

THE CONCLUSIVE  
ARGUMENT FROM

GOD



Shāh Walī Allāh of Dehli's  
Ḥujjat Allāh al-Bāligha

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# Conclusive Argument From God

**John James Tigert**



## **Conclusive Argument From God:**

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*God: His Knowability, Essence, and Attributes* Joseph Pohle,1914

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terminology will be an indispensable reference for all those wishing to delve more deeply into the use of language in Islamic thought in general and Sufism in particular

**Claims and Teachings of Ahmad, the Promised Messiah and Mahdi** Ghulām Ahmad, 1917 *A Manual of Neo-scholastic Philosophy* Charles Reinhard Baschab, 1923 *The Metropolitan Tabernacle Pulpit* Charles Haddon Spurgeon, 1872 *Dogmatic Theology ...* Joseph Pohle, 1911 **The Christian Doctrine of God** William Newton Clarke, 1909 **Summa Theologiae, Prima Pars: Volume 1, The One God, QQ 1-26** Thomas Aquinas, Thomas de Vio Cajetan, 2023-06-23 When Leo XII promulgated Aeterni Patris in 1879 he stipulated that the Leonine or official edition of the Summa should always be printed in conjunction with Cajetan's Commentary For five hundred years they were studied together Generations were trained by reading through the Summa article by article with Cajetan's commentaries in hand Early printed editions of the Summa typically included them in a Talmudic arrangement as marginal text running around each article by Aquinas This edition imitates that example Recently serious thinkers of all denominations and none have found new reasons to be interested in St Thomas His text is deceptively simple yet important issues are handled in every article sometimes below the surface Cajetan extracts these hidden issues and explains and elaborates on them with remarkable affinity to modern analytical philosophy Part of that affinity lies in the use of modal logic a tool whose importance was overlooked between the Renaissance and the twentieth century The time is ripe for an analytically inspired translation of Thomas hence this volume Never until now has Cajetan's Commentary been put into English in its entirety William Marshner's translation is consistent with fidelity to the technical force of the original The translator's footnotes acknowledge what empirical science has made obsolete in the work of St Thomas and also make clear how much today's science would have saved Thomas useless labor This volume will for the first time make Cajetan's help available to the modern reader

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