



Chinas Socialist Revolution

Xiang Cai



Chinas Socialist Revolution:

China's Socialist Revolution John Collier, Elsie Collier, 1973 Personal account of the political participation of higher education teachers and students in the cultural revolution and other aspects of political behaviour in China from 1965 to 1968 examines the attitudes of various groups toward political and social change the ideological conflicts etc and includes the texts of selected documents

China Brian Becker, Gloria La Riva, Eugene Puryear, 2013-11 China Revolution and Counterrevolution features analysis of the Chinese Revolution the present Chinese economy the trend towards capitalist restoration and how socialists inside the United States can lend their support to the people of China China revolution and counterrevolution is a unique contribution to the left using a Marxist analysis to identify political and social trends in China 30 years after the introduction of capitalist market reforms The 1949 Chinese Revolution placed China squarely on the path toward socialist development While elements of that revolution remain the country and the ruling social order have dynamically moved toward the restoration of capitalist property relations It is our assertion that if the overthrow of the Communist Party of China were carried out by forces of domestic counterrevolution forces that would be vigorously supported by U S imperialism it would represent a historic setback for China China revolution and counterrevolution China revolution and counterrevolution is a timely short history of modern China that captures all the essential achievements and challenges facing Chinese socialism today This book captures the drama and excitement of China s success the dangers inherent in market socialism and the contradictions of building a new society in the world s biggest developing country David Ewing U S China Peoples Friendship Association San Francisco Table of Contents I Overview What do socialists defend in China today II China today Capitalism and socialism in China Is China s foreign policy of appeasement sustainable Independent development vs imperialist domination Behind U S smears against China Tibet imperialism and self determination Tiananmen Square and the threat of counterrevolution III China and socialism Lenin and the NEP Can market methods build socialism China s socialist market economy An appeal from within the CPC Precarious is China s socialism IV China s revolutionary legacy The Red Army a new kind of military The contributions of Mao Zedong The Sino Soviet split Phases of China s socialist revolution Appendix PSL Resolution on China

Chinese Communism and the Proletarian-Socialist Revolution Theodore Hsi-En Chen, 2013-03

Revolution and Its Narratives Xiang Cai, 2016-02-04 Published in China in 2010 Revolution and Its Narratives is a historical literary and critical account of the cultural production of the narratives of China s socialist revolution Through theoretical empirical and textual analysis of major and minor novels dramas short stories and cinema Cai Xiang offers a complex study that exceeds the narrow confines of existing views of socialist aesthetics By engaging with the relationship among culture history and politics in the context of the revolutionary transformation of Chinese society and arts Cai illuminates the utopian promise as well as the ultimate impossibility of socialist cultural production Translated annotated and edited by Rebecca E Karl and Xueping Zhong this translation presents

Cai's influential work to English language readers for the first time *Revolution and Counterrevolution in China* Lin Chun, 2021-09-28 Over recent decades China has experienced massive change and development. China is the world's fastest growing economy and has become a global superpower once again. But this development has thrown up a number of seemingly intractable contradictions both political and economic. In this panoramic study of Chinese history in the twentieth century and its place in the development of global capitalism, Lin Chun argues that the paradoxes of contemporary Chinese society are not simply the product of the development of capitalism or modernity in the country. They are instead the product of the contradictions of its long revolutionary history as well as the social and political consequences of its post-socialist transition. Published to coincide with the 100th anniversary of the founding of the Chinese Communist Party, *Revolution and Counterrevolution in China* charts China's epic revolutionary trajectory in search of a socialist alternative to the global system and asks whether market reform must repudiate and overturn the revolution and its legacy. [Marxism in the Chinese Revolution](#) Arif Dirlik, 2005 Representing a lifetime of research and writing by noted historian Arif Dirlik, the essays collected here explore developments in Chinese socialism and the issues that have occupied historians of the Chinese revolution for the past three decades. Dirlik engages Chinese socialism critically but with sympathy for the aspirations of revolutionaries who found the hope of social, political, and cultural liberation in Communist alternatives to capitalism and the intellectual inspiration to realize their hopes in Marxist theory. The book's historical approach to Marxist theory emphasizes its global relevance while avoiding dogmatic and Eurocentric limitations. These incisive essays range from the origins of socialism in the early twentieth century through the victory of the Communists in mid-century to the virtual abandonment by century's end of any pretense to a socialist revolutionary project by the leadership of the Chinese Communist Party. All that remains of the revolution in historical hindsight are memories of its failures and misdeeds, but Dirlik retains a critical perspective not just toward the past but also toward the ideological hegemonies of the present. Taken together, his writings reaffirm the centrality of the revolution to modern Chinese history. They also illuminate the fundamental importance of Marxism to grasping the flaws of capitalist modernity despite the fact that in the end the socialist response was unable to transcend the social and ideological horizons of capitalism. [China 70's](#), 1977 Previously untranslated writings of the Chinese revolutionaries by a group termed ultra-left by the Peking establishment. They present their views on socialist democracy, the Great Proletarian Cultural Revolution, Maoist ideology, and China's future. *Marxism and the Chinese Experience* Arif Dirlik, Maurice Meisner, 2016-09-16 These essays consider the implications for Chinese socialism of the repudiation of the Cultural Revolution and the legacy of Mao Zedong, as well as the meaning of the new definition and direction Mao's successors have given socialism. The themes have been selected for conceptual coherence within a socialist problematic of social change. Representing anthropology, art history, economics, history, literature, and politics, various inquiries point in a twofold direction: the meaning of socialism for China and the meaning of Chinese Socialism for socialism as a global

