

# C ONSTRUCTING DEAFNESS



EDITED BY  
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HARTLEY

# Constructing Deafness

**Susan Gregory, Gillian M. Hartley**



## **Constructing Deafness:**

**Constructing Deafness** Susan Gregory, Gillian M. Hartley, 1991-01 This book presents a range of different perspectives on deafness. It examines how deafness and deaf people are viewed within education, linguistics, social policy, psychology, and audiology, as well as the more general presentations of film and fiction. It also examines the perspective of deaf people themselves. The book places current issues within their historical perspectives and suggests how recent developments, including those within the Deaf community, are challenging established ideologies and redefining the terms of the debates. Further, it considers ways in which society, through both professional and popular discourses, defines and constructs a minority disability group.

**Constructing Deafness** Susan Gregory, Gillian M. Hartley, 2002

**Issues in Deafness** Tim Dant, Mary John, Susan Gregory, Paddy Ladd, 1991

*Constructing Deafness*, 1991

*Issues in Deafness* Open University, 1991

[Deaf Liberation Theology](#) Revd Dr Hannah Lewis, 2013-05-28 Following years of theology of deafness based on the premise that Deaf people are simply people who cannot hear, this book breaks new ground. Presenting a new approach to Deaf people, theology, and the Church, this book enables Deaf people who see themselves as members of a minority group to formulate their own theology rooted in their own history and culture. Deconstructing the theology and practice of the Church, Hannah Lewis shows how the Church unconsciously oppresses Deaf people through its view of them as people who cannot hear. Lewis reclaims Deaf perspectives on Church history, examines how an essentially visual Deaf culture can relate to the written text of the Bible, and asks: Can Jesus sign? This book pulls together all these strands to consider how worship can be truly liberating, truly a place for Deaf people to celebrate who they are before God.

**Deaf Futures Revisited** Susan Gregory, 1995

**The Disability Studies Reader** Lennard J. Davis, 2006 The second edition of *The Disability Studies Reader* builds and improves upon the classic first edition, which has sold well over 6000 copies since 1999. As a field, disability studies burst onto the scene across the social sciences and humanities in the 1990s, and the first edition of the reader gathered the best work that had been written on the subject, including essays by famous authors such as Susan Sontag and Erving Goffman. The new edition is more global in its coverage and adds material on genetic testing, the human genome, queer studies, and issues in developing countries. The size of the audience has grown since the first edition's publication, and the second edition's new material will make it even more useful for courses on the subject. Courses on the subject have mushroomed in the past ten years and can now be found across the social sciences, humanities, and behavioral sciences.

**Issues in Deafness** George Taylor, Clive Mason, 1991

**The Cultural Meaning of Deafness** Jennifer Harris, 1995

*Deaf Children, Their Families and Professionals* Sarah Beazley, Michele Moore, 1995 First Published in 1996 The study makes an important contribution to newly emerging participative research methodologies in that it places the parents' view of the world at the centre of the analysis and, in so doing, articulates the kinds of changes they think are necessary to improve the quality of life for their families and themselves. Due to an application of a social model, the book is

important not just to families with deaf children and the professionals who work with them but to anyone who has an interest in disability issues

*The Deaf Community in America* Melvia M. Nomeland, Ronald E. Nomeland, 2011-12-23 The deaf community in the West has endured radical changes in the past centuries This work of history tracks the changes both in the education of and the social world of deaf people through the years Topics include attitudes toward the deaf in Europe and America and the evolution of communication and language Of particular interest is the way in which deafness has been increasingly humanized rather than medicalized or pathologized as it was in the past Successful contributions to the deaf and non deaf world by deaf individuals are also highlighted Instructors considering this book for use in a course may request an examination copy here

**A Journey Into the Deaf-world** Harlan Lane, Robert Hoffmeister, Benjamin J. Bahan, 1996 Experience life as it is in the U S for those who cannot hear

*School Hygiene and School Construction* Charles Edward Paget, Medical Society of London, 1884

**The Railroad Telegrapher**, 1913

*The Cultural Meaning of Deafness* Jennifer Harris, 1995

**American Illustrated Magazine**, 1904

*Our Young People*, 1926

Oralism and Aurilism, 1926

**Understanding Deaf Culture** Paddy Ladd, 2003 This book presents a Traveller s Guide to Deaf Culture starting from the premise that Deaf cultures have an important contribution to make to other academic disciplines and human lives in general Within and outside Deaf communities there is a need for an account of the new concept of Deaf culture which enables readers to assess its place alongside work on other minority cultures and multilingual discourses The book aims to assess the concepts of culture on their own terms and in their many guises and to apply these to Deaf communities The author illustrates the pitfalls which have been created for those communities by the medical concept of deafness and contrasts this with his new concept of Deafhood a process by which every Deaf child family and adult implicitly explains their existence in the world to themselves and each other

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