



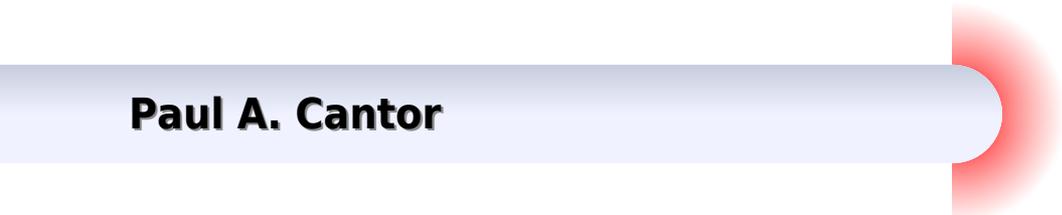
# Disowning Knowledge: In Six Plays of Shakespeare

Cavell, Stanley

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# Disowning Knowledge In Six Plays Of Shakespeare

**Paul A. Cantor**



## **Disowning Knowledge In Six Plays Of Shakespeare:**

*Disowning Knowledge in Six Plays of Shakespeare* Stanley Cavell, 1995      **Disowning Knowledge: in Six Plays of Shakespeare** ,1987      *Disowning Knowledge* Stanley Cavell, 2003-03-31 Reissued with a new essay on Macbeth this famous collection of essays on Shakespeare's tragedies considers these plays as responses to the crisis of knowledge and the emergence of modern skepticism provoked by the new science of the late sixteenth and early seventeenth centuries

**Guilty Creatures : Renaissance Poetry and the Ethics of Authorship** Dennis Kezar Assistant Professor of English Vanderbilt University, 2001-04-05 In this innovative and learned study Dennis Kezar examines how Renaissance poets conceive the theme of killing as a specifically representational and interpretive form of violence Closely reading both major poets and lesser known authors of the early modern period Kezar explores the ethical self consciousness and accountability that attend literary killing paying particular attention to the ways in which this reflection indicates the poet's understanding of his audience Among the many poems through which Kezar explores the concept of authorial guilt elicited by violent representation are Skelton's Phyllyp Sparowe Spenser's Faerie Queene Shakespeare's Julius Caesar the multi authored Witch of Edmonton and Milton's Samson Agonistes      **Theaters of Pardoning** Bernadette Meyler, 2019-09-15 From Gerald Ford's preemptive pardon of Richard Nixon and Donald Trump's claims that as president he could pardon himself to the posthumous royal pardon of Alan Turing the power of the pardon has a powerful hold on the political and cultural imagination In *Theaters of Pardoning* Bernadette Meyler traces the roots of contemporary understandings of pardoning to tragicomic theaters of pardoning in the drama and politics of seventeenth century England Shifts in how pardoning was represented on the stage and discussed in political tracts and in Parliament reflected the transition from a more monarchical and judgment focused form of the concept to an increasingly parliamentary and legislative vision of sovereignty Meyler shows that on the English stage individual pardons of revenge subtly transformed into more sweeping pardons of revolution from Shakespeare's Measure for Measure where a series of final pardons interrupts what might otherwise have been a cycle of revenge to later works like John Ford's *The Laws of Candy* and Philip Massinger's *The Bondman* in which the exercise of mercy prevents the overturn of the state itself In the political arena the pardon as a right of kingship evolved into a legal concept culminating in the idea of a general amnesty the Act of Oblivion for actions taken during the English Civil War Reconceiving pardoning as law giving effectively displaced sovereignty from king to legislature a shift that continues to attract suspicion about the exercise of pardoning Only by breaking the connection between pardoning and sovereignty that was cemented in seventeenth century England Meyler concludes can we reinvigorate the pardon as a democratic practice      **Drama and Sonnets of William Shakespeare vol. 2** Samiran Kumar Paul, 2020-12-15 Shakespeare at best answers the needs of a particular generation in one country or another Those needs vary directors and actors audiences and common readers scholar teachers and students do not necessarily seek the same aids for understanding Shakespeare is an international