phenomenon meaning not in some abstract sense but rather as it is constituted in the process of political ideological activity which articulates and defines social relationships within China as well as China's relationship to the world The Chinese Road to Socialism Edward Lawrence Wheelwright, Bruce J. McFarlane, 1970 Essay on the role of socialist ideology and the human factor in the economic development of China in the light of the social movement for cultural change provides a detailed exposition and analysis of how through the cultural revolution an attempt is being made to shape Chinese society in the image of communist ideals rather than to let communist ideals be overwhelmed by the pressures of traditional social structure References Revolution and Its Narratives Xiang Cai, 2016-02-26 Published in China in 2010 Revolution and Its Narratives is a historical literary and critical account of the cultural production of the narratives of China's socialist revolution Through theoretical empirical and textual analysis of major and minor novels dramas short stories and cinema Cai Xiang offers a complex study that exceeds the narrow confines of existing views of socialist aesthetics By engaging with the relationship among culture history and politics in the context of the revolutionary transformation of Chinese society and arts Cai illuminates the utopian promise as well as the ultimate impossibility of socialist cultural production Translated annotated and edited by Rebecca E Karl and Xueping Zhong this translation presents Cai's influential work to English language readers for the first time **Afterlives of Chinese Communism** Christian Sorace, Ivan Franceschini, Nicholas Loubere, 2019-06-25 Afterlives of Chinese Communism comprises essays from over fifty world renowned scholars in the China field from various disciplines and continents It provides an indispensable guide for understanding how the Mao era continues to shape Chinese politics today Each chapter discusses a concept or practice from the Mao period what it attempted to do and what has become of it since The authors respond to the legacy of Maoism from numerous perspectives to consider what lessons Chinese communism can offer today and whether there is a future for the egalitarian politics that it once promised

Creating the Intellectual Eddy U, 2019-04-30 A free ebook version of this title is available through Luminos University of California Press's Open Access publishing program Visit www.luminosoa.org to learn more This book is freely available in an open access edition thanks to TOME Toward an Open Monograph Ecosystem a collaboration of the Association of American Universities the Association of University Presses and the Association of Research Libraries and the generous support of the University of California Davis Learn more at the TOME website available at openmonographs.org Creating the Intellectual redefines how we understand relations between intellectuals and the Chinese socialist revolution of the last century Under the Chinese Communist Party the intellectual was first and foremost a widening classification of individuals based on Marxist thought The party turned revolutionaries and otherwise ordinary people into subjects identified as usable but untrustworthy intellectuals an identification that profoundly affected patterns of domination interaction and rupture within the revolutionary enterprise Drawing on a wide range of data Eddy U takes the reader on a journey that examines political discourses revolutionary strategies rural activities urban registrations workplace arrangements organized protests

and theater productions He lays out in colorful detail the formation of new identities forms of organization and associations in Chinese society The outcome is a compelling picture of the mutual constitution of the intellectual and the Chinese socialist revolution the legacy of which still affects ways of seeing thinking acting and feeling in what is now a globalized China

