



# Das Vampyre

**Lingsheng Yao**



## **Das Vampyre:**

Das Vampyre R. A. Dupree, 2003-09 In the nine books of *Das Vampyre* a tale unfolds the legend of the vampire through a clever work of fiction *Das Vampyre* combines dark comedy gruesome violence alternative philosophies and a glimpse at two thousand years of human history In the beginning 28AD the father primogen of all vampires met his destiny in a remote territory of the Roman Empire One single decision reconstructed the world and even he himself forever Throughout his eternity strife and struggle he meets the loves of his life insidious diabolical villains and a higher purpose Unfortunately it would require an eternity of feeding on the blood of human

**Der Vampir** Raul Calzoni, Kirsten von Hagen, 2023-06-05 *Der Vampirmythos* findet in der Populärkultur als Blutsauger und barmensch Resonanz Es geht um die rätselhafte Frage des Bergangs der Toten ins Jenseits das Spannungsfeld von Eros und Thanatos Seit mehr als 200 Jahren nach der Veröffentlichung von John Polidori's *The Vampyre* A Tale 1819 ist der Vampir Bestandteil der europäischen Literaturen Als liminale Figur konnotiert er Invasion und ist damit eng mit der Abwehr des fremden Anderen assoziiert als ambivalente Figur signifiziert der Vampir *fascinatum* und *tremendum* steht für Kulturkontakt und Abgrenzung gleichermaßen Der Vampir fungiert seit der Aufklärung selbst als Reflexionsfigur unterschiedlicher Wissenskulturen und ist derart für die Fragestellung des kulturellen Transfers doppelt relevant Insbesondere vor dem Hintergrund aktueller Entwicklungen in Europa mit gegenwärtig einhergehender Angst vor Berfremdung entwickelt die Figur neues Deutungspotential Die Grenze zwischen Tier und Mensch belebt unbelebt dem Heiligen und dem Profanen zwischen Genres und Medien zwischen Kulturen gesellschaftlichen Schichten Geschlechtern geographischen Räumen all diese Aspekte thematisiert dieser Band am Beispiel der Grenzgenießerfigur Vampir Mit Beiträgen von Raul Calzoni Maria Grazia Cammarota Silvia Casazza Michela Gardini Kirsten von Hagen Peter von Mülendorff Alexandra Müller Marco Sirtori Martin Spies Bernhard Unterholzner Alessandra Violi

**Nightmares in the Long Nineteenth Century** Frances Clemente, Greta Colombani, 2025-04-11 From Johann Heinrich Füssli's 1781 oil painting *The Nightmare* which was to become the iconic image of a newly emergent sensibility to the first psychoanalytic studies culminating in *On the Nightmare* by Ernest Jones first published in 1911 the long nineteenth century was characterised by a pervasive fascination with nightmares both as frightening dreams and in their personified form evil spirits or monstrous creatures This volume investigates the extensive and multifaceted presence of nightmares in the literature and culture of this period from a cross disciplinary and cross national perspective shedding new light on the remarkably widespread nature of the nineteenth century interest in nightmares as well as on common threads and features that inform and animate it Its contributions by scholars from different fields reveal how nineteenth century representations of nightmare across and beyond Europe explored fundamental questions about the limits of consciousness and reason the complex interplay of body and mind the elusive boundaries between self and other and the dread of alterity giving voice to deep rooted fears and anxieties in a period when these notions were undergoing radical rethinking

**Englische Studien**

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