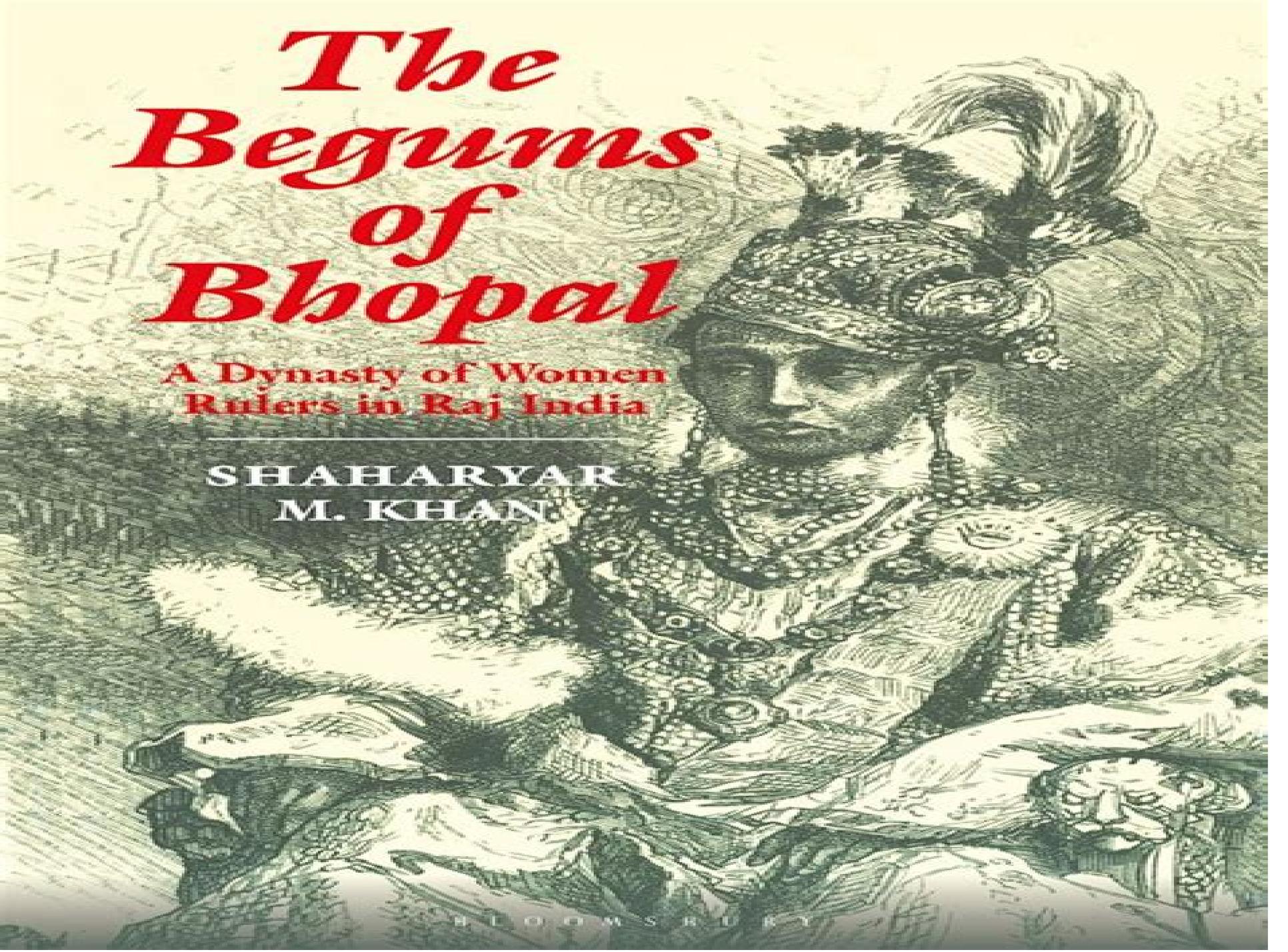


The Begums of Bhopal

*A Dynasty of Women
Rulers in Raj India*

SHAHARYAR
M. KHAN



Begums Of Bhopal

H Kauffman



Begums Of Bhopal:

Begums of Bhopal Claudia Preckel, 2000 The story of the four brilliant and dynamic begums of Bhopal Qudsiya Begum Sikander Begum Shah Jahan Begum and Sultan Jahan Begum *The Role of Begums of Bhopal in Girls' Education* Gouri Srivastava, 2006 Study conducted at the Dept of Women s Studies NCERT **The Begums of Bhopal** Shaharyar M. Khan, 2021-01-28 Between 1819 and 1926 four Muslim women rulers reigned over Bhopal the second largest Muslim state of India despite staunch opposition from powerful neighbours and male claimants Even the British East India Company initially opposed female rule in Bhopal until the Begums quoted Queen Victoria as their model and inspiration Qudsiya the first Begum was supported by her powerful French Bourbon Prime Minister in her departure from the traditional She was succeeded in 1844 by Sikandar her only daughter who discarded purdah like her mother and was a powerful and awesome ruler leading her armies into battle and indulging in the male dominated pastimes of polo and tiger hunting Sikandar s only daughter the highly controversial and liberal Shahjehan made her mark on the state by building extensively while the last Begum Sultan Jahan was a pioneering figure in education reform and a standard bearer for women s emancipation The story ends with her abdication in favour of her son the first male ruler Nawab of Bhopal in five generations This book offers the first balanced history of the state and in discussing the Begums policies in dealing with the British also provides a fascinating account of British Imperial relations with princely states **Perspectives of Mutual Encounters in South Asian History** Jamal Malik, 2000 The reciprocal relationship between colonialists and the colonised people of India during the crucial period from 1760 to 1860 provides fascinating study material This edited volume explores cultural colonialism by focussing on the ambivalent processes of reciprocal perceptions **Hospitals in Iran and India, 1500-1950s** Fabrizio Speziale, 2012-04-19 This volume looks at hospitals in the post medieval Indo Iranian world from various perspectives During the Safavid Mughal periods hospitals were still tied to Avicennian medicine However in Qajar Iran and British India hospitals became important instruments for the spread of modern Western medicine The papers in this volume present a significant panorama on the history of medicine and medical institutions in Iran and India during the early modern and the modern periods The portrait that emerges is not homogeneous but instead shows ambivalent and contrasting images Hospitals can be seen as powerful symbols of the Muslim scientific civilization and then of modern medicine nevertheless they remained institutions relegated to the fringes of society regarded with suspicion and usually reserved for the poor Contributors include Cristiana Bastos Willem Floor Claudia Preckel Omid Rezai Fabrizio Speziale Hasan Tadjbakhsh Anna Vanzan This book is copublished with the Institut Fran ais de Recherche en Iran IFRI as no 74 in the Biblioth que Iranienne series Le pr sent ouvrage propose un panorama significatif d tudes portant sur l histoire et le r le des h pitaux dans le monde irano indien au cours de la premi re modernit et de l poque moderne Les contributions rassembl es dans ce volume tudient l h pital depuis plusieurs perspectives examinant cet tablissement tant t comme une institution scientifique tant t en fonction de son utilit sociale Ce qui merge de

