



WHY DO WE NEED TO CONFESS OUR SINS  
**IF THEY HAVE ALREADY BEEN FORGIVEN?**

# Confession And Forgiveness

**Carleton E. Hafer**



## **Confession And Forgiveness:**

*Confession & Forgiveness* Ted Kober, 2002 In a sinful world people sin against each other Christians do too Even in church we often give and take offense How do we handle this Often with bitterness and grudges But Christ did not die for us in order that we might live in hostility toward each other He gives us a better way Confession and Forgiveness which Luther frequently used and sometimes even called a third sacrament has often been neglected in the everyday ministry of our churches Even so many are now rediscovering this essential element which God has given us for our spiritual benefit In these pages learn from Scripture from the Lutheran Confessions and from powerful contemporary stories how to recover and employ this blessing in your own life and become an ambassador of reconciliation Book jacket **Testify to Jesus' Healing Love: Confession & Forgiveness** V. J. Vance, 2018-01-31 When I first starting writing this Book I was told by a Sister in Christ who is a retired teacher and now counsels others as well as a book author herself who wrote a bible study book on prayer called *My Soul Thirsts For God* She told me that she had her non fiction Book published to help others grow in their relationship with Jesus In 1998 2011 I meet a wonderful engaging women who had a deep personal relationship with Jesus I call her my imaginary friend because in all the years I knew her we never spoke to each other face to face Only by using the telephone and our spiritual connections were transforming and life changing Her voice was deep and her wisdom was in abundance She my mentor told me through our conversations that the Lord wanted me to write a book for many to read That I am suppose to tell how to come out of darkness the place of bondage to a triumphant life with Jesus Christ In order to do this I had to quote a lot of scripture passages and become vulnerable to my reading audience I tackled very tough subjects in this first book in a series starting with being born again building a foundation of truth getting focused confession forgiveness dying to self and lastly how God s Love is not the same as human love I also looked at racism prejudice covetousness and lasciviousness in light of the conversations I had with my imaginary mentor and confidant I looked deeper into confession and forgiveness because I was told that many today just do not know how to repent confess their sins and receive forgiveness in order to have peace and reconciliation in an already broken relationship People do not want to heal their fragile marriages anymore and they turn away from their faith to do what gratifies their flesh with no regard for any personal consequences that will arise and destroy their lives It is my sincere desire to help those who need to make a change in their lives who are stuck in self centeredness and who live for themselves instead of our Loving Creator and His Son Jesus Christ I have included a short prayer of repentance in my book for those who want to ask Jesus into their hearts and the Baptism in the Holy Spirit I have been very open and bold in my style of writing and said what I believe is the truth of God s Word by sitting at Jesus Feet I give God the Father Jesus Christ His Son and the Holy Spirit all the Glory and Honor that is due to their names I look forward to meeting some of you in person and pray that the words I have shared in this book with encourage strengthen and minister grace to the hearers and bring Peace in the midst of many storms Go In Peace Father Mitch Pacwa, S.J.,

Ph.D., Sean Brown, M.A., 2014-06-26 Confession Penance Reconciliation The ancient Sacrament of Penance is called many names but has one purpose the forgiveness of sins Many Catholics and other Christians are at best uncertain as to the need for confession and many are anxious at the idea of sharing their sins with a priest In this much needed book Fr Mitch Pacwa and Sean Brown put all the confusion and anxiety to rest by answering the most common questions and objections to this indispensable sacrament As humans we have an innate desire to be at peace Sin destroys this peace leaving the soul in a weak and deprived state In *Go In Peace* the authors demonstrate that through the power of confession one is freed from the burden of sin and brought to peace with God and himself You will learn The biblical basis of confession Why Christ gave the Church the power to forgive sins Why this sacrament is required by the Church What elements are necessary for a good confession Why some sins require confession for forgiveness The psychological benefits of confession The spiritual benefits of confession

The Nature of Confession for Forgiveness Carleton E. Hafer, 2023-01-11 The purpose of this study on 1 John 1 5 2 6 is to examine whether repeated confession of post salvific sins is required either for additional forgiveness or to maintain fellowship with God This dissertation argues that John teaches that confession is required for salvation and results in complete forgiveness at the moment of salvation however despite what is commonly taught John never teaches ongoing post salvific confession for forgiveness or to maintain fellowship with God While post salvific confession may benefit a believer on a psychological level that is not what John taught in 1 John From God s standpoint the relationship is not impaired by postsalvation sin because God sees Christ s imputed righteousness in each believer and fellowship with God cannot be broken Instead of fearing God s rejection or wrath this should result in a holy life that demonstrates what God has already accomplished The argument presented herein is that John is speaking about confession for salvation and not for forgiveness of additional sins by a person who is already saved Forgiveness and fellowship are complete at the time of salvation rather than as a continuing lifelong process To further this understanding an exegetical analysis of 1 John 1 5 2 6 will be performed as this is the crucial passage in the Johannine Epistles and the entire NT on post salvific confession and fellowship with God

Dietrich Bonhoeffer and Neo-Calvinism in Dialogue George Harinck, Brant M. Himes, 2023-11-28 This book is a collection of scholarly essays that place Dietrich Bonhoeffer in conversation with the Dutch Neo Calvinist tradition of Abraham Kuyper and Herman Bavinck The essays engage in theological ethics and historical theology in an effort to frame ongoing dialogue in relation to issues of public theology While Bonhoeffer and Neo Calvinism represent distinct theological traditions there is value in placing their respective ideas in conversation for the purposes of creative insight theological understanding and practical application Contributors represent perspectives from North America and the Netherlands Taken together the essays offer an important contribution to this unique field of theological inquiry

