



Being Of Two Minds

Frank Moore Colby, Talcott Williams



Being Of Two Minds:

Being of Two Minds Pamela Service, 1991 A fascinating fantasy from the author of *The Reluctant God* and *Tomorrow's Magic* Connie Hendricks an almost typical American 14 year old and Rudolph the 14 year old crown prince of a small kingdom enter each other's minds when they are temporarily unconscious And when Rudolph is kidnapped while Connie is a guest in his mind she must convince others that Rudolph's life as well as the fate of his kingdom is in danger *Being of Two Minds* Jonathan Goldberg, 2022-09-20 *Being of Two Minds* examines the place that early modern literature held in Modernist literary criticism For T S Eliot Virginia Woolf and William Empson the early modern period helps model a literary future At stake in their engagements across time were ontological questions about literature and its ability to mediate between the one and the many the particular and the general life and death the past and the present If reading and writing literature enables the mind to be in two places at once creative experience serves as a way to participate in an expanded field of consciousness alongside mortality Goldberg reads the readings that these modernists performed on texts that Eliot claimed for the canon like the metaphysical poets and Jacobean dramatists but also Shakespeare Milton Montaigne and Margaret Cavendish Ontological concerns are reflected in Eliot's engagement with Aristotle's theory of the soul and Empson's Buddhism These arguments about being affect minds and bodies and call into question sexual normativity Eliot glances at a sodomitical male-male mode of literary transmission Woolf produces a Judith Shakespeare to model androgynous being Empson refuses to distinguish activity from passivity to rewrite gender difference The work of one of our leading literary and cultural critics *Being of Two Minds* spans centuries to show how the most compelling and surprising ideas about mind experience and existence not only move between early modernity high modernism and our own moment but are also constituted through that very movement between times and minds *Being of Two Minds* Arnold I. Goldberg, 2013-06-17 From the unfaithful husband to the binge eater from the secret cross dresser to the pilferer of worthless items there are those who seem to live two lives to be divided selves to be literally of two minds This division or vertical split appears in a person at odds with himself a person who puzzles over and even heartily dislikes that parallel person who behaves in so repugnant a manner In *Being of Two Minds* Arnold Goldberg provides trenchant insight into such divided minds their origins their appearances and their treatment Goldberg's inquiry into divided minds leads to a return to the psychoanalytic concept of disavowal which forms the basis of the vertical split Goldberg explores the developmental circumstances that tend to a reliance on disavowal provides numerous examples of the emergence of disavowal in the treatment situation and considers the therapeutic approaches through which disavowal may be addressed He is especially perceptive in discussing the manner in which the therapist's own tendency to disavow may collusively interact with that of the patient Goldberg considers the full range of splits to which disavowal gives rise from circumscribed instances of dissociation to the much debated multiple personality disorders He gives special attention to the role of the vertical split in patients with behavior disorders here his

thoughtful insights point to a treatment approach that significantly differs both from the simple ascription of a self disorder and from the usual pedagogical emphasis on issues of self control and or punishment As Goldberg shows the repugnance felt by many therapists for offensive behaviors emanating from the patient s parallel self are frequently shared by the patient who commonly despises misbehavior that he is unable to understand Being of Two Minds begins to formulate just such understanding to the great benefit of patient and therapist alike

Pamela F. Service: Being of two minds Kitty van der Zwet-Thate, C. Bosker, 1996 *Being of Two Minds* Jonathan Goldberg, 2023 Being of Two Minds examines the place that early modern literature held in Modernist literary criticism For T S Eliot Virginia Woolf and William Empson the early modern period helps model a literary future At stake in their engagements across time were ontological questions about literature and its ability to mediate between the one and the many the particular and the general life and death the past and the present If reading and writing literature enables the mind to be in two places at once creative experience serves as a way to participate in an expanded field of consciousness alongside mortality Goldberg reads the readings that these modernists performed on texts that Eliot claimed for the canon like the metaphysical poets and Jacobean dramatists but also Shakespeare Milton Montaigne and Margaret Cavendish

The Life and Doctrines of Philippus Theophrastus, Bombast of Hohenheim, 1910 **The Expositor**, 1883 Body and Mind William McDougall, 1911 **The Mechanism of Man: The mechanism** Edward William Cox, 1876 *Agni*, 2006 *Life Association News*, 1918 **Life Beyond Death, Being a Review of the World's Beliefs on the Subject** Minot Judson Savage, 1902 book II. The individual and the society. book III. Man and the universe Hastings Rashdall, 1907 **English Mechanic and Mirror of Science and Art**, 1894 *Transactions of the Philological Society* Philological Society (London), 1874 **The New International Encyclopædia** Frank Moore Colby, Talcott Williams, 1922 Mind, 1923 **St. Ives Being the Adventures of a French Prisoner in Englad** Robert Louis Stevenson, 1898 The Homiletic Review, 1913 **The Philosophical Quarterly**, 1927

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