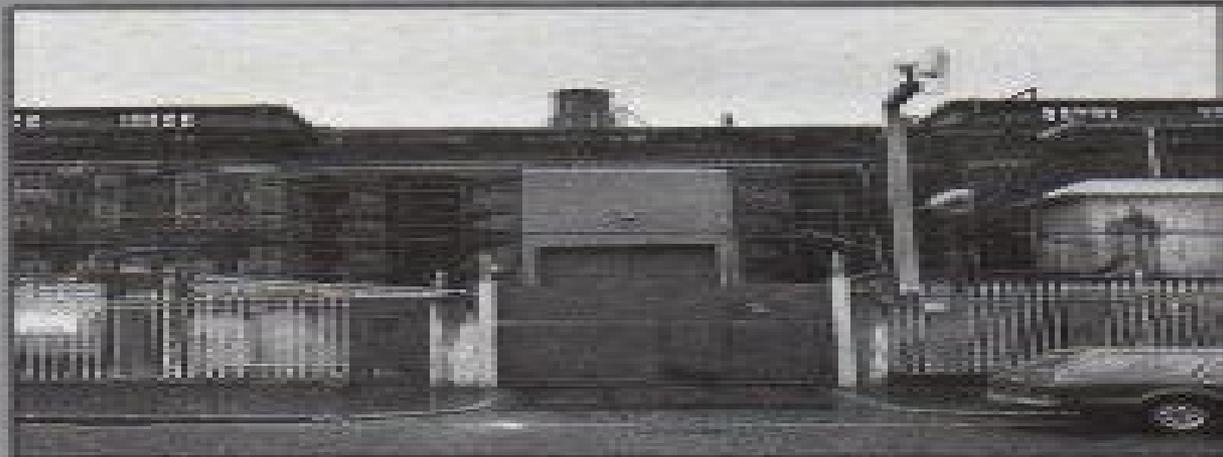


# Belfast's Bleak House

Falls Behind Bars In The Criminal Justice



DAVID JARDINE

# Belfasts Bleak House Marshalls Paperbacks

**Marcel A. Müller**



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**Ex-Combatants, Religion, and Peace in Northern Ireland** J. Brewer,D. Mitchell,G. Leavey,2013-02-04 Studies of Northern Ireland s ex combatants ignore religion while advocates of religious interventions in transitional justice exaggerate its influence Using interview data with ex combatants this book explores religious influences upon violence and peace and develops a model for evaluating the role of religion in transitional justice      **Broadening the Battlefield** Liam Clarke,1987

**The British Library General Catalogue of Printed Books 1986 to 1987** British Library,1988      **The Making and Unmaking of Colonial Cities** Julia C. Obert,2023-09-15 The Making and Unmaking of Colonial Cities is a comparative study of architectural space in four post colonial capitals Belfast Northern Ireland Windhoek Namibia Bridgetown Barbados and Hanoi Vietnam Each chapter takes up one of these cities outlining its history of building and urban planning under colonial rule and linking that history to its contemporary shape and scope This genealogical information is drawn from primary source documents and archival materials The chapters then look to local literary texts to better understand the lingering impact of colonial building practices on individuals living in post colonial cities today These texts often foreground the difficulty of moving through a city that can never feel comfortably one s own legacies of racial segregation buildings that disregard indigenous resources and street names that serve as constant reminders of a history of oppression for example can produce feelings of anxiety even of unbelonging for native subjects However the literature also highlights ways in which the subversive wanderings of particular pedestrians taking shortcuts trespassing in forbidden places diverting spaces from their intended uses can contest official topography Bodies can therefore move against the power of a repressive regime at least to some degree even when that power is literally set in stone Obert argues for the significance of these small gestures of reclamation suggesting that we must counterpose the potential flexibility of lived space to the prohibitions of the map in order to more fully understand post colonial power relations      *The Catholic Library World* John M. O'Loughlin,Francis Emmett Fitzgerald,1987      [Publishers' Circular and Booksellers' Record of British and Foreign Literature](#) ,1891

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