



Ben Jonson and the Roman Frame of Mind

Maus, K E

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Ben Jonson And The Roman Frame Of Mind

Katharine Eisaman Maus



Ben Jonson And The Roman Frame Of Mind:

Ben Jonson and the Roman Frame of Mind Katharine Eisaman Maus,1981 *Ben Jonson and the Roman Frame of Mind* Katharine Eisaman Maus,2014-07-14 Katharine Maus explores the biographical reasons for Jonson s preference for particular Latin authors the effects of Roman moral and psychological paradigms on his methods of characterization and generic choices the connection between his critical theory and artistic practice and the impact of Roman social theory on his portrayal of communities and on his peculiar relationship with his audiences Originally published in 1985 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Plague Writing in Early Modern England Ernest B. Gilman,2024-05-31 During the seventeenth century England was beset by three epidemics of the bubonic plague each outbreak claiming between a quarter and a third of the population of London and other urban centers Surveying a wide range of responses to these epidemics sermons medical tracts pious exhortations satirical pamphlets and political commentary *Plague Writing in Early Modern England* brings to life the many and complex ways Londoners made sense of such unspeakable devastation Ernest B Gilman argues that the plague writing of the period attempted unsuccessfully to rationalize the catastrophic and that its failure to account for the plague as an instrument of divine justice fundamentally threatened the core of Christian belief Gilman also trains his critical eye on the works of Jonson Donne Pepys and Defoe which he posits can be more fully understood when put into the context of this century long project to write out the plague Ultimately *Plague Writing in Early Modern England* is more than a compendium of artifacts of a bygone era it holds up a distant mirror to reflect our own condition in the age of AIDS super viruses multidrug resistant tuberculosis and the hovering threat of a global flu pandemic

Guilty Creatures : Renaissance Poetry and the Ethics of Authorship Dennis Kezar Assistant Professor of English Vanderbilt University,2001-04-05 In this innovative and learned study Dennis Kezar examines how Renaissance poets conceive the theme of killing as a specifically representational and interpretive form of violence Closely reading both major poets and lesser known authors of the early modern period Kezar explores the ethical self consciousness and accountability that attend literary killing paying particular attention to the ways in which this reflection indicates the poet s understanding of his audience Among the many poems through which Kezar explores the concept of authorial guilt elicited by violent representation are Skelton s Phyllyp Sparowe Spenser s Faerie Queene Shakespeare s Julius Caesar the multi authored *Witch of Edmonton* and Milton s *Samson Agonistes*

Literature and the Idea of Luxury in Early Modern England Alison V. Scott,2016-05-06 Exploring the idea of luxury in relation to a series of neighboring but distinct concepts including avarice excess licentiousness indulgence vitality abundance

and waste this study combines intellectual and cultural historical methods to trace discontinuities in luxury's conceptual development in seventeenth century England. The central argument is that as luxury was gradually Englished in seventeenth century culture it developed political and aesthetic meanings that connect with eighteenth century debates even as they oppose their so-called demoralizing thrust. Alison Scott closely examines the meanings of luxury in early modern English culture through literary and rhetorical uses of the idea. She argues that while luxury could and often did denote merely lust or licentiousness as it tends to be glossed by modern editors of contemporary works its cultural lexicon was in fact more complex and fluid than that at this time. Moreover that fuller understanding of its plural and shifting meanings as they are examined here has implications for the current intellectual history of the idea in Western thought. The existing narrative of luxury's conceptual development is one of progressive upward transformation beginning with the rise of economic liberalism amidst eighteenth century debates it is one that assumes essential continuity between the medieval treatment of luxury as the sin of luxuria and early modern notions of the idea even as social practises of luxury explode in early seventeenth century culture.

The Fetters of Rhyme Rebecca M. Rush, 2024-12-17 How rhyme became entangled with debates about the nature of liberty in sixteenth and seventeenth century English poetry. In his 1668 preface to *Paradise Lost* John Milton rejected the use of rhyme portraying himself as a revolutionary freeing English verse from the troublesome and modern bondage of Riming. Despite his claim to be a pioneer Milton was not initiating a new line of thought. English poets had been debating about rhyme and its connections to liberty freedom and constraint since Queen Elizabeth's reign. *The Fetters of Rhyme* traces this dynamic history of rhyme from the 1590s through the 1670s. Rebecca Rush uncovers the surprising associations early modern readers attached to rhyming forms like couplets and sonnets and she shows how reading poetic form from a historical perspective yields fresh insights into verse's complexities. Rush explores how early modern poets imagined rhyme as a band or fetter comparing it to the bonds linking individuals to political social and religious communities. She considers how Edmund Spenser's sonnet rhymes stood as emblems of voluntary confinement how John Donne's revival of the Chaucerian couplet signaled sexual and political radicalism and how Ben Jonson's verse charted a middle way between licentious Elizabethan couplet poets and slavish sonneteers. Rush then looks at why the royalist poets embraced the prerational charms of rhyme and how Milton spent his career reckoning with rhyme's allures. Examining a poetic feature that sits between sound and sense liberty and measure *The Fetters of Rhyme* elucidates early modern efforts to negotiate these forces in verse making and reading.

The Ben Jonson Journal, 2004

[Guilty Creatures](#) Dennis Kezar, 2011-05-12 In this innovative and learned study Dennis Kezar examines how Renaissance poets conceive the theme of killing as a specifically representational and interpretive form of violence. Closely reading both major poets and lesser known authors of the early modern period Kezar explores the ethical self consciousness and accountability that attend literary killing paying particular attention to the ways in which this reflection indicates the poet's understanding of his audience. Among the many poems

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Ben Jonson's Major Plays Robert C. Evans, Kimberly Barron, 2000 *DESIRE, DENIAL, AND DESIGN IN BEN JONSON'S NON-DRAMATIC POETRY (JONSON BEN, POETRY)*. DEBORAH JANE MONTUORI, 1991 project that self into the posterity he imagines he must refine and adapt his strategies

Ben Jonson's Parodic Strategy Robert N. Watson, 1987 Traces the life of the English poet and dramatist describes the background of his times and discusses Jonson's major works

Jonsonians Brian Woolland, 2003 This series presents original research on theatre histories and performance histories the time period covered is from about 1500 to the early 18th century These essays focus exclusively on the theatricality of Ben Jonson's dramatic output

Critical Essays on Ben Jonson Robert N. Watson, 1997 Pairs early critical commentaries with modern interpretive responses in an attempt to resurrect Jonson 1573-1637 from his entombment in classical Renaissance comedy Some of the 40 perspectives consider his poetry and masques but most focus on the problematics of his person and his responses to antagonists in the literary and social wars Annotation copyrighted by Book News Inc Portland OR *"Slander to Th' State"* M. Lindsay Kaplan, 1990

American Journal of Philology Basil Lanneau Gildersleeve, Charles William Emil Miller, Benjamin Dean Meritt, Tenney Frank, Harold Fredrik Cherniss, Henry Thompson Rowell, 1986 Each number includes Reviews and book notices

The Library and Reading of Jonathan Swift Dirk F. Passmann, 2003

Classical and Modern Literature, 1986

Ben Jonson and Self-love Robert Edward Wiltenburg, 1990 Despite an inauspicious origin as the adopted son of a London bricklayer and such misadventures as imprisonment for murder Ben Jonson rose to prominence in England's literary scene at the beginning of the 17th century Even in an age of versatile literary figures Jonson's life as actor playwright poet critic translator and scholar was a remarkable one

The Longman Anthology of British Literature David Damrosch, Kevin J. H. Dettmar, 2006

Comprehensive Dissertation Index, 1984

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