

James M. Demske

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# Being, Man, & Death

A Key to Heidegger



# Being Man Death A Key To Heidegger

**Elliot R. Wolfson**



## **Being Man Death A Key To Heidegger:**

**Being, Man, and Death** James M. Damske, 2014-07-15 Death a perennial problem for philosophers and theologians is especially crucial in the thought of Martin Heidegger This penetrating commentary presents the concept of death as a unifying motif that illuminates many of the difficulties and obscurities of Heidegger s philosophy Heidegger comes to see death as revealing the ultimate meaning not only of human existence but of being itself He thus confers upon the concept a force and sharpness an ontological depth which is found in perhaps no other philosopher This study corroborates the much debated turning in Heidegger s philosophy Damske finds death to be the key not only to Heidegger s treatment of man and being but also the key to his shift of focus from man to being All Heidegger s various approaches to the theme of death are considered his existential phenomenological analysis of Dasein his discussions of art poetry history and language and his new phenomenological approach to the ordinary things of life The author approaches Heidegger on his own terms allowing the philosopher to speak for himself The present reading of Heidegger grows smoothly out of Heidegger s own intentions The result is a revealing study of Heidegger s philosophy in its entirety which answers some persistently perplexing questions about this difficult modern philosopher

**Being, Man, & Death** James M. Damske, 1985

**Suffering Time: Philosophical, Kabbalistic, and Hasidic Reflections on Temporality** Elliot R. Wolfson, 2021-05-25 No one theory of time is pursued in these essays but a major theme that threads them together is Wolfson s signature idea of the timeswerve as a linear circularity or a circular linearity expressions that are meant to avoid the conventional split between the two temporal modalities of the line and the circle The conception of time elicited by Wolfson from a host of philosophical and mystical sources both Jewish and non Jewish buttresses the contention that it is precisely structural invariability that engenders interpretive variation This hermeneutical axiom is justified in turn by the presumption regarding the cadence of time as the constant return of what has always been what is yet to be The telling of time wells forth from the time of telling One cannot speak of the being of time consequently except from the standpoint of the time of being nor of the time of being except from the standpoint of the being of time

**Telling Stories** Michael Roemer, 1995-06-13 Roemer argues that contrary to both formalist and postmodern aesthetic theories traditional stories do not create order out of chaos but challenge our order with chaos undermining the structures we have built to protect ourselves He finds that stories are both radical and conservative invalidating our freedom while centering on heroes or heroines who are obliged to act alone their adventures remove them from the sheltering community

**The Nature of Metaphysical Knowledge** George F. McLean, Hugo Anthony Meynell, 1988

*Articulate Necrographies* Anastasios Panagiotopoulos, Diana Espírito Santo, 2019-07-16 Going beyond the frameworks of the anthropology of death *Articulate Necrographies* offers a dramatic new way of studying the dead and their interactions with the living Traditional anthropology has tended to dichotomize societies where death speaks from those where death is silent the latter is deemed scientific and the former religious or magical The collection introduces the concept

of necrography to describe the way death and the dead create their own kinds of biographies in and among the living and asks what kinds of articulations and silences this in turn produces in the lives of those affected

**New Studies in Indian and Comparative Philosophy** Ravindra Raj Singh, Jacqueline Kumar, 2025-04-29 New Studies in Indian and Comparative Philosophy presents innovative research on pivotal themes in Indian philosophy that have often been misinterpreted or overlooked It illuminates key ideas through fresh perspectives and critical analyses offering a richer understanding of their global significance In addition to new explorations of Indian philosophical concepts the book investigates how Western thinkers including Schopenhauer Simone Weil and others engaged deeply with Indian thought These cross cultural forays are thoroughly evaluated highlighting both the Western philosophers enduring interest in Indian philosophy and the broader intellectual dialogues that arise from such engagements The result is a thought provoking volume that underscores the continuing relevance of Indian philosophy in contemporary global discourse

