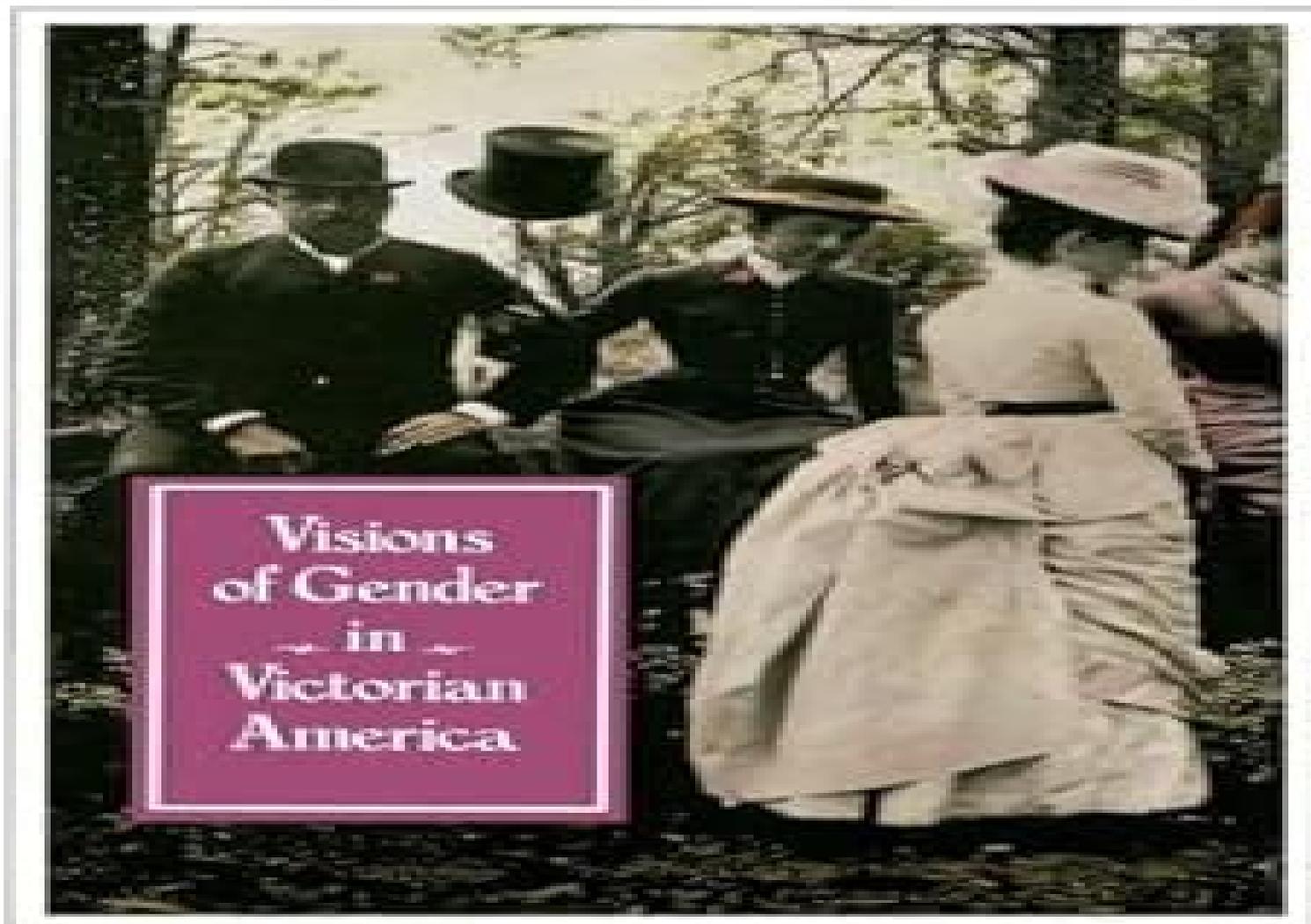


# DISORDERLY CONDUCT



CARROLL SMITH-ROSENBERG

# Disorderly Conduct Visions Of Gender In Victorian American

**Didier Musso**



## **Disorderly Conduct Visions Of Gender In Victorian American:**

*Disorderly Conduct* Carroll Smith-Rosenberg,1986 This first collection of essays by Carroll Smith Rosenberg one of the leading historians of women is a landmark in women s studies Focusing on the disorderly conduct women and some men used to break away from the Victorian Era s rigid class and sex roles it examines the dramatic changes in male female relations family structure sex social custom and ritual that occurred as colonial America was transformed by rapid industrialization Included are two now classic essays on gender relations in 19th century America *The Female World of Love and Ritual Relations Between Women in Nineteenth Century America* and *The New Woman as Androgyne Social Order and Gender Crisis 1870 1936* as well as Smith Rosenberg s more recent work on abortion homosexuality religious fanatics and revisionist history Throughout *Disorderly Conduct* Smith Rosenberg startles and convinces making us re evaluate a society we thought we understood a society whose outward behavior and inner emotional life now take on a new meaning

