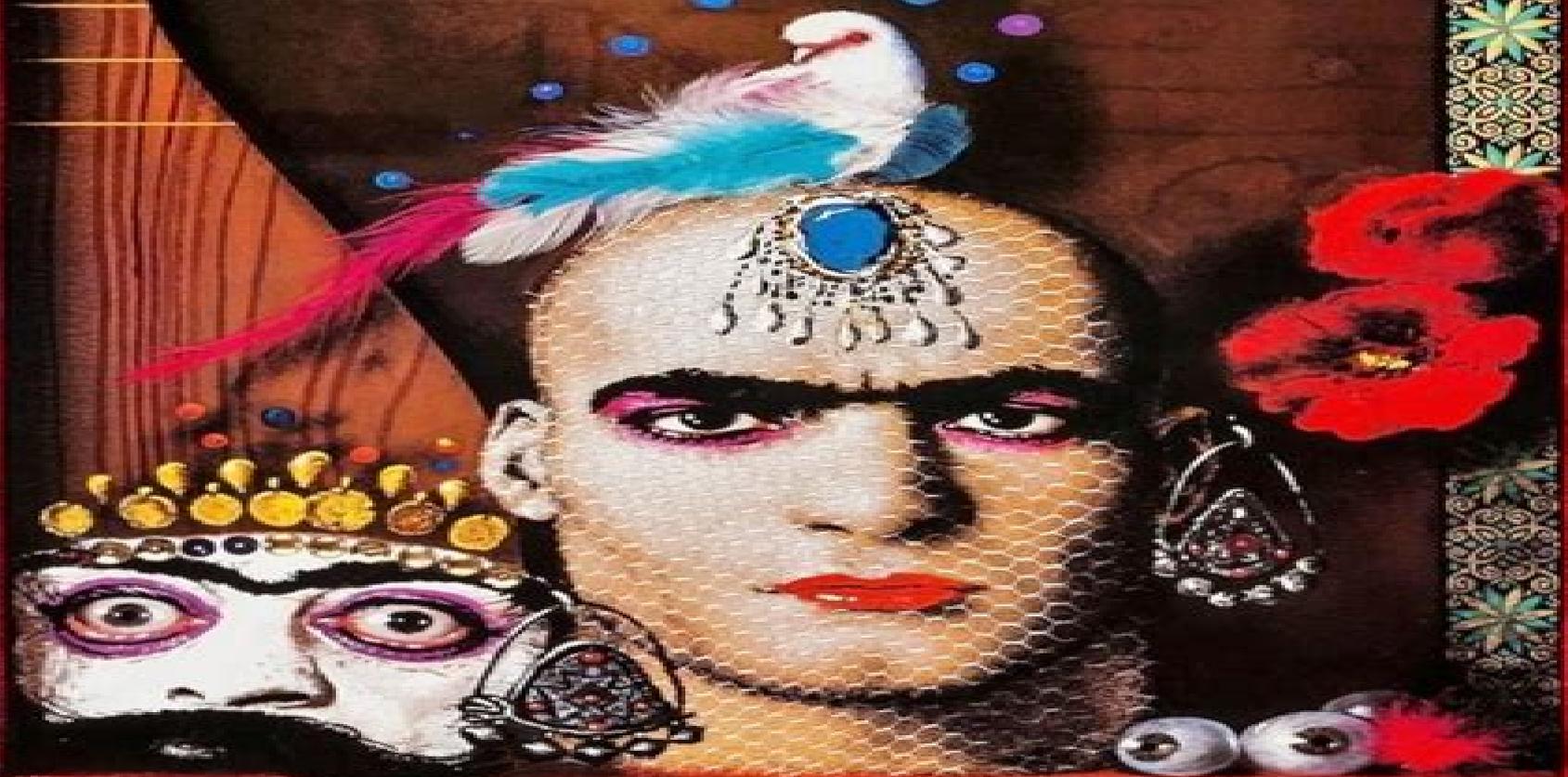


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С участием Юрия Мгома,
Вероники Мотонидзе,
Левана Натрошвили,
Софико Чхазурели



Ashik Kerib

Walter N. Vickery



Ashik Kerib:

