

Cervantine Journeys



STEVEN HUTCHINSON

Cervantine Journeys

William H. Clamurro



Cervantine Journeys:

Cervantine Journeys Steven D. Hutchinson, 1992 Hutchinson focuses initially on movement as concept and metaphor affirming its centrality in the conceptualization of all discursive activities He draws on an array of authors including Heraclitus Plato Longinus Rabelais Nietzsche Saussure Frances Yates Kristeva Meschonnic and Deleuze to demonstrate the motion of discourse and of those engaged in it He then turns to Cervantes novels to show how metaphors of movement and travel appearing on nearly every page dominate the conceptualization of the soul the self desire love and life processes Viewing travel as a composite of concurrent modes of experience with differing content and rhythms Hutchinson considers the concept of errancy the nature of place and the traveler s shifting relations with it and the values that travel may have as a motion displacement encounter and goal Of key importance are the means of improvisation developed en route His re examination of Bakhtin s chronotope in light of Cervante s novels reveals the dynamic character of time spaces in which travelers move He shows moreover that unlike typical Renaissance utopias the many worlds of Cervantes novels have the principles of becoming and dissolution inscribed in them Reflecting on the narrative of journeys both as memory and invention Hutchinson concludes with an examination of the relations between travel experience and travel narrative and a discussion of the whereabouts of writers and readers in Cervantes novels The narration of journeys he argues necessitates and encourages improvisatory writing

Journeys beyond the Pale Leah V. Garrett, 2003-03-15 Journeys beyond the Pale is the first book to examine how Yiddish writers from Mendele Moycher Sforim to Der Nister to the famed Sholem Aleichem used motifs of travel to express their complicated relationship with modernization The story of the Jews of the Pale of settlement encompasses current day Russia the Ukraine Belarus and Poland

Archipelagoes Simone Pinet, 2011 An insular turn in late medieval and early modern culture central to the emergence of modern fiction

Cervantes and the Material World Carroll B. Johnson, 2000 Cervantes and the Material World reveals a recurrent preoccupation with the clash of two different economic systems a reenergized feudalism and an incipient capitalism Overturning the common assumption that Don Quixote Sancho Panza and myriad other colorful characters carry out their adventures in a timeless social milieu Johnson demonstrates how their perspectives and experiences are shaped by the events and crises of their immediate historical context

BOOK JACKET

Booking Passage Sidra DeKoven Ezrahi, 2023-12-22 Sidra DeKoven Ezrahi s sweeping study of modern Jewish writing is in many ways a long meditation on the thematics of geography in Jewish culture what she calls the poetics of exile and return Until the late nineteenth century Jews were identified in their own religious and poetic imagination as wanderers and exiles their sacred center Jerusalem Zion fatefully out of reach Opening the book with Jewish Journeys Ezrahi begins by examining the work of medieval Hebrew poet Yehuda Halevi to chart a journey whose end was envisioned as the sublime realignment of the people with their original center When the Holy Land became the site of a political drama of return in the nineteenth century Jewish writing reflected the shift traced here in the travel fictions of S Y

Abramovitsh S Y Agnon and Sholem Aleichem In Jewish Geographies Ezrahi explores aspects of reterritorialization through memory in the post Holocaust writing of Paul Celan Dan Pagis Aharon Appelfeld I B Singer and Philip Roth Europe where Jews had dreamed of return has become the new ruined shrine The literary pilgrimages of these writers recall familiar patterns of grieving and representation and a tentative reinvention of the diasporic imagination in America of course but paradoxically even in Zion Sidra DeKoven Ezrahi s sweeping study of modern Jewish writing is in many ways a long meditation on the thematics of geography in Jewish culture what she calls the poetics of exile and return Until the late nineteenth century Jews were ide

A Journey into the Zohar Nathan Wolski,2012-02-01 The crowning work of medieval Kabbalah the Zohar is unlike any other work in the Jewish canon Written in Aramaic the Zohar contains complex mystical exegesis as well as the story of the Companions a group of sages who wander through second century Israel discussing the Torah while meeting up with children donkey drivers and various types who have spiritual lessons for them Nathan Wolski offers original translations of episodes involving this mystical fellowship and goes on to provide a sustained reading of each With particular emphasis on the literary and performative dimensions of the composition Wolski takes the reader on a journey through the central themes and motifs of the zoharic world kabbalistic hermeneutics the structure of divinity the nature of the soul and above all the experiential core of the Zohar the desire to be saturated and intoxicated with the flowing fluids of divinity A Journey into the Zohar opens the mysterious wondrous and at times bewildering universe of one of the masterpieces of world mystical literature to a wider community of scholars students and general readers alike