ces travaux ne constitue pas un portrait homogène mais plutôt une image ambivalente et contrastée de ces établissements hospitaliers. Les hôpitaux peuvent être vus comme des symboles puissants de la piété des souverains musulmans ou de la civilisation scientifique musulmane puis du triomphe de la science occidentale moderne. Cependant pour une très longue période l'hôpital demeure une institution religieuse à la marge de la société regardée avec suspicion et en particulier réservée aux indigents. Cette condition avec l'Institut Français de Recherche en Iran IFRI comme n° 74 dans la série Bibliothèque Iranienne The Bourbons and Begums of Bhopal, 2018 *The Moslem World* Samuel Marinus Zwemer, 1926 **Know Your State - Madhya Pradesh** Arihant Experts, 2019-04-23 Gaining General Knowledge of Madhya Pradesh the central state of India is essential while appearing in MPPSC or any other state level exams The revised edition of Know Your State Madhya Pradesh has been a perfect book for aspirants to take a quick reference at the general knowledge of this state while they are studying for any state level exam It provides the detailed study of history geography economy polity art and culture center and state governments welfare schemes and current affairs of this state in a systemic and well organized manner It covers as many as 34 chapters to deliver a comprehensive read to facilitate a profound set of information about the state from all areas Housed with more than 1200 Multiple Choice Questions this is an excellent reference book to gain ample amount of General Knowledge of Madhya Pradesh and is highly useful for MPPSC and other state level exams The Asiatic Review, 1914

Hayat-i-Shahjehani, Life of Her Highness the Late Nawab Shahjehan Begum of Bhopal, C. I., G. C. S. I. Sultan Jahan Begam (Nawab of Bhopal), 1926 *The story of two noble lives, memorials of Charlotte, countess Canning, and Louisa, marchioness of Waterford* Augustus John Cuthbert Hare, 1893 **Gems of India** Mrs. E. J. Humphrey, 1875

Notable Speeches of Lord Curzon Marquess George Nathaniel Curzon Curzon of Kedleston, 1905 **Moslem World**, 1917 **Cassell's Illustrated History of India** James Grant, 1889 The Story of a Pilgrimage to Hijaz Sultan Jahan Begam (Nawab of Bhopal), 1909 Sultan Jahan Begum 1858-1930 also known as Sultan Kaikhusrau Jahan Begum was the last of four women nawabs/governors who ruled the princely state of Bhopal during the British Raj. First established in central India in 1724 Bhopal was an independent state before it became a British protectorate in 1818. The state merged with independent India in 1949 and is now part of Madhya Pradesh. The rule of the begums as this era of women rulers in Bhopal came to be known started with Qudsia Begum in 1819 and ushered in a period of peace and coexistence between Muslims and Sikhs. Sultan Jahan Begum was a reformist ruler known for her work to advance public health and women's education. A devout Muslim she embarked in 1903-4 on a hajj pilgrimage journey to visit the holy cities of Mecca and Medina in Hijaz a region in western Arabia that was at the time under Ottoman rule. This narrative entitled The Story of a Pilgrimage to Hijaz recounts the events of that journey which first took the begum and her entourage by land to Bombay (present day Mumbai) before they boarded a steamer that took them via Aden and Jiddah to the port of Yanbu on the Red Sea. From there the party travelled on camels under Turkish military protection to Medina and further to Mecca. Although the ascetic Sultan Jahan was

not the first begum among the Bhopal royals to perform hajj her grandmother Sikander Jahan Begum was the first to do so she came back to lavish celebrations in her capital where relics she brought with her from the holy cities were exhibited for the public to see and minarets were decorated and lit in her honor Written in a straightforward style her memoir is divided into two books The first contains geographic descriptions of Arabia with accounts on the foundation of the holy mosques in Mecca and Medina while the second deals with the official correspondence events and incidents relating to the journey Sultan Jahan Begum kept a detailed record of the names of the people she met the value of currencies she used and the shrines and other historical monuments she visited in the birthplace of Islam making her book of historical value Many of the monuments she mentioned have now been lost due to the expansion of the two holy mosques and the state policy against the veneration of shrines

The Advance Advocate ,1906 **The Story of Two Noble Lives** Augustus John Cuthbert Hare,1893 **The Nineteenth Century and After** ,1911 **The Twentieth Century** ,1911

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