possession transcending nations languages and professions More than the Bible which competes with the Koran and with Indian and Chinese religious writings Shakespeare is unique in the world s culture not just in the world s theatres Shakespeare s literary and cultural authority is now so unquestioned that it has taken on an aura of historical inevitability and has enshrined the figure of the solitary author as the standard bearer of literary production It is all the more important then to suggest that Shakespeare had a genius for timing managing to be born in exactly the right place and at the right time to nourish his particular form of greatness He regularly demonstrates and celebrates the ideas and ideals of Renaissance humanism often even in his tragic plays presenting characters that embody the principles and ideals of Renaissance humanism or people of tremendous self knowledge and wit that are capable of self expression and the practice of individual freedom Shakespeare himself can be understood as the ultimate product of Renaissance humanism he was an artist who openly practised and celebrated with a deep understanding of humanity and an uncanny ability for self expression

Fictional Points of View Peter Lamarque,1996 The volume focuses on a wide range of thinkers including Iris Murdoch on truth and art Stanley Cavell on tragedy Roland Barthes and Michel Foucault on the death of the author and Kendall Walton on fearing fictions Also included is a consideration of the fifteenth century Japanese playwright and drama teacher Zeami Motokiyo the founding father of Noh theater *Shakespeare among the Moderns* Richard L. Halpern,2018-09-05 Modernist writers critics and artists sparked a fresh and distinctive interpretation of Shakespeare s plays which has proved remarkably tenacious as Richard Halpern explains in this lively and provocative book The preoccupations of such high modernists as T S Eliot Wyndham Lewis and James Joyce set the tone for the critical reception of Shakespeare in the twentieth century Halpern contends their habits of thought continue to dominate postmodern schools of criticism that claim to have broken with the modernist legacy Halpern addresses such topics as imperialism and modernism s cult of the primitive the rise of mass culture modernist anti semitism and the aesthetic of the machine His discussion considers figures as diverse as Orson Welles and Arnold Schwarzenegger and Shakespeare critics including Northrop Frye Cleanth Brooks Stephen Greenblatt and Stanley Cavell Shakespeare s works have been subjected to a continuing process of historical reinterpretation in which every new era has imposed its own cultural and ideological presuppositions on the plays The most enduring contribution of modernism Halpern suggests has been the juxtaposition of an awareness of historical distance and a mapping of Shakespeare s plays onto the present Using modernist themes and approaches he constructs new readings of four Shakespeare plays **Shakespeare's Roman Trilogy** Paul A. Cantor,2017-06-28 Paul A Cantor first probed Shakespeare s Roman plays Coriolanus Julius Caesar and Antony and Cleopatra in his landmark Shakespeare s Rome 1976 With Shakespeare s Roman Trilogy he now argues that these plays form an integrated trilogy that portrays the tragedy not simply of their protagonists but of an entire political community Cantor analyzes the way Shakespeare chronicles the rise and fall of the Roman Republic and the emergence of the Roman Empire The transformation of the ancient city into a

cosmopolitan empire marks the end of the era of civic virtue in antiquity but it also opens up new spiritual possibilities that Shakespeare correlates with the rise of Christianity and thus the first stirrings of the medieval and the modern worlds More broadly Cantor places Shakespeare's plays in a long tradition of philosophical speculation about Rome with special emphasis on Machiavelli and Nietzsche two thinkers who provide important clues on how to read Shakespeare's works In a pathbreaking chapter he undertakes the first systematic comparison of Shakespeare and Nietzsche on Rome exploring their central point of contention Did Christianity corrupt the Roman Empire or was the corruption of the Empire the precondition of the rise of Christianity Bringing Shakespeare into dialogue with other major thinkers about Rome Shakespeare's Roman Trilogy reveals the true profundity of the Roman Plays