Loyola's Greater Narrative Frédéric Conrod,2008 The Baroque imagination has its roots in Ignatius of Loyola s Spiritual Exercises 1547 which defined for the Counter Reformation era the parameters in which Catholic believers must confront the Enemy and the temporal corruption he embodies in order to enter a state of grace and obtain salvation Through complex interactions of different imaginative functions Loyola s text is able to superpose a variety of simultaneous narrative levels In order to reformulate the greater narrative the Magisterium of the Roman faith beyond what is revealed in Scripture the Spiritual Exercises require their exercitant to become an active participant in this narrative through constant visual contact with orders of corruption that is spaces in which virtue can be confronted with physical decay and sin Through these spaces Counter Reformation Rome La Roma Ignaziana would redefine the economy of salvation and diffuse the visual dynamics of the Spiritual Exercises throughout the Catholic world In their writings Spanish Golden Age authors Miguel de Cervantes and Baltasar Graci n use the rising modernity of the novel to transform Loyola s notion of orders of corruption by adapting it to the secular world Their encoded criticism of Loyolan imagination contributed to the epistemological crisis that marks the Baroque age but also prepared the way for the crucial debates that would take place during the Enlightenment such as the deconstruction of the Catholic greater narrative reflected in Loyola This book concludes with a discussion of the eventual negation of Loyolan imagination in the novels of the Marquis de Sade which undermine the Roman faith by parodying the

Baroque forms of spiritual visual experience and negate the Loyolan projection into orders of corruption **Renaissance Et Réforme** ,1994 **Beneath the Fiction** William H. Clamurro,1997 Clamurro Spanish Emporia State U maintains that each of Cervantes 12 Exemplary Novellas embodies a unique vision of the problems of individual identity and social order He looks beyond the plot to find connotations of the social order that Cervantes unintentionally placed in the texts Clamurro concludes that in each novella the message dramatized by the central action is undermined by the complexity and irony of the narrative and that the novellas cannot be reduce to a unifying framework Annotation copyrighted by Book News Inc Portland OR

The Inn and the Traveller Will McMorran,2002 This comparative study explores the special part played by the inn tracing the progress of a succession of wayward heroes and narrators in five canonical texts including Cervantes s Don Quijote and Fielding s Joseph Andrews and Tom Jones Collecting Cervantes David Dabaco,2000 **Journal of Hispanic Philology** ,1992 **Cervantes** ,2006 **British Bulletin of Publications on Latin America, the Caribbean, Portugal and Spain** ,1994 **A.U.M.L.A.** ,1994 **The Evolution of the Pastoral Novel in Early Modern Spain** Dominick L. Finello,2008 This work recasts the role of the pastoral novel in the intellectual life of the Spanish after the initial impact of the Dianas Spanish pastoral novels published from 1570 onward the author claims are crucial in reconstructing Spain s intellectual history and modernity Still to be discovered in its entirety the Spanish pastoral novel was a springboard for literary academies and poetic competitions renewing Castilian poetics for the essential concerns of artistic reception the conception of innovative generic forms the power of the writer in a hierarchical society and ultimately the novel s bold new sense of literary self consciousness **BOOK JACKET** **The Solitary Journey** Ellen D. Lokos,1991 This book the first in depth study of Cervantes longest poem proposes a new reading of this previously neglected work by situating it in the socio literary context of its day The point of departure is the exploration of the poem s relationship to its literary models The Voyage is a kaleidoscopic composite of dream vision ideal journey literary testament adoxography and mock epic The author demonstrates how Cervantes achieved unity in the poem through the adherence to the canons of the satiric mode The process of decoding the poem s veiled emblematic language reveals to the twentieth century reader that the Voyage is one of the finest examples of Cervantine wit **Imaging, Women, Power** Louise E. Ciallella,2000 **Choice** ,1992 Don Quixote, Academia and the Streets Netanya D. Even,2006

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