

CONDITIONAL RELATIONS

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VOL. II

U CANADA

PALYTEXT SOCIETY

# Conditional Relations Volume 2

**RS Peters**



## Conditional Relations Volume 2:

*Conditional Relations (Paṭṭhāna)* Nārada (U), Sinhānāvan, 1981      **Conditional Relations (Paṭṭhāna.)**, 1969

**Conditional Relations (Paṭṭhāna.), Vol. II**, 1981      42. Conditional relations ... transl Nārada (U.), 1981

*Conditional Relations (Paṭṭhāna) - Vol. II*, 1981

**Esoteric Theravada** Kate Crosby, 2020-12-22 A groundbreaking

exploration of a practice tradition that was nearly lost to history Theravada Buddhism often understood as the school that most carefully preserved the practices taught by the Buddha has undergone tremendous change over time Prior to Western colonialism in Asia which brought Western and modernist intellectual concerns such as the separation of science and religion to bear on Buddhism there existed a tradition of embodied esoteric and culturally regional Theravada meditation practices This once dominant traditional meditation system known as bor n kammattḥ na is related to yet remarkably distinct from Vipassana and other Buddhist and secular mindfulness practices that would become the hallmark of Theravada Buddhism in the twentieth century Drawing on a quarter century of research scholar Kate Crosby offers the first holistic discussion of bor n kammattḥ na illuminating the historical events and cultural processes by which the practice has been marginalized in the modern era      *Buddhist Psychology & Philosophy for Modern Minds* , This volume exists because classrooms and communities keep tripping over the same landmines vague terms mixed lenses moral heat standing in for method Kath vatthu is the Theravada tradition's reminder that disagreement can be a tool for clarity when we insist on definitions lawful sequences and bounded conclusions Here we translate that classical rigor into repeatable classroom moves high contrast plates and short drills that anyone can run The series method is simple but strict We speak on two rails coordination and compassion on the conventional rail pa atti truth testing on the ultimate rail paramatṭha We choose a lens before we argue khandha when aggregates matter yatana when door object legality matters dh tu when the door object knowing triads matter We keep minimal order visible at least phassa vedan ta h and we name conditions from Pa h na when this leads to that needs showing rather than asserting Then we finish modestly with scope and limits What this book is A debate hygiene manual for Abhidhamma classrooms and research groups A set of plates A4 landscape PNG at 300 dpi labels outside one overlay P li in italics that enforce the workflow visually A practice kit every chapter ends with a fixed assessment pack so learning turns into skill What this book is not A catalogue of triumphs over opponents A license to psychologize people on the conventional rail while claiming ultimate certainty How to use this volume Begin each chapter with the Orientation and Diagram Hook don't skip the lens declaration Run the drills in short bursts Keep the rails split in speech and on paper Close with a bounded statement your students could reuse tomorrow Series arc Vol 5 this book builds your debate hygiene Vol 6 Yamaka tightens definitions by testing both directions Vol 7 Pa h na teaches you to name the forces that make episodes move Gratitude This manuscript was pressure tested in real classrooms that value cool heads and precise language Thanks to teachers who kept asking for cleaner plates and to students who refused to accept always never when given these conditions was the honest

answer Sources guiding our house style and doctrinal guardrails include Bhikkhu Bodhi's A Comprehensive Manual of Abhidhamma for definitions and lawful sequences Dr Nandamalabhivamsa's Fundamental Abhidhamma for accessible lenses and examples and Dr Silananda's Handbook of Abhidhamma for consistent terminology Source A Comprehensive Manual of Abhidhamma pdf Dr Nandamalabhivamsa Fundamental Abhidhamma pdf Dr Silananda Bhivamsa Handbook of Abhidhamma Vol1 pdf May these pages help you trade heat for light and opinion for method With metta Sao Dhammasami The Abhidhamma Awakened Collective Buddhist Psychology & Philosophy for Modern Minds Book Series , This volume trains the courage to ask the second question In classrooms and research groups claims often pass because they sound right in one direction Yamaka refuses that shortcut For every definition or doctrinal statement you'll ask both Are all X Y and Are all Y X The habit exposes inclusion vs identity mistakes bad converses and scope creep then forces a rewrite into a bounded statement you can actually teach and test Canonically Yamaka applies this bidirectional probe across ten arenas roots aggregates bases elements truths formations latent tendencies consciousness phenomena and faculties which we mirror here with modern hooks and fixed assessments The house rules from earlier volumes still apply We keep rails distinct speak safely on the conventional rail pa atti test truth on the ultimate rail paramattha This prevents reification and keeps analysis on dhammas rather than stories We also declare the analytical lens up front khandha yatana dh tu so evidence and objections stay in bounds These guardrails are not d cor they're the difference between a neat opinion and an accountable conclusion Your workflow is consistent claim lens split rails pair test both ways keep the bounded statement We run this loop on real episodes notifications meetings feedback so the skill resides in perception not just on paper Each chapter keeps the series assessment model 10 True False 10 Fill in 10 Matching plus label the diagram 2 short answers 1 scenario 1 micro log and a 5 item quick quiz to convert insight into habit with immediate keys Plates follow the classroom spec for legibility and reuse A4 landscape PNG at 300 dpi sRGB labels outside one overlay P li in italics Where this book sits in the series Vol 5 gave you debate hygiene and bounded conclusions Vol 6 stress tests those conclusions by checking both directions Vol 7 then explains how a surviving X Y can hold in life by naming the relevant Pa h na relation object immediacy repetition predominance decisive support etc Clean pairs first conditions second practice always How to read this volume begin each chapter with the Orientation and Diagram Hook then do the pair drill before you let your mind settle on a conclusion When a claim fails one direction don't force it repair the wording and move on When a claim survives both directions keep it small and scoped in the next volume we'll test which condition actually carries it in experience If you keep the rails clean and the lens steady the assessments will feel less like tests and more like mirrors of how you are already learning to see To all teachers and learners who prefer precision to heat this book is for you May these pages help you practice careful speech confident analysis and kind conclusions that survive contact with the world May these pages help you trade heat for light and opinion for method With metta Sao Dhammasami The Abhidhamma Awakened Collective **Theravada Buddhism** Asanga

Tilakaratne,2012-09-30 This book brings to life the age old religious tradition of Theravada literally view of the elders Buddhism as it is found in ancient texts and understood and practiced today in South and Southeast Asia Following a brief introduction to the life of the historical Buddha and the beginning of his mission the book examines the Triple Gem the Buddha his teachings and the community of monastic followers and the basic teachings of the Buddha in the earliest available Pali sources Basic Buddhist concepts such as dependent co origination the four noble truths the three trainings and karma and its result are discussed in non technical language along with the Buddha s message on social wellbeing The author goes on to chronicle his own involvement as an observer participant in the Theravada world where he was born and raised His is a rare first hand account of living Theravada Buddhism not only in its traditional habitats but also in the world at large at the dawn of the twenty first century He concludes with a discussion on what is happening to Theravada today across the globe covering issues such as diaspora Buddhism women s Buddhism and engaged Buddhism The book s accessible language and clear explication of Theravada doctrine and texts make this an ideal introduction for the student and general reader

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