

BODIL SELMER

Concerns, Considerations and Conceptions of Kinship

Inheritance in Modern Danish Blended Families

Abstract Divorce, remarriage and new partnerships create blended families with complex configurations of emotional and financial engagements. The latest reform of the Danish Inheritance Act in 2008 was an attempt to cope with the legal challenges posed by blended families with regard to inheritance. The solution was to grant the surviving spouse greater rights as well as a greater share of the estate, thus favouring the horizontal conjugal bond between current spouses. Since the surviving spouse is often not the parent of all the deceased's children, the vertical transfer of assets and heirlooms between generations is challenged. This has consequences for the way material things can generate continuities and act to reproduce kinship over time, as a way of kinning former and coming generations. This article addresses the role of inheritance and heirlooms in processes of kinning and de-kinning.

Keywords: blended families, conceptions of kinship, Denmark, inheritance, law

One of the first interviews in my research project on concepts of family in inheritance rules, norms and practices in Denmark was with Peter, a man in his early sixties. When I left Peter's home, I felt a sense of unease. Not only had Peter in general seemed a disillusioned man, he had also left me in doubt about the strength of my ideas about the importance of heirlooms in Danish inheritance practices and the capacity of such material objects to align former and coming generations. Peter had refuted all my allusions to the significance of inheriting. Quite the opposite, he had refused to receive any objects from his deceased's mother's home. In addition, he had spent the modest amount of money he inherited from her by inviting his wife on an expensive holiday, way above their normal standard: 'I just got rid of it as fast as possible', he told me. His relationship with his deceased mother was described in very few words: 'I didn't get along with my parents, and I left my childhood home as soon as I could. I prefer not to look back.' Later in the project I came to understand that Peter was the exception to the general rule, that people readily admit that inheritance in the form of personal assets (things as well as money) matters to them in various ways. However, by his actions Peter also confirmed this importance: declining his inheritance was part of a (de-)kinning process.

In this article I explore the significance of the conjugal bond *vis-à-vis* the generational link with regard to inheritance and show how two different concepts of kinship – one based on images of nature and 'blood' relations, the other on living ar-



Conceptions Of Kinship

Bernard Farber



Conceptions Of Kinship:

Conceptions of Kinship Bernard Farber,1981 **The Concept of Kinship** Ernest Gellner,1987 **The Vanishing Hectare** Katherine Verdery,2018-05-31 In most countries in Eastern Europe and the former Soviet Union the fall of communism opened up the possibility for individuals to acquire land Based on Katherine Verdery s extensive fieldwork between 1990 and 2001 *The Vanishing Hectare* explores the importance of land and land ownership to the people of one Transylvanian community Aurel Vlaicu Verdery traces how collectivized land was transformed into private property how land was valued what the new owners were able to do with it and what it signified to each of the different groups vying for land rights Verdery tells this story about transforming socialist property forms in a global context showing the fruitfulness of conceptualizing property as a political symbol as a complex of social relations among people and things and as a process of assigning value This book is a window on rural life after socialism but it also provides a framework for assessing the neo liberal economic policies that have prevailed elsewhere such as in Latin America Verdery shows how the trajectory of property after socialism was deeply conditioned by the forms property took in socialism itself this is in contrast to the image of a tabula rasa that governed much thinking about post socialist property reform *Lectures on the Religion of the Semites* Smith,1894 **Lectures on the Religion of the Semites** William Robertson Smith,1907 *De Gruyter Handbook of Business Families* Michael Carney,Marleen Dieleman,2023-01-30 The management field increasingly recognizes that most firms in the world are family firms, and that these entities operate differently from the non family firms on which most of our current management theories are based The *De Gruyter Handbook of Business Families* brings together work from leading academics who explore emerging research themes relevant to business families particularly drawing in new insights from adjacent disciplines that can advance the family business field The handbook challenges the traditional notion of the single firm single family that has characterized most early research on family business Recognizing that families may simultaneously own or control multiple businesses as well as substantial wealth beyond these firms in the form of financial and non financial assets this handbook focuses on business families rather than the narrower construct of family business The contributions in this handbook explore the relatively neglected dynamics between individuals with family ties that shape the interaction between family and business business families with multiple businesses how business families adopt formal rules and processes around their joint activities and the institutionalization of wealth and business families in society The *De Gruyter Handbook of Business Families* fills a gap in the family business research literature and is an essential reference work for researchers and graduate level students in the area of business families [The Westminster and Foreign Quarterly Review](#) ,1880 **Theories and Criticisms of Sir Henry Maine** Morgan Owen Evans,1896 *The Westminster review [afterw.] The London and Westminster review [afterw.] The Westminster review [afterw.] The Westminster and foreign quarterly review [afterw.] The Westminster review [ed. by sir J. Bowring and other].* sir John Bowring,1880 *The*

Westminster Review ,1880 Asian Highland Societies in Anthropological Perspective Christoph von Fürer-Haimendorf,1981 Expanded versions of papers presented at a 1978 New Delhi seminar on the Himalayan Region

The Journal of Asian Studies ,1979 An essential resource for those interested in Asia Recognized as the leading publication in its field It features articles on the history arts social sciences and contemporary issues of East South and Southeast Asia as well as a large book review section *Rudolf Carnap: Early Writings* A. W. Carus,Michael Friedman,Wolfgang Kienzler,Alan Richardson,Sven Schlotter,2019-06-25 Rudolf Carnap 1891 1970 is generally acknowledged to have been one of the central figures of twentieth century philosophy He was the leading philosopher of the Vienna Circle a group that was central to the international movement known as logical empiricism which pursued the goal of making philosophy scientific and eliminating metaphysics that went beyond the limits of what humans can coherently comprehend Carnap was not only well versed in this area of thought but also contrary ideas he interacted philosophically with Gottlob Frege Bertrand Russell Ludwig Wittgenstein Edmund Husserl and Martin Heidegger and in his formative years he was influenced by the positivists Mach and Ostwald neo Kantians such as Cassirer and Natorp and Husserl s phenomenology Interest in logical empiricism waned in the decades following Carnap s death but was revived towards the end of the twentieth century the wave of new scholarship that resulted identified Carnap as far more subtle and interesting than was previously understood The complete fourteen volume edition of Carnap s published writings builds upon these more recent interpretations of his philosophy This first book contains Carnap s early publications up until 1928 none of which have previously been translated from their original German The introduction and notes place the text in the relevant scientific and historical contexts in addition to explaining obscure references or outdated notation and terminology Carnap s neo Kantian origins are more obvious in these works than in his later writings and the overall figure which emerges from this volume is a very different Carnap to the caricature that many philosophers will know *Concepts of Monism* Arthington Worsley,1907

Readings in Descriptive and Historical Sociology ,1909 Different Conceptions of Priesthood and Sacrifice William Sanday,1900 **Harper's Monthly Magazine** Henry Mills Alden,Thomas Bucklin Wells,Lee Foster Hartman,1905 Important American periodical dating back to 1850 The Family Bert N. Adams,Robert King Merton,1986 Westminster and Foreign Quarterly Review ,1880 **The Mothers** Robert Briffault,1927

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