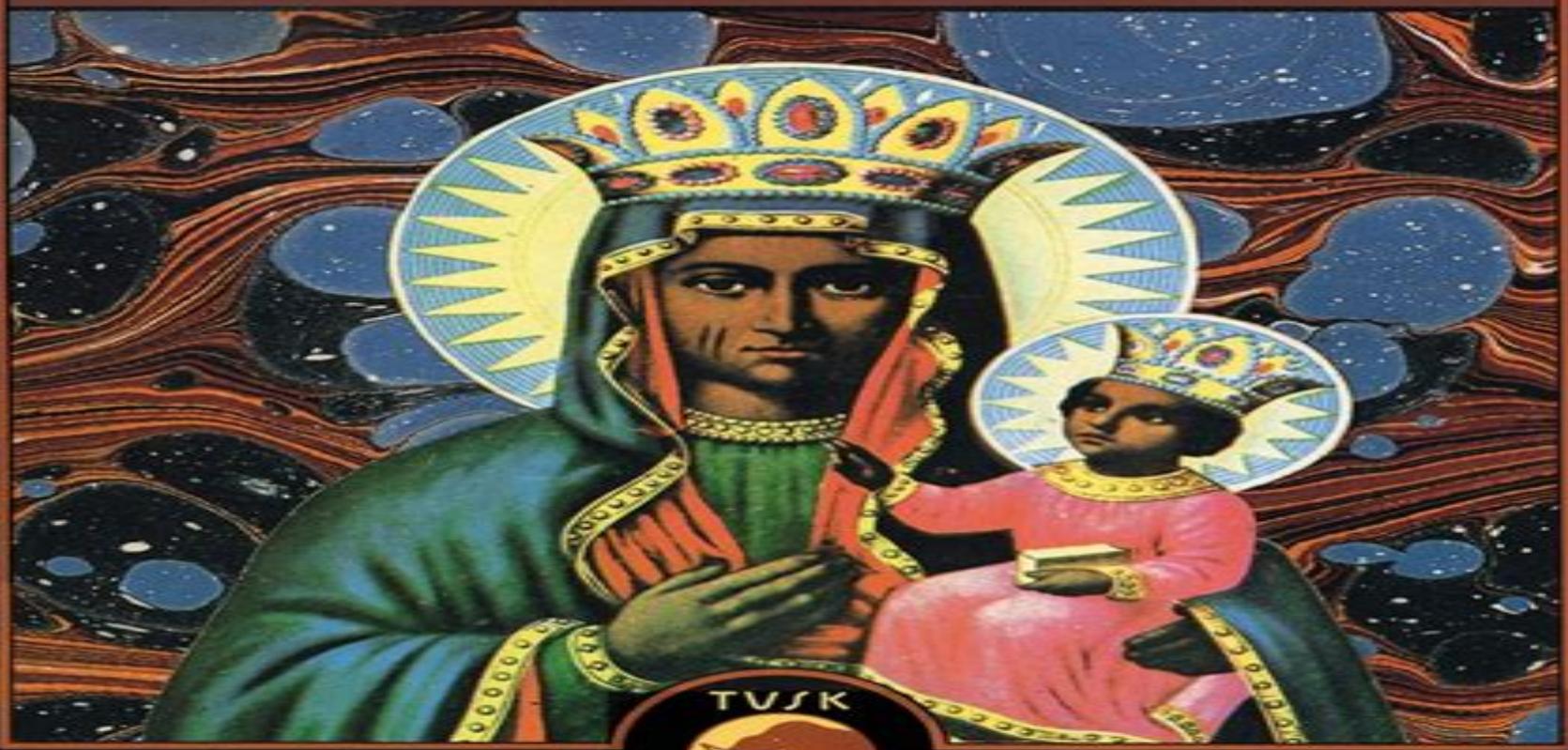


ROBERT ANTONIO

DIVINA TRACE



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OVERLOOK

Divina Trace

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Divina Trace:

Divina Trace Robert Antoni, 1993-03-01 A groundbreaking novel in Caribbean literature and winner of the Commonwealth Writers Prize for Best First Novel from the acclaimed Trinidadian writer A mysterious child half human half frog is born on the island of Corpus Christi in the West Indies Its mother becomes Magdalena Divina patron saint of the island worshipped by Hindu and Muslim Caste Indians Africans Catholics and indigenous Indians alike The frogchild allegedly drowned in a pot of callaloo by the wife of the man who sired it becomes the focus of an evolving legend as Johnny Domingo hears this story about his family from different people and tries impossibly to piece it together into one coherent and true account This is magical realism with an avant garde twist as if Garcia Marquez and Joyce had themselves engaged in unholy cohabitation The Washington Post Book World Praise for Robert Antoni Robert Antoni is a treasure of our literary culture Robert Olen Butler Pulitzer Prize winning author Robert Antoni doesn't make giant steps He makes quantum and sometimes hilarious leaps past whatever we called metafiction to the same territory as Richard Powers and David Foster Wallace But like those men and unlike nearly everybody else he never forgets that at the core of it all you've still got to tell a rip roaring story Marlon James New York Times bestselling author

Divina Trace Robert Antoni, 1990

Divina Trace Robert Antoni, 1993-03-01 The acclaimed novel of Caribbean magic and language

Caribbean Passages Richard Francis Patteson, 1998 This text offers a critical perspective on fiction from the West Indies The writers are from diverse backgrounds with differing artistic perspectives but share a commitment to a repossession of Caribbean life and consciousness The writers are Senior Edgell Phillips Naipul and Antoni

Editors, Scholars, and the Social Text Darcy Cullen, 2012-05-30 An academic book is much more than paper and ink pixels and electrons A dynamic social network of authors editors typesetters proofreaders indexers printers and marketers must work together to turn a manuscript into a book Editors Scholars and the Social Text explores the theories and practices of editing the processes of production and reproduction and the relationships between authors and texts as well as manuscripts and books By bringing together academic experts and experienced practitioners including editorial specialists scholarly publishing professionals and designers Editors Scholars and the Social Text offers indispensable insight into the past and future of academic communication

Ariel, 2001

Journal of West Indian Literature, 1996

Caribbean Quarterly, 2004

La torre Jaime Benítez, 2004

Sisyphus and Eldorado Timothy J. Reiss, 2002 This collection of writings on Caribbean literature takes as its theme the possibility of differentiating mainly English language material metaphysical literature Sisyphus from mainly French Spanish magic realism Eldorado It is a refreshing perspective on a richly complicated literary culture

The Catholic University Bulletin Catholic University of America, 1913

Prairie Schooner Lowry Charles Wimberly, 1993

Bridges Across Chasms Bénédicte Ledent, 2004

Out of Order! Kim Robinson-Walcott, 2006 This book offers a preliminary overview of writing by white West Indians identifying stereotypes and relating Anthony C Winkler's books to prevalent trends demonstrated by other white West

Indians **The Catholic University Bulletin** ,1913 *Review of Contemporary Fiction* ,1993 **Commonwealth Currents** ,1994 **Hotbeds** Pia Thielmann,2004 Inter racial relationships may be complicated by social attitudes and mind sets born in colonialism slavery or more modern invidious European or African racism or they may be challenged by differing expectations of cultural norms Drawing on theories of black American cultural criticism African nationalism and gender analysis the critic Pia Thielmann analyses a range of novels from three continents which in different ways thematise the personal cultural and social aspects of relationships and which in a manner of respect are deemed to be crossing social boundaries **Hot Type** John Miller,1988 **Sargasso** ,2005

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