

Disraeli's Jewishness



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and
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Disraelis Jewishness

Victor M. Corman



Disraeli's Jewishness:

Benjamin Disraeli Bernard Glassman, 2003-04-18 Discusses Disraeli's image in his lifetime and the myth of the Jewish Prime Minister after his death During his life Disraeli was proud of his belonging to the noble Jewish race His friends and enemies as well never forgot that he was born a Jew When attacking him his political adversaries Gladstone and others first of all attacked his Jewish origins They questioned the sincerity of his baptism and his British patriotism The antisemitic campaign against Disraeli peaked in 1875-78 in the time of the Turkish atrocities when he was blamed for promoting Jewish interests Disraeli's death 1881 coincided with the beginning of a mass Jewish immigration to Britain and a revival of antisemitism in the country With the rise of political antisemitism throughout the Western world Disraeli became an example of the international Jew pushing for world power After World War I his image was also used by radical antisemites and especially the Nazis and their sympathizers as a demonstration of the world Jewish conspiracy Disraeli's Jewishness Todd M. Endelman, 2002 The subject of Disraeli's Jewishness was one that obsessed contemporaries but was subsequently downplayed by historians and others until very recently The essays in this volume provide a new perspective stressing the importance of Disraeli's Jewishness in the construction of his personality ideology and politics as well as in responses to him This collection is an important addition not only to the understanding of Disraeli but also to the workings of race relations in Liberal Victorian Britain Disraeli and the Politics of Fiction: Some Reconsiderations, 2022-01-17 How do Disraeli's fictions represent uncover and express the interplay of his roles as political theorist and practitioner social commentator and author Travelling well beyond his political trilogy of *Coningsby* 1844 *Sybil* 1845 and *Tancred* 1847 this volume examines his letters political writings biographies and silver fork novels including *Alroy* 1833 *Contarini Fleming* 1832 *Henrietta Temple* 1837 *Venetia* 1837 *Vivian Grey* 1826 and *The Young Duke* 1831 It assesses Disraeli's representation and analysis of political conservatism and traces the fascinating interaction between political theory and literary representation Bringing together studies of Disraeli and his canon by contemporary and multidisciplinary scholars of the nineteenth century and of Disraeli himself this book provides a uniquely multifaceted collection of fresh literary historical and political scholarship **Factors in Modern Jewish History** Abram Leon Sachar, 1927 **Classical Liberalism and the Jewish Tradition** Edward Alexander, 2017-10-24 The incongruence if not antagonism between modern liberalism and the Jewish sense of the world has been most notably articulated by Lionel Trilling Certainly the imaginative limitations and intellectual smugness he discerned in his own ideological party found a parallel in his view in the embrace of liberalism by the American Jewish community The consequences of that embrace entail both a superficial intellectual and religious culture and a misunderstanding of the social and political dimensions of Judaism In *Classical Liberalism and the Jewish Tradition* Edward Alexander engages in a wide ranging exploration of the roots of the fundamental antagonism between liberalism and Jewish tradition from the nineteenth century to the present day Central to Alexander's arguments is his incisive critique of the distortion of modern Judaism as a

child of the Enlightenment and the notion that specifically Jewish concerns whether with Zionism the Holocaust or sacred and secular writings constitute a narrow and parochial betrayal of liberal interests The chapters are divided among political religious and literary subjects The opening chapter on Mill s ambivalent attitude toward the Jews establishes terms of conflict between Judaism and liberal secularism and universality as do chapters on the antisemitism of Thomas Arnold and Marx and the more ambiguous Jewish self identification of Disraeli Alexander examines such disparate topics as the hostility to the idea of a Jewish state on the part of numerous Israeli intellectuals the disdain among liberals toward the specifically Jewish dimension of the Holocaust and the capitulation of the Modern Language Association to the anti Zionism of Edward Said Turning to the uneasy status of Jewish religious texts and secular literature as sources of cultural revitalization Alexander deals with the attempt by the Israeli scholar Adin Steinsaltz to bring the Talmud to the attention of contemporary Jewish readers and includes a chapter on his nineteenth century precursor Emanuel Deutsch and his relationship to George Eliot An analysis of Ruth Wisse s efforts to establish a modern Jewish literary canon is rounded out by chapters on two of the major figures of that canon Isaac Bashevis Singer and Philip Roth While diverse in subject matter Classical Liberalism and the Jewish Tradition is consistent in its unapologetic advocacy of a Jewish point of view and in its depth of scholarship in tracing the historical roots of contemporary attitudes and ideologies

The Jewish Quarterly ,2003 The National Jewish Monthly ,1925 Transactions - The Jewish Historical Society of England Jewish Historical Society of England,1982 *Defining the Jewish Race* John Maurice Efron,1991 B'nai B'rith Magazine ,1925 The Jews in the History of England, 1485-1850 David S. Katz,1994 This text traces the Jewish thread throughout English life between the Tudors and the beginnings of mass immigration in the mid 19th century The author explores a number of subjects in depth such as the Jewish advocates of Henry VIII s divorce and the Jewish conspirators of Elizabethan England

Avant-garde Writers and the Jewish Question Amy Feinstein,2001 *The Jewish Justices of the Supreme Court Revisited* Jennifer M. Lowe,1994 *Lives of Victorian Political Figures: Benjamin Disraeli, pt. 1* ,2006

The Traditions of the Jews Johann Andreas Eisenmenger,2006 First time in print since 1748 A new edition of the long suppressed English translation of elections from Johann Andreas Eisenmenger s *Entdecktes Judenthum* one of the greatest feats of scholarship in the history of Christian Hebraism and one of the rarest books in the catalog of antiquarian collectibles *New York Herald Tribune Books* ,1927

Jewish Culture and History ,2007 **England, the Unknown Isle** Paul Cohen-Portheim,1930 **The Course of Modern Jewish History** Howard Morley Sachar,1990 When this encyclopedic history of the Jews was first published in 1958 it was hailed as one of the great works of its kind a study that not only chronicled an assailed and enduring people but assessed its astonishing impact on the modern world Now this scholarly and comprehensive book has been massively revised and updated by its author a professor of modern history at the George Washington University and one of the most respected authorities on the lives and times of the Jewish people The new edition casts additional light on the milestones of the Jewish

saga from the eighteenth century to the close of the twentieth the Jews emergence from the ghetto and into the heart of Western society the debate between the voices of tradition assimilation and Zionism virtual destruction during the Holocaust and troubled rebirth in Israel Here too are evocative portraits of today s disapora from the Jews of America to the embattled communities of the former Soviet Union and the Third World **The Jew in American Dramatic Literature (1794-1930)**
John Stephen Bloore,1950

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