**Philosophy and Child Poverty** Nicolás Brando, Gottfried Schweiger, 2019-09-12 This book offers a broad and diverse reflection of the ways in which child poverty could be conceptualised and the ways in which it is intertwined with childhood as a specific social condition Furthermore the responsibilities towards children and the possible mechanisms required for dealing with this condition will be analysed and clarified This is the first volume on philosophy and child poverty Despite the increasing number of publications on poverty the particular phenomenon of poverty during childhood has not received much philosophical attention This is surprising given the severity and depth of child poverty around the globe This volume brings together various philosophical approaches and how they understand and tackle child poverty This is an important addition to the philosophical literature which is also of wider interest to scholars working in the social sciences and with an interest in child poverty

**Review of Existential Psychology and Psychiatry** ,1972 **International Philosophical Quarterly** ,1970 **Heidegger's Existential Analytic** Frederick Elliston, 1978 *Phenomenology, Structuralism, Semiology* Patrick Brady, 1976 This issue of the Bucknell Review studies the achievements of phenomenology and structuralism and their role in philosophy and in preparing for the emergence of semiotics The articles in this volume reflect the preoccupations of the past decade It is hoped that these essays will suggest some practical critical analysis on this subject

*Mythological Figures in Ancient Greek and Modern Drama* Chol Kyu Yim, 1975

**Book Review Digest** ,1971 Excerpts from and citations to reviews of more than 8 000 books each year drawn from coverage of 109 publications Book Review Digest provides citations to and excerpts of reviews of current juvenile and adult fiction and nonfiction in the English language Reviews of the following types of books are excluded government publications textbooks and technical books in the sciences and law Reviews of books on science for the general reader however are included The reviews originate in a group of selected periodicals in the humanities social sciences and general science published in the United States Canada and Great Britain Publisher

**The Review of Metaphysics** ,1971

Thanatology Course Outlines Daniel J. Cherico, 1978 **Review of Existential Psychology & Psychiatry** ,1978

*Does Jesus Make a Difference?* College Theology Society, 1984      *Is There a Measure on Earth?* Werner Marx, 1987-04

The search for an ethics rooted in human experience is the crux of this deeply compassionate work here translated from the 1983 German edition. Distinguished philosopher Werner Marx provides a close reading critique and *Weiterdenken* or further thinking of Martin Heidegger's later work on death, language and poetry which has often been dismissed as both obscure and obscurantist. In it Marx seeks and perhaps finds both a measure for distinguishing between good and evil and a motive for preferring the former. The poet Holderlin posed the question: Is there a measure on earth? His own answer was emphatic: There is none for he was convinced that the measure for man was to be found only in the domain of the heavenly beings. Such metaphysical assumptions as well as the attempt to found ethical conduct in the nature of man as a rational being have been rejected by many contemporary thinkers, particularly Heidegger. Yet these thinkers have not been able to provide a satisfactory alternative to metaphysical foundations of the standards for responsible human conduct. Marx therefore goes beyond Heidegger in demonstrating how several of his most basic notions could be relevant to a secular morality in our age. It is death, Marx claims, that unsettles man and transforms his conduct toward his fellow man; the common experience of mortality nourishes ethical life and leads to the measures of compassion, love and recognition of one's fellow human beings. It is only on the basis of these traditional virtues, Marx writes, that we can find a motive for averting the impending dangers which have often enough been described so vividly and convincingly.

*Coming to Christ* Owen F. Cummings, 1998. *Coming to Christ* provides a retrieval of the traditional Christian doctrine of eternal life through scripture and the history of theological reflection while presenting the liturgy as primary theology since it addresses God directly. It traces back to Neanderthal man the reality of human hope that looks beyond death and demands final expression in eternal communion with God. This book examines Christian eschatology which developed not only through the universal experience of mankind but through the Scriptures and in the reception of the scriptures in the tradition of reflection of the church. The author discusses selectively representative Christian thinkers in the Patristic, Medieval and Reformation periods, exposing the similarities between them. He then moves into the radically changed thinking of modern times beginning with Kant and the liberal nineteenth century Protestant theology as well as an examination of Protestant, Catholic, Anglican and Orthodox theologians to give a sense of range and scope of twentieth century eschatology. Also addressed are the contemporary issues of reincarnation from a Christian perspective along with feminist and ecological eschatologies.

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