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# Being Made Strange

RHETORIC BEYOND REPRESENTATION

# Being Made Strange Rhetoric Beyond Representation

**Rose Army**



## **Being Made Strange Rhetoric Beyond Representation:**

**Being Made Strange** Bradford Vivian,2004-05-11 Offers a revised understanding of human subjectivity that avoids the extremes of both traditional humanism and cultural relativism Acknowledging the importance of the middle voice of rhetoric is a worthwhile endeavor For this Vivian s goals are to be applauded Rhetoric and Public Affairs **Rhetoric Across Borders** Anne Teresa Demo,2015-07-15 Rhetoric Across Borders features a select representation of 27 essays and excerpts from the In Conversation panels at the Rhetoric Society of America s 2014 conference on Border Rhetorics Gestures of Concern Chris Ingraham,2020-07-27 In Gestures of Concern Chris Ingraham shows that while gestures such as sending a Get Well card may not be instrumentally effective they do exert an intrinsically affective force on a field of social relations From liking sharing posting or swiping to watching a TED Talk or wearing an I Voted sticker such gestures operate as much through affective registers as they do through overt symbolic action Ingraham demonstrates that gestures of concern are central to establishing the necessary conditions for larger social or political change because they give the everyday aesthetic and rhetorical practices of public life the capacity to attain some socially legible momentum Rather than supporting the notion that vociferous public communication is the best means for political and social change Ingraham advances the idea that concerned gestures can help to build the affective communities that orient us to one another with an imaginable future in mind Ultimately he shows how acts that many may consider trivial or banal are integral to establishing those background conditions capable of fostering more inclusive social or political change International Journal of Communication ,2005 American Doctoral Dissertations ,2000 American Book Publishing Record ,2004 **Annual Bibliography of English Language and Literature** Modern Humanities Research Association,2005 Includes both books and articles Bibliographic Index ,2006 **Jeu de masques** Jean-Philippe Beaulieu,Andrea Oberhuber,2011 Forthcoming Books Rose Army,2003-12 **Rhetorics of Darkness** Joshua Gresham Gunn,2002 Representative English Comedies: A comparative view of the fellows and followers of Shakespeare (part two) Charles Mills Gayley,Alwin Thaler,1914 A Rhetorical Analysis of Representative Sermons of John Donne Norma Desha Bunton,1954 **Representative English Comedies** Charles Mills Gayley,1914 *Representative English comedies, under the general editorship of C.M. Gayley (and A. Thaler).* Charles Mills Gayley,1914 *Rhetoric Before and Beyond the Greeks* Carol Lipson,Roberta A. Binkley,2004-07-15 These twelve essays most of which are specially commissioned move the study of rhetoric away from the more familiar world of Greece to examine how rhetoric functioned and differed in earlier cultural settings Contributors discuss in some depth the rhetoric of Mesopotamia Egypt China the Bible and Rhodes as an alternative to Athens **Books In Print 2004-2005** Ed Bowker Staff,Staff Bowker, Ed,2004 The Postmodern Art of Imants Tillers Graham Coulter-Smith,2002 The strategy of postmodern appropriation that burgeoned into an international style in the 1980s is currently epitomised by the work of New York artists such as Cindy Sherman Barbara Kruger Hans Haacke and David Salle

This book examines the parallel yet highly original evolution of Australia's leading appropriationist Imants Tillers. The author argues that whereas the New York school was predominantly based on the appropriation of mass media imagery from 1975 onwards, Tiller turned to the appropriation of fine art imagery. While the New York school was primarily oriented towards a deconstruction of the ideological signs of mass media, Tillers pioneered an alternative Australian school of appropriation based on the deconstruction of authorship. Coulter Smith also argues that the lack of authorial presence that arises out of Tillers' approach foregrounds the role of the viewer in the construction of meaning and in so doing expands the discourse of appropriation into the multi-dimensional space of intertextuality.

BOOK JACKET      **Chambers's Information for the People** William Chambers, 1875      **The London Quarterly Review**, 1874

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