*Disorderly Conduct* Carroll Smith-Rosenberg,1985      **Scarlett's Sisters** Anya Jabour,2009-11-13 *Scarlett s Sisters* explores the meaning of nineteenth century southern womanhood from the vantage point of the celebrated fictional character s flesh and blood counterparts young elite white women Anya Jabour demonstrates that southern girls and young women faced a major turning point when the Civil War forced them to assume new roles and responsibilities as independent women Examining the lives of more than 300 girls and women between ages fifteen and twenty five Jabour traces the socialization of southern white ladies from early adolescence through young adulthood Amidst the upheaval of the Civil War Jabour shows elite young women once reluctant to challenge white supremacy and male dominance became more rebellious They adopted the ideology of Confederate independence in shaping a new model of southern womanhood that eschewed dependence on slave labor and male guidance By tracing the lives of young white women in a society in flux Jabour reveals how the South s old social order was maintained and a new one created as southern girls and young women learned questioned and ultimately changed what it meant to be a southern lady      **Through Sunshine and Shadow** Sharon Anne Cook,1995-07-18

Using an extensive array of primary sources including local WCTU minute books and correspondence Cook describes the origins structures strategies and achievements of the Ontario WCTU in the late nineteenth and early twentieth centuries She discusses the importance of its positions on such issues as Social Purity women s franchise the appropriate role of single women working women s rights the treatment of female offenders and the effect of the WCTU s youth work Cook traces the empowerment of women in the WCTU to the union s evangelical roots arguing that the views of the Ontario WCTU were grounded in a vision of society that based the development of a moral society on the family unit and its moral centre the mother      **"Lady Lushes": Women Alcoholics in American Society, 1880-1960** Michelle Lee McClellan,2000

*Encyclopedia of Women's Health* Sana Loue,Martha Sajatovic,2004-07-15 Designated a Reference Reviews Top Ten Print Reference Source 2005 The Encyclopedia of Women s Health meets this challenge by bringing together an impressive array

of experts on topics from reproductive issues to gastrointestinal illnesses This skilfully edited volume informed by current health issues and health care realities offers readers practical information historical aspects and future directions all meticulously researched and conveniently presented Key features include Accessible A to Z coverage including AIDS birth control hormone replacement therapy teen pregnancy sexual harassment violence body image access to health care and more Entries spanning the medical psychological sociocultural spiritual and legal arenas Medical topics explored from both conventional and complementary perspectives Cross cultural data illustrate issues as they apply to minority women rural women the elderly and other underserved populations Special chapters on disparities in women s health and health care Historical overview of women in health as patients and as professionals Suggested readings and resource lists *New York Court of Appeals. Records and Briefs.* New York (State)., *The Case for Gay Rights* David A. J. Richards,2005 As Americans wrestle with debates over traditional values defense of marriage and gay rights reason often seems to take a back seat to emotion In response legal scholar Richards reflects upon the constitutional and democratic principles relating to privacy intimate life free speech tolerance and conscience that underpin these often heated debates The distillation of Richards s thirty year advocacy for the rights of gays and lesbians his book provides a reflective treatise on basic human rights that touch all of our lives He places in context two key Supreme Court cases the 1986 Bowers v Hardwick decision and the 2003 Lawrence v Texas decision which overturned it Drawing upon his own experiences as a gay man Richards interweaves personal observations with philosophical political judicial and psychological insights to make a case that gays should be entitled to the same rights and protections that every American enjoys From publisher description **Envy** Dr. Clifton Wilcox,2012-08-27 There is no available information at this time *U.S. Catholic Historian* ,1996 **Religion and American Culture** ,1999 Life at Four Corners Carol Coburn,1992 Defined less by geography than by demographic character Block Kansas in many ways exemplifies the prevalent yet seldom scrutinized ethnic religion based community of the rural Midwest Physically small the town sprang up around four corners formed by crossroads Spiritually strong and cohesive it became the educational and cultural center for generations of German Lutheran families In this book Carol Coburn analyzes the powerful combination of those ethnic and religious institutions that effectively resisted assimilation for nearly 80 years only to succumb to the influences of the outside world during the 1930s and 1940s Emphasizing the formal and informal education provided by the church school and family she examines the total process of how values identities and all aspects of culture were transmitted from generation to generation "In the Publick Streets" Reid A. Paul,1998 *Women's Periodicals in the United States* Kathleen L. Endres,Therese Lueck,1996-11-25 Throughout American history women have worked in reform organizations informal community groups and consciousness raising societies to change their neighborhoods their states and their nation To accomplish social change women have needed to communicate effectively among themselves and with society as a whole Throughout the 19th and 20th centuries women created numerous periodicals

to address social political and economic issues Many of these were short lived newsletters while others continue to be published today Through entries on more than 70 individual periodicals published in the 19th and 20th centuries this reference traces the history of women s involvement in many of the social political and economic issues in the United States From abolitionism to temperance from moral reform to birth control from suffragism to anti suffragism from pacifism to feminism this reference surveys a wide range of social movements Entries are arranged alphabetically and each is written by an expert contributor Each entry overviews the history of the periodical and provides circulation and related information The entries close with selected bibliographies and the volume concludes with a chronology and a general bibliography

**1915, the Cultural Moment** Adele Heller, Lois Palken Rudnick, 1991 Eighteen notable essays examine the forces that created Modernism in American arts and society

**Strangers & Pilgrims** Catherine A. Brekus, 1998 Strangers and Pilgrims Female Preaching in America 1740 1845

**Law & Inequality**, 2008

**Home** Anastasia L. Pratt, 2007

American Autobiography Paul John Eakin, 1991

*Competing Voices* Susan Van D'Elden Donaldson, 1998 Traces the development of the genre from the end of the Civil War to the beginning of World War I from the transformations of later 19th century America to the rise of modernism Considers such dimensions as sentimentalism versus professionalism realism local color novels of race and racism new women writers naturalism and emergent modernism Considers both the standard canon and works by people on the social fringes

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