**The Disciple** Lucy Peppiatt, 2012-10-12 In *The Disciple* Lucy Peppiatt addresses the question of what it means to become like Jesus in the context of our everyday lives Through the gifts of the Word and the Spirit our communities and our circumstances in life God forms us into the

likeness of his Son and leads us into a life of freedom in relationship with the Father where we experience what it means to become truly and fully human. The Disciple brings together theological depth, stories from Scripture, and examples from everyday life to paint a picture of the dynamic work of God in our lives and how we might respond to his work so that we are brought into the richness and reality of the life of the kingdom. Following Jesus means being apprenticed and schooled in the ways of freedom and the fullness of life. The Disciple combines theology and practice, including suggestions of how to respond in practical ways as individuals and in our communities to the calling of God on our lives to follow him.

*Confess Your Sins*  
John Stott, 2017-07-03. An evangelical classic for a new generation of Christian readers. Back in print for the first time in many years, John Stott's classic treatise on confession discusses a neglected Christian practice. Though the Bible clearly teaches that confession is a necessary part of the redemption story, many Christians are uncertain how and to whom they should confess their sins. Stott offers vital answers in *Confess Your Sins: The Way of Reconciliation*. After presenting the necessity of confession, Stott distinguishes between three types of confession: in secret to God in private to a person whom our sin has injured and in public in the presence of a Christian congregation. He shows how this threefold distinction is biblically grounded and he critically examines the practice of confessing to a priest. Offering assurance of forgiveness to Christians, this little book opens the door to fruitful conversation about the practice of confession.

**Confession and Forgiveness of Sins**  
A. M. Pelletier, 19??

**Beauty and the Augsburg Confession**  
Gaven M. Mize, Roberto E. Rojas Jr., 2019-02-08. To overcome a deficit of art portraying the biblical narratives in churches rooted in the Reformation, Gaven M. Mize and Robert E. Rojas Jr., both active Lutheran pastors, have produced *Beauty and the Augsburg Confession: Art Devotion*. They provide a theological discourse written in homiletical study for each of the articles of the Augsburg Confession that document that, like no other, encapsulates what Lutherans believe. For each of these small chapters, an appropriate corresponding work of art is placed. This is not the first time Pastor Mize has done so, and with Pastor Rojas, continues to demonstrate a mastery of Christian art from the Middle Ages up to the present. Mize and Rojas open for us another dimension in showing us how art along with the word can open to us the mind of God. In fact, this is what the incarnation is all about: Jesus is the exact image of God.

*The Nature of Confession for Forgiveness in 1 John 1:5-2:6*  
Carlton Edward Hafer, 2022. The purpose of this study on 1 John 1:5-2:6 is to examine whether repeated confession of post-salvific sins is required either for additional forgiveness or to maintain fellowship with God. This dissertation argues that John teaches that confession is required for salvation and results in complete forgiveness at the moment of salvation; however, despite what is commonly taught, John never teaches ongoing post-salvific confession for forgiveness or to maintain fellowship with God. While post-salvific confession may benefit a believer on a psychological level, that is not what John taught in 1 John. From God's standpoint, the relationship is not impaired by post-salvific sin because God sees Christ's imputed righteousness in each believer, and fellowship with God cannot be broken. Instead of fearing God's rejection or wrath, this should result in a holy life that demonstrates what God has already

accomplished The argument presented herein is that John is speaking about confession for salvation and not for forgiveness of additional sins by a person who is already saved Forgiveness and fellowship are complete at the time of salvation rather than as a continuing lifelong process To further this understanding an exegetical analysis of 1 John 1 5 2 6 will be performed as this is the crucial passage in the Johannine Epistles and the entire NT on post salvific confession and fellowship with God

**The Fallacy of Sacramental Confession; Discourses Delivered at St. Matthais', Poplar. With Notes Appended**

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John Thomas Waller,1883 **The fallacy of sacramental confession, discourses. Popular ed** Charles Neil,1903

Select Notes on the International Sunday School Lessons ... ,1902 **The Church School Journal** ,1889 The Confessional Luigi de Sanctis,1889 *Perjury and Pardon, Volume II* Jacques Derrida,2023-05-10 An exploration of the political dimensions of forgiveness and repentance from Jacques Derrida Perjury and Pardon is a two year seminar series given by Jacques Derrida at the cole des hautes tudes en sciences sociales in Paris during the late 1990s In these sessions Derrida focuses on the philosophical ethical juridical and political stakes of the concept of responsibility His primary goal is to develop what he calls a problematic of lying by studying diverse forms of betrayal infidelity denial false testimony perjury unkept promises desecration sacrilege and blasphemy This volume covers the seminar s second year when Derrida explores the political dimensions of forgiveness and repentance Over eight sessions he discusses Hegel Augustine Levinas Arendt and Benjamin as well as Bill Clinton s impeachment and Nelson Mandela and Desmond Tutu s testimonies before the Truth and Reconciliation Commission The seminars conclude with an extended reading of Henri Thomas s 1964 novel Le Parjure

The People's Bible Joseph Parker,1893 Confession and Forgiveness Andrew Murray,1978

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