The Cinema of Sergei Parajanov James Steffen, 2013-10-31 Sergei Parajanov 1924-90 flouted the rules of both filmmaking and society in the Soviet Union and paid a heavy personal price. An ethnic Armenian in the multicultural atmosphere of Tbilisi, Georgia, he was one of the most innovative directors of postwar Soviet cinema. Parajanov succeeded in creating a small but marvelous body of work whose style embraces such diverse influences as folk art, medieval miniature painting, early cinema, Russian and European art films, surrealism, and Armenian, Georgian, and Ukrainian cultural motifs. *The Cinema of Sergei Parajanov* is the first English language book on the director's films and the most comprehensive study of his work. James Steffen provides a detailed overview of Parajanov's artistic career, his identity as an Armenian in Georgia, and its impact on his aesthetics, his early films in Ukraine, his international breakthrough in 1964 with *Shadows of Forgotten Ancestors*, his challenging 1969 masterpiece *The Color of Pomegranates* which was reedited against his wishes, his unrealized projects in the 1970s, and his eventual return to international prominence in the mid to late 1980s with *The Legend of the Surami Fortress* and *Ashik Kerib*. Steffen also provides a rare behind-the-scenes view of the Soviet film censorship process and tells the dramatic story of Parajanov's conflicts with the authorities, culminating in his 1973-77 arrest and imprisonment on charges related to homosexuality. Ultimately, the figure of Parajanov offers a fascinating case study in the complicated dynamics of power, nationality, politics, ethnicity, sexuality, and culture in the republics of the former Soviet Union. Outstanding Academic Title, *Choice Magazine*.
The Golden Fairy Book Moritz Jokai, 1894 A collection of fairy tales translated from the Servian, French, Portuguese, Hungarian, Russian, and Italian. *Short stories [formerly Magazine of short stories]*, 1896

The golden fairy book, with illustr. by H.R. Millar Golden fairy book, 1894
Gems of the World's Best Classics Cecelia Catherine Gaul, 1927
The Strand Magazine Sir George Newnes, 1893
M. Ju. Lermontov Walter N. Vickery, 2001 Displaying his characteristic balance between sympathy and detachment, Vickery has first provided a concise but richly detailed account of Lermontov's brief and tragic life. His approach is above all sensible, down to earth, and fair. Lermontov was a romantic, really the only Russian poet who fully fits that designation. Vickery understands very well the romantic ethos, but he is no romantic himself. He treats with tolerant but ironic amusement the adolescent posturing of Lermontov's early Byronism. He is less tolerant of the frequent arrogance and even cruelty in Lermontov's behavior toward those close to him, especially women. On the other hand, Vickery recognizes Lermontov's genuine longing for intimacy and affection and credits his capacity for friendship and generosity. He also effectively traces all these conflicting impulses in Lermontov's poetry.
Strand Magazine, 1893
Poetic Cinema and the Spirit of the Gift in the Films of Pabst, Parajanov, Kubrick and Ruiz Laleen Jayamanne, 2025-10-01 Poetic Cinema and the Spirit of the Gift in the Films of Pabst, Parajanov, Kubrick, and Ruiz explores the poetic thinking of these master filmmakers. It examines theoretical ideas including Maori anthropology of the gift and Sufi philosophy of the image to conceive film as abundant gift. Elaborating on how this gift

may be received this book imagines film as our indispensable mentor a wild mentor who teaches us how to think with moving images by learning to perceive evanescent forms that simply appear and disappear **The Soviet and Post-Soviet Review**, 1995 **Discourse**, 1999 **Among Our Books** Carnegie Library of Pittsburgh, 1928 **Sight and Sound**, 2007 **Monthly Bulletin of the Carnegie Library of Pittsburgh** Carnegie Library of Pittsburgh, 1927 **A Hero of Our Time** Михаил Юрьевич Лермонтов, 2005 Lermontov's only novel *A Hero of Our Time* examines a weary and cynical man trapped in the futility of his age Published in the early 19th century it was to prove a hugely influential work for many subsequent Russian writers Despite his obvious talents and natural abilities Pecorin is restless and bored In a quest for motivation and stimulation he leaves behind the civilized world of society drawing rooms for the wilds of the Southern Caucasus Rather than finding the impetus he so craves he becomes increasingly alienated from those around him Sickened by the condition of his times he chooses to reject a life of morality A probing study of a man and a society in crisis *A Hero of Our Time* was to become a seminal work of its era Poet and novelist Mikhail Yurevich Lermontov was a leading figure in Russian Romantic literature *Soviet Film*, 1989 **The Golden Fairy Book**, 1894 *A History of Russian Literature from the Earliest Times to the Death of Dostoyevsky (1881)* Prince D. S. Mirsky, 1927 *Forthcoming* Jalal Toufic, 2000 Cultural Writing Jalal Toufic is a writer film theorist and video artist presently living in Lebanon His video and installation works which include *Radical Closure* Artist with Bandaged Sense Organ 1997 have been shown at the San Francisco Cinematheque the Pacific Film Archive Palais des Beaux Arts Brussels and elsewhere He edited the special *Discourse* issue Gilles Deleuze *A Reason to Believe in this World* FORTHCOMING is a fascinating blend of political theory film theory and cross genre writing an essential book for those interested in contemporary thought and culture *Selected Russian Short Stories, Chosen and Translated by A.E. Chamot* Alfred Edward Chamot, 1951

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