

# Being Human: Putting People in Evolutionary Perspective

Mary Gribbin, John Gribbin

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# Being Human Putting People In An Evolutionary Perspective

**Mary Gribbin, John R. Gribbin**



## **Being Human Putting People In An Evolutionary Perspective:**

**Straight Science? Homosexuality, Evolution and Adaptation** Jim McKnight, 2003-09-02 A genetic basis for homosexuality has been all but proved yet Darwinism the most widely accepted evolutionary theory emphasises successful reproduction How do we explain a lifetime preference for non reproductive sex Whilst social constructionism offers explanations in terms of social learning and cultural preferences the body of evidence for a genetic predisposition to homosexuality grows Social learning argues that homosexual sex is merely misdirected and therefore futile but far from dying out it continues through the ages and is found in different cultures What if there was an evolutionary advantage to homosexuality Straight Science Homosexuality Evolution and Adaptation dares to ask such questions Being Human Mary Gribbin, John R. Gribbin, 1993 In this volume the authors attempt to outline the basis and paradox of sociobiology describing the global environmental changes that engendered human evolution and explaining many diverse areas of human behaviour

**Early Humans and Their World** Bo Gräslund, 2005 The deconstruction of current thought on early hominid evolution continues as the author applies critical scrutiny to the biological theory of kin selection and its relevance for the evolution of human morality and the behaviours of inbreeding avoidance and infanticide He also examines other key issues such as the origin of cognition spoken language morality and typical human sexuality as well as diet and population density Jacket

**Animal Welfare and International Environmental Law** Werner Scholtz, 2019 At a time when the planet s wildlife faces countless dangers international environmental law continues to overlook its evolving welfare interests This thought provoking book provides a crucial exploration of how international environmental law must adapt to take account of the growing recognition of the intrinsic value of wildlife **Thirty Thousand Years of Loneliness: The Evolutionary Aspect of Being Human** Joachim R. von der Heydt, 2024-11-16 This is the unsettling story of how the human evolutionary heritage influences today s society and politics How the human social brain emerged how evolution created the two parent family why the beautiful sex in humans is female why humans love their parents and why many people love the autocratic rule of power How social engenes evolved that enable extensive collaboration and powerful civilization and why they can lead to horrific breakdowns of civilization like the holocaust We must try to understand the evolutionary roots of the human mind not only the patterns of our behavior and where they come from but also our values and where they come from And we should understand which of our inheritable behavioral engenes support and which endanger the project of a free and just society What is special about this book The current literature about evolutionary psychology tries to connect behavioral traits to their putative evolutionary adaptive benefits focusing on specific aspects e g The cognitive revolution The moral animal or The faith instinct But they leave out the most important part of the theory the brain Evolution did not simply create inheritable behavioral traits it created inheritable brain mechanisms and these produce the behavioral traits Omission of the brain is characteristic of many treatments of human nature This book places the engenes of the brain at the center The

author is a neuroscientist who studied perceptual mechanisms He discovered that neurons in the visual cortex signal not only the visible objects but also things that are perceived subjectively And he demonstrated circuits that group perceptual elements to perceptual objects Here he tries to imagine how inheritable brain engines might have evolved Three features set this book apart 1 Focusing on the engines of the brain this treatise is more systematic than the usual evolutionary psychology texts because it infers how those engines might have evolved It s not about the origin of individual behavioral traits but about the origin of the engines Each engine produces a number of traits The Family engine produces the basic structure of human society and also feelings of responsibility and compassion and sense of justice The Strife engine produces patriotism and also authoritarianism sense of entitlement love for the compatriots and hate for the others 2 Another strength of this approach is that the concept of engines implies individual variation The genetic code varies and of course upbringing and environment produce additional variation Thus the engines vary in strength across the population Each has its statistical distribution with mean and standard deviation and fringes of extreme over and under expression Most people have good moral intuition some are passionate about social justice others less so Most people are patriotic but some are chauvinist xenophobic or racist 3 There is a third way in which this book differs from most of the existing literature The usual treatment of human evolution and its popular view since Darwin emphasizes the relationship between humans and apes Evolutionary thinking generally conceives humans as descendants from apes This book points out where the human mind fundamentally differs from all the apes considering the two parent family cohesion of human society across generations cultural creativity and genocidal tendencies Thus understanding the human mind profits more from understanding the differences between apes and humans than the similarities The anatomical differences upright gait etc are well known The mental differences are the focus of this book