**Guilty Creatures** Dennis Kezar, 2011-05-12 In this innovative and learned study Dennis Kezar examines how Renaissance poets conceive the theme of killing as a specifically representational and interpretive form of violence Closely reading both major poets and lesser known authors of the early modern period Kezar explores the ethical self consciousness and accountability that attend literary killing paying particular attention to the ways in which this reflection indicates the poet's understanding of his audience Among the many poems through which Kezar explores the concept of authorial guilt elicited by violent representation are Skelton's Phyllyp Sparowe Spenser's Faerie Queene Shakespeare's Julius Caesar the multi authored Witch of Edmonton and Milton's Samson Agonistes

*English Renaissance Drama and Audience Response*, 1993

[Reading Shakespeare's Characters](#) Christy Desmet, 1992 Although current theory has discredited the idea of a coherent transcendent self Shakespeare's characters still make themselves felt as a presence for readers and viewers alike Confronting this paradox Christy Desmet explores the role played by rhetoric in fashioning and representing Shakespearean character She draws on classical and Renaissance texts as well as on the work of such twentieth century critics as Kenneth Burke and Paul de Man bringing classical Renaissance and contemporary rhetoric into fruitful collision Desmet redefines the nature of character by analyzing the function of character criticism and by developing a new perspective on Shakespearean character She shows how rhetoric shapes character within the plays and the way characters are read She also examines the relationship between technique and theme by considering the connections between rhetorical representation and dramatic illusion and by discussing the relevance of rhetorical criticism to issues of gender Works analyzed include Hamlet Cymbeline King John Othello The Winter's Tale King Lear Venus and Adonis Measure for Measure and All's Well That Ends Well

**American Book Publishing Record**, 1988

*The Essential Shakespeare* Larry S. Champion, 1993

*Shakespeare's Neighbors* Rocco Coronato, 2001-12-21 Shakespeare's Neighbors focuses on what lay next door to Shakespeare the theoretical context that while partially lost on us was quite likely to inform the perception that Shakespeare's contemporaries his neighbors had of his works In this series of alternative readings the primacy of the literary text is set against the backdrop of unexpected or largely ignored theories whose enormous diffusion renders them inescapable terms of comparison Rocco Coronato advocates the likely as a viable backdrop to literary analysis The inference

has it that the presence of such widely disseminated theories may allow for the study of the literary works through their own codes and imagery without implying a rigidly ideological transmission between social and literary domains While written with literary criticism in mind Coronato manages to avoid convoluted jargon striving in the process to translate the terms of otherwise esoteric discourses into a generally accessible language form for the benefit of a non specialist audience as well

**Shakespeare and the Christian Tradition** E. Beatrice Batson,1994      **The Site of Excess in Early Modern Drama** Nellie Haddad,1996      **The Riverside Shakespeare** William Shakespeare,Gwynne Blakemore Evans,1996-12-31 The Second Edition of this complete collection of Shakespeare s plays and poems features two essays on recent criticism and productions fully updated textual notes a photographic insert of recent productions and two works recently attributed to Shakespeare The authors of the essays on recent criticism and productions are Heather DuBrow University of Wisconsin at Madison and William Liston Ball State University respectively      *Shakespeare Quarterly* ,2004      Renaissance Drama and the Law Frances Elizabeth Dolan,1996 Renaissance Drama an annual publication is devoted to understanding the drama as a central feature of Renaissance culture Coverage so far as subject matter is concerned is not restricted to any single geographical area

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ch<sub>3</sub>chch<sub>2</sub>ch<sub>2</sub>oh iv ch<sub>3</sub> ch 3cch 2oh ch 3 6 aldehydes and ketones draw the structures for the following compounds ethanal

butanone also known as butan 2 one but the 2 is unnecessary and is often left out 2 methylpropanal

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parent structure for this compound which is a cyclic alcohol so the last name is cyclopropanol the naming of the substituent with the benzene ring is

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