

**Behar Proverbs, Classified
and Arranged According to
Their Subject-matter, and
Translated Into Engli**



JOHN CHRISTIAN

Behar Proverbs Classified Arranged

Katrin Zwirglmaier



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Behar Proverbs John Christian,1986 *Behar Proverbs* John Christian,2013-09-05 First published in 2000 This title is Volume XII in the XIV Volume set titled India Language and Literature part of Truber s Oriental Series This collection presents the author s passion for language As described in the introduction Christian argues that Language would be tolerable without epigrammatic sayings but if we wish to relish language to point a moral or adorn a tale we must flavour our speech with proverbs This title holds six classes dividing the proverbs into themes human failings worldly wisdom peculiarities social and moral subjects agriculture and animals **Behar Proverbs** John Christian,2014-02 An excerpt from the beginning of the INTRODUCTION 1 Proverbs in General It is no less a true than a terse Arabic saying That a Proverb is to speech what salt is to food It aptly describes the office of proverbs and puts in a practical though homely form the part played by them in a language It is quite possible to derive nourishment and sustenance from food without sa 2 Proverbs of a people are the index of their lives Every nation has its peculiar form of expressing its ideas its special shades of thought The idea may be the same but different people will employ different figures of speech and modes of expression to convey it These may seem quaint perhaps crude and even grotesque to others but they are the appropriate vehicles of thought of the people and suited to their circumstances in life Proverbs however quaintly expressed contain the essence of some moral truth or practical lesson they are drawn from real life and are generally the fruit of philosophy grafted on the stem of experience Carlyle says That a man s religion is the chief fact with regard to him a man s or a nation of men s If the proverbs of a people are not the chief facts with regard to them they are at any rate a safe index of their lives their mode of living their current thoughts their intellectual and social status their surroundings and in fact everything else that goes to make up social life

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