

DICTIONARY OF CHINESE MYTHOLOGY

A

A HSIANG 阿香.—Hsiang the First (or Elder). Chariotceress to the Ministry of Thunder (see *Lei Pu* 雷部) (*Yu hsüeh Ku shih ch'iung lin* 幼學故事瓊林, *chüan* i, p. 2). Some works specialize her as chariotceress to Tien Mu 電母, the Mother of Lightning.

ADI-BUDDHA

ABHINNA.—The six kinds of supernatural wisdom.—See *Dhyana*.

ADI-BUDDHA.—The first Buddha, the primary Buddha, Buddha from the beginning, Buddha unoriginated, existing by himself. The primordial Buddha-god. Has never been seen. Is in Nirvana. Nevertheless is "pure light," he issues from the "void"; and his names are innumerable. Prayers are not addressed to him, yet he is worshipped in his temple. He dwells in the upper region of the world of forms, as if it had been forgotten that in the Buddhist cosmology there are numerous formless heavens. He has, besides, like every divinity, a mystic circle, for conjuratory or mystical purposes.

He was invented to serve as a counterpart to the One Universal Spirit Brahma (*q.v.*), the one eternally existing spiritual essence, from which all existing things are mere emanations. The idealization of Buddha's personality led to his deification as an omniscient and everlasting god. Traces of this development are to be found even in Southern Buddhism. He soon (*v. infra*) came to be regarded as the omnipotent primordial god, the Universal Essence of a pantheistic nature.

The conception of an Adi-Buddha (at first thought to be of comparatively late origin) existed (as will be seen presently) in very early times. The evolution of monotheism from polytheism is illustrated when the Adi-Buddha is apotheosized and placed, as a

A Dictionary Of Chinese Mythology

Camilla Rothe



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Reviewing **A Dictionary Of Chinese Mythology**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**A Dictionary Of Chinese Mythology**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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