

Pourquoi lire le *Discours de la servitude volontaire* aujourd'hui ?

Indignez-vous !

Les hommes peuvent recouvrer leur liberté s'ils arrêtent de servir le pouvoir tyrannique ; il faut donc vouloir s'indigner car sans cette volonté, rien n'est possible. Mais si le peuple se révolte, ce doit être par les mots et non par les armes, sinon une révolution n'aurait comme fin que la mise en place d'un nouvel asservissement. La Boétie insiste sur ce « droit de résistance » de l'homme qui, s'il le veut, peut désobéir au pouvoir illégitime mis en place. Le peuple a donc le droit de résister, sans violence, uniquement en se déclinant plus obéi. Comme la puissance du pouvoir prend sa source dans la coopération du peuple, qui se laisse soumettre volontairement, s'il désire désobéir, le pouvoir s'en trouvera ébranlé.

Un discours qui
interroge
les systèmes
politiques actuels

interroge
les systèmes
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La part sombre de l'homme

Le *Discours* montre aussi que l'homme possède une part d'ombre qui l'empêche de résister et de s'indigner. En effet, selon La Boétie, l'homme est attaché, non pas à sa liberté, mais à sa servitude. La Boétie met en avant une part de « négativité » chez l'homme, et le philosophe franco-argentin Miguel Benasayag (né en 1957) déclare que « cinq siècles plus tard, c'est cette idée qui ressurgit ». Il ajoute qu'aujourd'hui, « cette négativité n'a pas disparu ; on a même compris qu'elle ne peut pas disparaître, que la chose que les hommes et les femmes détestent peut-être le plus, c'est la liberté. Ils souhaitent vivre mieux [...], ils ne souhaitent pas la liberté, qui est une chose toute différente ».

Un discours toujours d'actualité sur le thème de la domination

Le *Discours de la servitude volontaire* résonne encore aujourd'hui en traitant de la légitimité du pouvoir ou du rapport dominant-dominé. La Boétie affirme que si les dictateurs restent si longtemps au pouvoir, c'est bien parce que personne en particulier ne délient le pouvoir ; pour que le pouvoir tyrannique perdure, il nécessite la participation du maître aussi bien que de l'esclave. Aujourd'hui encore, de nombreux pays sont soumis à un pouvoir politique tyrannique, et le *Discours* de La Boétie peut donner des armes pour comprendre le système qui se joue dans ces rapports.

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