Afterlives of Chinese Communism Christian Sorace,Ivan Franceschini,Nicholas Loubere,2019-06-25 Seventy years after the Chinese Revolution of 1949 what remains of Mao s communist legacy Afterlives of Chinese Communism comprises essays from over fifty world renowned scholars in the China field from various disciplines and continents It provides an indispensable guide for understanding how the Mao era continues to shape Chinese politics today Each chapter discusses a concept or practice from the Mao period what it attempted to do and what has become of it since The authors respond to the legacy of Maoism from numerous perspectives to consider what lessons Chinese communism can offer today and whether there is a future for the egalitarian politics that it once promised A joint publication between Verso Books and ANU Press

The People's Republic of China, 1949-1979: 1965-1967, The Cultural Revolution, part I, 1980 **Li Da And Marxist Philosophy In China** Nick Knight,2018-02-23 Scholars of Marxism will be in Nick Knight s debt for this pioneering study of one of the most important figures in the development of Marxism in China Knight makes an important case about the relationship of Chinese Marxist thought to Marxist thought in general with particular attention to Soviet Marxism The book makes available to readers not just important texts of Chinese Marxism but a whole series of texts of Marxism that were crucial to the political discourse of the thirties Knight displays impressive erudition and command of these texts In spite of the strong case he makes for his thesis he retains throughout an admirable critical self awareness that enhances the plausibility of his argument Arif DirlikDuke University **Daily Report, Foreign Radio Broadcasts** United States. Central Intelligence Agency,1967 **Marxism and the Chinese Experience** Arif Dirlik,Maurice J. Meisner,1989 These essays consider the implications for Chinese socialism of the repudiation of the Cultural Revolution and the legacy of Mao Zedong as well as the meaning of the new definition and direction Mao s successors have given socialism The themes have been selected for conceptual coherence within a socialist problematic of social change Representing anthropology art history economics history literature and politics various inquiries point in a twofold direction the meaning of socialism for China and the meaning of Chinese Socialism for socialism as a global phenomenon meaning not in some abstract sense but rather as it is constituted in the process of political ideological activity which articulates and defines social relationships within China as well as China s relationship to the world **Revisiting Women's Cinema** Lingzhen Wang,2020-12-14 In Revisiting Women s Cinema Lingzhen Wang ponders the roots of contemporary feminist stagnation and the limits of both commercial mainstream and elite minor cultures by turning to socialist women filmmakers in modern China She foregrounds their sociopolitical engagements critical interventions and popular artistic experiments offering a new conception of socialist and postsocialist feminisms mainstream culture and women s cinema Wang highlights the films of Wang Ping and Dong Kena in

the 1950s and 1960s and Zhang Nuanxin and Huang Shuqin in the 1980s and 1990s to unveil how they have been profoundly misread through extant research paradigms entrenched in Western Cold War ideology post second wave cultural feminism and post Mao intellectual discourses Challenging received interpretations she elucidates how socialist feminism and culture were conceptualized and practiced in relation to China s search not only for national independence and economic development but also for social emancipation proletarian culture and socialist internationalism Wang calls for a critical reevaluation of historical materialism socialist feminism and popular culture to forge an integrated emancipatory vision for future transnational feminist and cultural practices

Socialism in China (1919-1965) Youjun Yu,2015 This book integrates the history of China s socialist ideology and socialist movement with the history of the Communist Party of China CPC and that of modern China It attempts to inform the reader with an objective narration of major historical events a vivid depiction of great personalities and the concise and insightful comments of the author Dr Yu Youjun Socialism in China 1919 1965 covers the period spanning from the May 4th Movement of 1919 to the eve of the Cultural Revolution in 1965 Providing a broad historical perspective and sharp insights it describes this period in detail from the introduction of Marxism to China to the CPC integrating the theory with China s prevailing conditions and enriching it with Chinese characteristics to the evolution and practice of scientific socialism in China The Chinese Communists represented by Mao Zedong integrated the fundamental tenets of Marxism with China s prevailing conditions and revolutionary practices to create their own New Democracy Theory that included both new democratic revolution and new democratic society and to establish the People s Republic of China The author s systematic review and thinking of their explorations of a theory and path to build socialism in a country that was semi colonial and semi feudal burdened with a backward economy and culture and his objective summary of the lessons and experiences from their explorations all act as a mirror for today s governance and education

The Great Socialist Cultural Revolution in China ,1967

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