



Asher Sculpture

William Swan Sonnenschein



Asher Sculpture:

Asher Sculptures Itzhak Asher, 2004-12-30 *Asher* Itzik Asher, Caesarea Gallery (Boca Raton, Fla.), 1993*

Michael Asher Jennifer King, 2016-02-05 Essays and criticism that span Michael Asher's career documenting site specific installations and institutional interventions During a career that spanned more than forty years from the late 1960s until his death in 2012 Michael Asher created site specific installations and institutional interventions that examined the conditions of art's production display and reception At the Art Institute of Chicago for example he famously relocated a bronze replica of an eighteenth century sculpture of George Washington from the museum's entrance to an interior gallery thereby highlighting the disjunction between the statue's symbolic function as a public monument and its aesthetic origins as an artwork Today Asher is celebrated as one of the forerunners of institutional critique Yet because of Asher's situation based method of working and his resistance to making objects that could circulate in the art market few of his works survive in physical form What does survive is writing by scholars and critics about his diverse practice The essays in this volume document projects that range from Asher's environmental works and museum displacements to his research based presentations and reflections on urban space Contributors Michael Asher Sandy Ballatore Benjamin H D Buchloh Jennifer King Miwon Kwon Barbara Munger Stephan Pascher Birgit Pelzer Anne Rorimer Allan Sekula **The 'Pāla-Sena' schools of sculpture** Susan L. Huntington, 2023-08-21 *ArtUS.*, 2006 *Beyond Objecthood* James Voorhies, 2017-02-24 The rise of the exhibition as critical form and artistic medium from Robert Smithson's antimodernist non sites in 1968 to today's institutional gravitation toward the participatory In 1968 Robert Smithson reacted to Michael Fried's influential essay *Art and Objecthood* with a series of works called non sites While Fried described the spectator's connection with a work of art as a momentary visual engagement Smithson's non sites asked spectators to do something more to take time looking walking seeing reading and thinking about the combination of objects images and texts installed in a gallery In *Beyond Objecthood* James Voorhies traces a genealogy of spectatorship through the rise of the exhibition as a critical form and artistic medium Artists like Smithson Group Material and Michael Asher sought to reconfigure and expand the exhibition and the museum into something more active open and democratic by inviting spectators into new and unexpected encounters with works of art and institutions This practice was sharply critical of the ingrained characteristics long associated with art institutions and conventional exhibition making and yet Voorhies finds over time the critique has been diluted by efforts of the very institutions that now gravitate to the participatory *Beyond Objecthood* focuses on innovative figures artworks and institutions that pioneered the exhibition as a critical form tracing its evolution through the activities of curator Harald Szeemann relational art and New Institutionalism Voorhies examines recent artistic and curatorial work by Liam Gillick Thomas Hirschhorn Carsten Holler Maria Lind Apolonija Uterić and others at such institutions as Documenta e flux Manifesta and Office for Contemporary Art Norway and he considers the continued potential of the exhibition as a critical form in a time

when the differences between art and entertainment increasingly blur **Situation Aesthetics** Kirsi Peltomaki,2014-02-14
The first book length study of this influential artist s work focusing on the participatory role of the human subject rather than the art object Michael Asher doesn t make typical installations Instead he extracts his art from the institutions in which it is shown culling it from collections histories or museums own walls Since the late 1960s Asher has been creating situations that have not only taught us about the conditions and contexts of contemporary art but have worked to define it In *Situation Aesthetics* Kirsi Peltom ki examines Asher s practice by analyzing the social situations that the artist constructs in his work for viewers participants and institutional representatives including gallery directors curators and other museum staff members Drawing on art criticism the reports of viewers and participants in Asher s projects and the artist s own archives Peltom ki offers a comprehensive account of Asher s work over the past four decades Because of the intensely site specific nature of this work as well as the artist s refusal to reconstruct past works or mount retrospectives many of the projects Peltom ki discusses are described here for the first time By emphasizing the social and psychological sites of art rather than the production of autonomous art objects Peltom ki argues Asher constructs experientially complex situations that profoundly affect those who encounter them bringing about both personal and institutional transformation *Unfolding A Maṇḍala* Geri H. Malandra,1993-07-01 Ellora is one of the great cave temple sites of India with thirty four major Buddhist Hindu and Jain monuments of the late sixth to tenth centuries A D This book describes the Buddhist caves at Ellora and places them in the context of Buddhist art and iconography Ellora s twelve Buddhist cave temples dating from the early seventh to the early eighth centuries preserve an unparalleled one hundred year sequence of architectural and iconographical development They reveal the evolution of a Buddhist mandala at sites in other regions often considered peripheral to the heartland of Buddhism in eastern India At Ellora the mandala ordinarily conceived as a two dimensional diagram used to focus meditation is unfolded into the three dimensional program of the cave temples themselves enabling devotees to walk through the mandala during worship The mandala s development at Ellora is explained and its significance is considered for the evolution of Buddhist art and iconography elsewhere in India **Modern Art in the Common Culture** Thomas Crow,Thomas E. Crow,1996-01-01 Hoofdstukken over kunstenaars en kunstuitingen vormen het uitgangspunt van deze Studie over de relatie tussen avant garde kunst en de massacultuur **Chicago Art Journal** ,2005 **Michael Asher** Michael Asher,2021-02-15
Public Knowledge Michael Asher,2019-10-15 Writings by the conceptual artist Michael Asher including notes proposals exhibition statements and letters to curators and critics most published here for the first time The California conceptual artist Michael Asher 1943 2012 was known for rigorous site specificity and pioneering institutional critique His decades of teaching at CalArts influenced generations of artists Much of Asher s artistic practice was devoted to creating works that had no lasting material presence and often responded to the material social or ideological context of a situation Because most of Asher s artworks have ceased to exist his writings about them have special significance *Public Knowledge* collects writings

by Asher about his work including preliminary notes and ideas project proposals exhibition statements and letters to curators and critics most of which have never been previously published Asher gave few interviews didn't write art criticism and rarely published extensive accounts of his own work Yet writing was central to his artistic practice serving as a tool for working out ideas negotiating institutional parameters and describing thought processes In these texts he considers writing and documentation discusses artistic practice offers notes for gallery and museum talks presents artist statements for exhibition goers describes individual works and their situational context and reflects on teaching and art education Among other things Asher provides his definition of site specificity addresses the function of art in public space and analyzes the intersection of teaching art and institutional models of education Readers will see an artist at work formulating ethical and political strategies for making art in a situational world The Magazine of Art Marion Harry Spielmann,1902

Saptamātrkā Worship and Sculptures Shivaji Panikkar,1997 The Book Employs The Multi Disciplinary Methodologies Of Art Historical Interpretation To Contextualise Nearly The Whole Range Of Saptamatrka Icons Within The Larger Historical Evolution Of Accultured Brahmanical Religion Mythology Theology And Cultic Developments New International Yearbook ,1919 **Catalogue of the Museum and Gallery of Art of the New-York Historical Society** ,1893 **Catalogue of the Museum and Gallery of Art of the New-York Historical Society. 1903** New-York Historical Society. Museum and Gallery of Art,1903 A Reader's Guide to Contemporary Literature William Swan Sonnenschein,1895 **The Saturday Review of Politics, Literature, Science and Art** ,1864 *The New International Year Book* ,1919

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