

Chinatown's Angry Angel: The Story of Donaldina Cameron

Martin, Mildred Crowl

Note: This is not the actual book cover

Chinatowns Angry Angel Cameron

Judy Yung



Chinatowns Angry Angel Cameron:

Chinatown's Angry Angel Mildred Crowl Martin, 1986 **Chinatowns in a Transnational World** Vanessa Künnemann, Ruth Mayer, 2012-03-22 This book explores the history the reality and the complex fantasy of American and European Chinatowns and traces the patterns of transnational travel and traffic between China South East Asia Europe and the United States which informed the development of these urban sites Despite obvious structural or architectural similarities and overlaps Chinatowns differ markedly depending on their location European versions of Chinatowns can certainly not be considered mere replications of the American model Paying close attention to regional specificities and overarching similarities Chinatowns thus discloses the important European backdrop to a phenomenon commonly associated with North America It starts from the assumption that the historical and modern Chinatown needs to be seen as complicatedly involved in a web of cultural memory public and private narratives ideologies and political imperatives Most of the contributors to this volume have multidisciplinary and multilingual backgrounds and are familiar with several different instances of the Chinese diasporic experience With its triangular approach to the developments between China and the urban Chinese diasporas of North America and Europe Chinatowns reveals connections and interlinkages which have not been addressed before **Chinese America: History and Perspectives 2001** ,2001 **The White Devil's Daughters** Julia Flynn Siler, 2019-05-14 During the first hundred years of Chinese immigration from 1848 to 1943 San Francisco was home to a shockingly extensive underground slave trade in Asian women who were exploited as prostitutes and indentured servants In this gripping necessary book bestselling author Julia Flynn Siler shines a light on this little known chapter in our history and gives us a vivid portrait of the safe house to which enslaved women escaped The Occidental Mission Home situated on the edge of Chinatown served as a gateway to freedom for thousands Run by a courageous group of female Christian abolitionists it survived earthquakes fire bubonic plague and violent attacks We meet Dolly Cameron who ran the home from 1899 to 1934 and Tien Fuh Wu who arrived at the house as a young child after her abuse as a household slave drew the attention of authorities Wu would grow up to become Cameron s translator deputy director and steadfast friend Siler shows how Dolly and her colleagues defied convention and even law physically rescuing young girls from brothels snatching them from their smugglers and how they helped bring the exploiters to justice Riveting and revelatory *The White Devil's Daughters* is a timely extraordinary account of oppression resistance and hope White Slave Crusades Brian Donovan, 2010-10-01 During the early twentieth century individuals and organizations from across the political spectrum launched a sustained effort to eradicate forced prostitution commonly known as white slavery *White Slave Crusades* is the first comparative study to focus on how these anti vice campaigns also resulted in the creation of a racial hierarchy in the United States Focusing on the intersection of race gender and sex in the antiprostitution campaigns Brian Donovan analyzes the reactions of native born whites to new immigrant groups in Chicago to African Americans in New York City and to Chinese immigrants in San

Francisco Donovan shows how reformers employed white slavery narratives of sexual danger to clarify the boundaries of racial categories allowing native born whites to speak of a collective us as opposed to a them These stories about forced prostitution provided an emotionally powerful justification for segregation as well as other forms of racial and sexual boundary maintenance in urban America *Unbound Feet* Judy Yung,2023-11-15 The crippling custom of footbinding is the thematic touchstone for Judy Yung s engrossing study of Chinese American women during the first half of the twentieth century Using this symbol of subjugation to examine social change in the lives of these women she shows the stages of unbinding that occurred in the decades between the turn of the century and the end of World War II The setting for this captivating history is San Francisco which had the largest Chinese population in the United States Yung a second generation Chinese American born and raised in San Francisco uses an impressive range of sources to tell her story Oral history interviews previously unknown autobiographies both English and Chinese language newspapers government census records and exceptional photographs from public archives and private collections combine to make this a richly human document as well as an illuminating treatise on race gender and class dynamics While presenting larger social trends Yung highlights the many individual experiences of Chinese American women and her skill as an oral history interviewer gives this work an immediacy that is poignant and effective Her analysis of intraethnic class rifts a major gap in ethnic history sheds important light on the difficulties that Chinese American women faced in their own communities Yung provides a more accurate view of their lives than has existed before revealing the many ways that these women rather than being passive victims of oppression were active agents in the making of their own history The crippling custom of footbinding is the thematic touchstone for Judy Yung s engrossing study of Chinese American women during the first half of the twentieth century Using this symbol of subjugation to examine social change in the lives of these women **New Feminist Research Ethics** Maryanne Dever,2023-03-31 **New Feminist Research Ethics** re examines the place of the ethical in feminist research and identifies new ethical priorities for feminist researchers As urgent social political and environmental challenges demand new ethical sensibilities contributors revisit the relationship between feminism and research to ask what it means to be an ethical feminist researcher now They explore how hierarchies of privilege have shaped our understandings of research ethics and question how evolving understandings of feminist research ethics sit alongside formal institutional ethics processes Contributors also situate feminist research ethics in the context of a broader ethics of care and repair Importantly **New Feminist Research Ethics** acknowledges the need for feminist ethical research frameworks that encompass multiple perspectives and draw from diverse traditions of knowing The volume brings together established and emerging scholars and perspectives from sociology history gender studies archival studies cultural studies and architecture It was originally published as a special issue of the journal *Australian Feminist Studies* [The Pacific Historian](#) ,1983 **The Children of Chinatown** Wendy Rouse Jorae,2007 **San Francisco Review of Books** ,1977 *Ethnic America, 1978-1980* George J.

Lankevich,1981 *Prostitution* Vern L. Bullough,Lilli Sentz,1992 **San Francisco Chinatown** Shirley Fong-Torres,1991
 Mules and Dragons Mary Young,1993-05-24 Young compares and contrasts the histories of African American and Chinese American women then analyzes each group s response to the stereotyped images that have become a part of American cultural history Her vehicle for this study is fiction from writers as diverse as James Fenimore Cooper William Wells Brown Ambrose Bierce and Frank Chin and from Euro American African American and Chinese American writers who created the dominant stereotypes Young examines the response to these stereotypes in the writings of key African and Chinese American women writers such as Linda Brent Frances Harper Zora Neale Hurston Alice Walker Sui Sin Far Chang Hua and Amy Tan **Women and War** Nancy F. Cott,1993 No detailed description available for Women and War The Forbidden Stitch Shirley Lim,Mayumi Tsutakawa,Margarita Donnelly,1989 An anthology of poetry prose art and reviews by Asian American women "Aunt Jemima and the Dragon Lady" Mary Eleanor Young,1990 **Writer's Market 1980** William Brohaugh,1979-09 **Bound to Emancipate** Angelina Yanyan Chin,2006 **Golden Poppies** Dorothy Pritchard Wright,Faye Brown Morrison,1979

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