



# Beloved House Austin

**Anne Commire**



## **Beloved House Austin:**

*Mary Austin's Regionalism* Heike Schaefer, 2004 Mary Austin's decades old regionalist work still has the power to fascinate and move a wide audience of contemporary readers Under the Sign of Nature Explorations in Ecocriticism

**Mary Austin** Esther F. Lanigan, 2022-06-21 This book seamlessly combines biography and criticism Lanigan adeptly analyzes Austin's life and also offers insightful analyses of Austin's writing Like other females of her period she received too little recognition for her original prose style and social critiques Thanks to *Song of a Maverick* we hear Mary Austin's voice more clearly and appreciatively Carol J Singley in *American Literature* Lanigan provides illuminating sociological background and lucidly marshals the existing biographical data Choice Mary Hunter Austin was a well known and respected author and activist in her lifetime but is little known in ours In this excellent biography Lanigan chose to focus on a few central relationships in Austin's life to explore in some depth a few central texts and to understand the interior life of her subject She has done a splendid job Ann J Lane in the *Journal of American History* *The Beloved House* Thomas Matthews Pearce, 1940

**Austin's Pemberton Heights** Elizabeth A. Cash, Suzanne B. Deaderick, 2012 One of the first automobile suburbs in Austin Pemberton Heights was developed from former plantation land on a limestone bluff overlooking the city Neighborhood development began in 1927 with a castle created from an old water tower which originally served as the land office and encompasses diverse architectural styles such as Tudor Revival Colonial Revival Monterey Revival and Art Moderne Many homes were designed by leading architects of the day The neighborhood showcases a mixture of straight and curving streets magnificent large homes and cozy bungalows on what was once farmland Historic bridges crossing Shoal Creek connect the suburb to Austin With its proximity to downtown and the University of Texas the neighborhood attracted prominent citizens and accomplished professionals such as Sen Ralph Yarborough Mayor Roy Butler Rebekah Baines Johnson and Amb Ed Clark

**From Greenwich Village to Taos** Flannery Burke, 2016-01-22 They all came to Taos Georgia O Keefe D H Lawrence Carl Van Vechten and other expatriates of New York City Fleeing urban ugliness they moved west between 1917 and 1929 to join the community that art patron Mabel Dodge created in her Taos salon and to draw inspiration from New Mexico's mountain desert and primitive peoples As they settled their quest for the primitive forged a link between authentic places and those who called them home In this first book to consider Dodge and her visitors from a New Mexican perspective Flannery Burke shows how these cultural mavens drew on modernist concepts of primitivism to construct their personal visions and cultural agendas In each chapter she presents a place as it took shape for a different individual within Dodge's orbit From this kaleidoscope of places emerges a vision of what place meant to modernist artists as well as a narrative of what happened in the real place of New Mexico when visitors decided it was where they belonged Expanding the picture of early American modernism beyond New York's dominance she shows that these newcomers believed Taos was the place they had set out to find and that when Taos failed to meet their expectations they changed Taos Throughout Burke examines the

ways notions of primitivism unfolded as Dodge's salon attracted artists of varying ethnicities and the ways that patronage was perceived by African American writers seeking publication Anglos seeking authentic material Native American artists seeking patronage or Nuevomexicanos simply seeking respect She considers the notion of competitive primitivism especially regarding Carl Van Vechten and offers nuanced analyses of divisions within northern New Mexico's arts communities over land issues and of the ways in which Pueblo Indians spoke on their own behalf Burke's book offers a portrait of a place as it took shape both aesthetically in the imaginations of Dodge's visitors and materially in the lives of everyday New Mexicans It clearly shows that no people or places stand outside the modern world and that when we pretend otherwise those people and places inevitably suffer

**Through the Window, Out the Door** Janis P. Stout, 2020-11-10 This informative and provocative study focuses on the centrality of departure in the texts of five major American women novelists An important moment in many novels and poems by American women writers occurs when a central character looks out a window or walks out the door of a house These acts of departure serve to convey such values as the rejection of constraining social patterns the search for individual fulfillment and the entry into the political Janis Stout examines such moments and related patterns of venture and travel in the fiction of five major American novelists of the 20th century Mary Austin Willa Cather Anne Tyler Toni Morrison and Joan Didion Stout views these five writers within a spectrum of narrative engagements with issues of home and departure a spectrum anchored at one end by Sarah Orne Jewett and at the other by Marilynne Robinson whose *Housekeeping* posits a vision of female transience *Through the Window Out the Door* ranges over an expansive territory Moving between texts as well as between texts and contexts Stout shows how women writers have envisioned the walls of physical and social structures including genres as permeable boundaries drawing on both a rhetoric of liberation and a rhetoric of domesticity to construct narrative arguments for women's right to move freely between the two Stout concludes with a personal essay on the dilemmas of domesticity and the ambivalence of departure

*One Foot on the Rockies* Joan M. Jensen, 1995 A highly readable exploration of the factors that enhanced and restricted the success of women artists in the West during the 20th century

**American Literature** Jay Broadus Hubbell, Clarence Gohdes, 1963 [New Mexico Magazine](#), 2002

**The Churchman**, 1893 *Nature and Nation* Carol Edith Dickson, 1996 **The Santa Fean**, 1940

*Notable American Women, 1607-1950* Radcliffe College, 1971 Vol 1 A F Vol 2 G O Vol 3 P Z modern period

**House Beautiful**, 1911 *The Entwined Lives of Miss Gabrielle Austin, Daughter of the Late Rev. Ellis C. Austin, and of Redmond, the Outlaw, Leader of the North Carolina "Moonshiners"* Edward B. Crittenden, 1886

**Mary Austin** Laboratory of Anthropology (Museum of New Mexico), 1944 [New Mexico Quarterly](#), 1940 [Women in World History: Aak-Azz](#), 1999

Locating information on women is difficult and the editors have done a fine job assembling and publishing information extant on individual women from many nations both living and dead Because in some cases only birth marriage children and death dates are known the 10 000 articles vary in length according to the subject If you haven't been able to answer reference

questions on women you need this set Outstanding Reference Sources American Libraries May 2001 **Women in World History** Anne Commire, 1999 Presents biographical profiles of significant women from throughout the history of the world each with birth and death dates when known a time line quotation and references Arranged alphabetically from Aak Azz and including ninety genealogical charts *California Classics* Lawrence Clark Powell, 1982

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is a part of wilson s ten play cycle which chronicles the african american experience throughout the 20th century

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