**Welfare, Ethnicity and Altruism** Frank Salter,2013-03-07 Welfare Ethnicity and Altruism applies the controversial theory of Ethnic Nepotism first formulated by Iren us Eibl Eibesfeldt and Pierre van den Berghe to the modern welfare state both are authors in this volume This theory states that ethnic groups resemble large families whose members are prone to cooperate due to kin altruism Recent empirical findings in economics and political science offer confirmatory evidence The book presents two separate studies that compare welfare expenditures around the world both indicating that the more ethnically mixed a population becomes the greater is its resistance to redistributive policies These results point to profound inconsistencies within ideologies of both left and right regarding ethnicity

**New Scientist and Science Journal** ,1995 Being Human Mary Gribbin,John Gribbin,1993 **St. James Guide to Science Fiction Writers** Jay P. Pederson,1996 Concise discussions of the lives and principal works of prominent science fiction authors written by subject experts **New Scientist** ,1995 **Ableism: The Causes and Consequences of Disability Prejudice** Michelle R. Nario-Redmond,2019-09-02 The first comprehensive volume to integrate social scientific literature on the origins and manifestations of prejudice against disabled people Ableism prejudice against disabled people

stereotyped as incompetent and dependent can elicit a range of reactions that include fear contempt pity and inspiration Current literature often narrowly focused on a specific aspect of the subject or limited in scope to psychoanalytic tradition fails to examine the many origins and manifestations of ableism Filling a significant gap in the field **Ableism The Causes and Consequences of Disability Prejudice** is the first work to synthesize classic and contemporary studies on the evolutionary ideological and cognitive emotional sources of ableism This comprehensive volume examines new manifestations of ableism summarizes the state of research on disability prejudice and explores real world personal accounts and interventions to illustrate the various forms and impacts of ableism This important contribution to the field combines evidence from multiple theoretical perspectives including published and unpublished work from both disabled and nondisabled constituents on the causes consequences and elimination of disability prejudice Each chapter places findings in the context of contemporary theories identifying methodological limits and suggesting alternative interpretations Topics include the evolutionary and existential origins of disability prejudice cultural and impairment specific stereotypes interventions to reduce prejudice and how to effect social change through collective action and advocacy Adopting a holistic approach to the study of disability prejudice this accessibly written volume Provides an inclusive up to date exploration of the origins and expressions of ableism Addresses how to resist ableist practices prioritize accessible policies and create more equitable social relations with pages earmarked for activists and allies Focuses on interpersonal and intergroup analysis from a social psychological perspective Integrates research from multiple disciplines to illustrate critical cognitive affective and behavioral mechanisms and manifestations of ableism Suggests future research directions based on topics covered in each chapter **Ableism The Causes and Consequences of Disability Prejudice** is an important resource for social community and rehabilitation psychologists scholars and researchers of disability studies and students activists and academics across political sociological and humanistic disciplines This book is an excellent resource for both members of the academic field and lay readers seeking to know more about disability prejudice and ways to address it Charlotte Schreyer Syracuse University Published on H Disability September 2022 [The Literary Review](#) ,2012 *Building Character and Culture* Pat D. Hutcheon,1999-02-28 This text stresses the importance of culture in human development and the collective responsibility for the direction in which it evolves It proceeds from exploring humans as creators and creatures of culture to the role of agents of socialization in cognitive development and character formation *The British National Bibliography* Arthur James Wells,1998 *Politics and the Life Sciences* ,1993 [Whitaker's Books in Print](#) ,1998 **Born Cannibal** James Miles,2003 Blowing the whistle on a shocking conspiracy of silence within the scientific community **Born Cannibal** will anger and horrify many The modern Darwinian era began in 1966 when George C Williams showed us that natural selection acts at the level of the gene And yet it has taken four decades for any Darwinian to have the courage to openly apply gene level selection to the human animal The results are startling Man is born a cannibal Human isn't something we are born it is something we become This knowledge

has been circulating within the scientific establishment for 30 years but has never before been disclosed to the general public. Instead, scientists have deliberately allowed a heretical interpretation of Darwinian theory known as evolutionary psychology to be propagated through the media. As the author writes in his Introduction, this is the tale of how Darwin was betrayed by his friends as well as by his enemies. Passionate and wittily iconoclastic, *Born Cannibal* pulls back the curtain on scientific impartiality to reveal a Machiavellian world of fear, ego, and ideology. The front cover illustration, by graphic supremo Alan Aldridge, Alan's clever reworking of the millennia-old Ouroboros archetype so perfectly summarises the running theme of *Born Cannibal*. An image that has been used since time immemorial to represent the totality of nature, here reminds readers that, contrary to the teachings of the evolutionary psychologists, man carries the genetic code of the rest of nature.

**A New Theory of Evolution** William E. Mann, 1924      **Hominid Evolution and Community Ecology** Robert Foley, 1984  
Contemporary Authors Scot Peacock, 2001

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