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# THE DIVINERS



# Diviners The

**W. J. Keith**



## **Diviners The:**

*An Independent Stance* W. J. Keith, 1991 Part One of this strongly worded informed and wide ranging collection examines key issues for the future of Canadian criticism Part Two offers new readings of important works by Grove Wilson MacLennan Davies Laurence Hood Wiebe Hodgins and Atwood As W J Keith argues We still have a mission to have our literature recognized as an essential reflection of our national life This is what I mean by retrenchment and consolidation Literature can survive without literary criticism but it cannot survive if it is unknown and unread It is criticism s prime function at the present time to see that it is both known and read with that mature enjoyment which is a combination of emotional sensitivity and humane intelligence As critics scholars editors we shall not be fulfilling our responsibilities or justifying our existence if we attempt anything less Or as Keith modestly observes in his introduction to this collection If this book is of any interest it will be because Canadian literature is an important subject Literary commentators like myself are middle men and should be prepared to admit the fact If this book succeeds in helping readers to appreciate the works of Canadian writers that I discuss and to derive increased pleasure and insight from them it will have served its purpose I can see no other justification for it or for any other work of criticism

**The Diviners** Libba Bray, 2012 It s 1920s New York City It s flappers and Follies jazz and gin It s after the war but before the depression And for certain group of bright young things it s the opportunity to party like never before For Evie O Neill it s escape She s never fit in in small town Ohio and when she causes yet another scandal she s shipped off to stay with an uncle in the big city But far from being exile this is exactly what she s always wanted the chance to show how thoroughly modern and incredibly daring she can be But New York City isn t about just jazz babies and follies girls It has a darker side Young women are being murdered across the city And these aren t crimes of passion They re gruesome They re planned They bear a strange resemblance to an obscure group of tarot cards And the New York City police can t solve them alone Evie wasn t just escaping the stifling life of Ohio she was running from the knowledge of what she could do She has a secret A mysterious power that could help catch the killer if he doesn t catch her first

[Changing the Story](#) Gayle Greene, 1992-01-22 *Changing the Story* gives an excellent and well informed account of the differences between the American Canadian British and French attitudes towards feminism and feminist fiction and literary theory a very readable book which reminds us that literature can change us and that through it we can change ourselves Margaret Drabble A distinctive contribution clear elegant precise and well read to the feminist discussion of narrative of Anglo Canadian white North American novelists and to contemporary fiction Greene tracks how feminist novelists draw upon and negotiate with traditional narrative patterns and how their critical approach implicates and provokes social change The book brings us to an intelligent post humanism which does not scant the social meanings of metafictional critique And in addition this book remembers hope Rachel Blau DuPlessis *Changing the Story* is an invaluable guide to the feminist classics of the last three decades This is cultural criticism at its best engaged re visionary and politically astute Nancy K Miller Greene tells a very

good tale about how feminist fiction emerged developed made changes in the world and now threatens to wane The Women s Review of Books Her probing analysis should captivate general readers as well as academics WLW Journal Changing the Story is an important work of feminist criticism certain to spark controversy within the feminist community American Literature The feminist fiction movement of the 1960s 1980s was and is as significant a movement as Modernism Gayle Greene focuses on the works of Doris Lessing Margaret Drabble Margaret Atwood and Margaret Laurence to trace the roots of this feminist literary explosion She also speculates on the future of feminist fiction in the current regressive period of post feminism

*The Healer-Prophet in Afro-Christian Churches* Gerhardus C. Oosthuizen,2016-05-18 Apart from the mainline Pentecostal and Zionist churches there are different types of African Independent Indigenous Churches AIC The greater part of the more than four thousand denominations and eight million adherents came into the AIC during the past three decades mainly from the traditional African religious background The important role of the diviner in the traditional society has been replaced by the prophet in the AIC the prophet understands the worldview of his her people especially the cultural diseases In some churches the office of prophet cum diviner is represented by one person The AIC movement is the most dynamic church movement in many parts of Africa especially Southern Africa The consistent growth of these churches can largely be accounted for by the healing procedures they use which ar highlighted in this study Dr Oosthuizen approaches healing from various angles as sickness is not only determined by physical and psychological factors but also by disturbed human relationships and socio political and economic tensions

**The Worship of Nature: The worship of the earth, the sky, and the sun** James George Frazer,1926 Dante for beginners, a sketch of the 'Divina commedia' with tr., biogr. and critical notices Arabella Shore,1886 *The Holy Bible According to the Authorized Version (a.D. 1611): Ezekiel to the Minor Prophets. 1892 ,1892* The Holy Bible, According to the Authorized Version (A.D. 1611): Ezekiel. Daniel, and the minor prophets Frederic Charles Cook,1876 **The Mirror of Herodotus** François Hartog,2009-07 The best book to come out on Herodotus in years G E R Lloyd King s College Cambridge **Queensland Government Mining Journal** ,1920 *The Explosives Engineer* Nelson Sutro Greensfelder,Harry Roberts ( Jr.),1930 **“A” Handbook of Scientific and Literary Bible Difficulties, Or, Facts and Suggestions Helpful Toward the Solution of Perplexing Things in Sacred Scripture** Robert Tuck,1890 Leviticus and Numbers ,1891 **-Old Testament. The holy Bible, authorized version, with comm. and a revision of the tr. by bishops and other clergy of the Anglican Church, ed. by F.C. Cook** Frederic Charles Cook,1875 **The Holy Bible, According to the Authorized Version (A.D. 1611)** ,1883 The Holy Bible Frederic Charles Cook,1875 **“The” Holy Bible According to the Authorized Version (A.D. 1611) with an Explanatory and Critical Commentary and a Revision of the Translation by Bishops and Other Clergy of the Anglican Church** F. C. Cook,1875 The Scottish Farmer ,1929 **The Encyclopedia Americana** ,1927 **The Americana** ,1923

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