



Between The Absolute And The Arbitrary

Seismological Society of America



Between The Absolute And The Arbitrary:

Between the Absolute and the Arbitrary Catherine Z. Elgin, 1997 In *Between the Absolute and the Arbitrary* Catherine Z. Elgin maps a constructivist alternative to the standard Anglo American conception of philosophy's problematic. Under the standard conception, unless answers to philosophical questions are absolute, they are arbitrary. Unless a philosophy is grounded in determinate, agent-neutral facts, it is right only relative to a perspective that cannot in the end be justified. Elgin charts a course between the two poles, showing how fact and value intertwine where art and science intersect. *Between the Absolute and the Arbitrary* cuts a path through philosophy of science, philosophy of language, and philosophy of art, disclosing common problems, resources, and solutions. Elgin highlights the ineliminability of values from the realm of facts, the dependence of facts on category schemes, and the ways human interests, practices, and goals affect the categories we contrive.

Rights in Moral Lives A. I. Melden, 2024-03-29 In *Rights in Moral Lives* A. I. Melden, a distinguished philosopher and moral rights theorist, examines important changes that have occurred in our thinking about rights since their first mention. He was made in early modern times. His inquiry is framed by an opening question and a concluding response. The question is whether the Greeks had any conception of a moral right. Some argue that they did not on the ground that they had no word for a right. Others claim that they did since they employed certain locutions, the equivalents of which in our language are tied to some notion of a moral right. Melden reviews in detail some of the most important historical conceptions of rights and examines serious questions raised by the fact that there have been striking changes in our thinking about rights. His discussion elucidates the place of moral rights in the broader network of moral concepts, along with the role they should play in our moral lives. Among the fundamental issues raised and discussed are the ways in which we are to understand various sorts of rights, the relation of special moral rights to our basic human rights, the now-familiar claim that there are animal rights, the nature of moral progress, and the dream of a moral science. This title is part of UC Press's *Voices Revived* program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, *Voices Revived* makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1988. **Bulletin of the**

Seismological Society of America Seismological Society of America, 1921 **On the Edge of Anarchy** A. John Simmons, 2014-07-14 This book completes A. John Simmons's exploration and development of Lockean moral and political philosophy, a project begun in *The Lockean Theory of Rights* (Princeton paperback edition, 1994). Here Simmons discusses the Lockean view of the nature of grounds for and limits on political relations between persons. Originally published in 1993, *The Princeton Legacy Library* uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to

vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Mathematical Dictionary and Cyclopedia of Mathematical Science Charles Davies, William Guy Peck, 1865 **Philosophical Transactions of the Royal Society of London**, 1885 **The Growth and Decline of the French Monarchy** James Mackinnon, 1902 *Philosophical Transactions, Giving Some Account of the Present Undertakings, Studies, and Labours of the Ingenious, in Many Considerable Parts of the World*, 1885 **Philosophical Transactions of the Royal Society of London** Royal Society (Great Britain), 1885 **Report of the Eight Hour Commission** United States. Eight Hour Commission, 1918 **Reproduction of Report of the Eight Hour Commission** United States. Eight-hour Commission, 1943 Report of the Commission appointed in accordance with the act of September 3 and 5 1916 to observe the operation and effects of the institution of the eight hour standard workday for railroad employees Submitted Dec 29 1917 cf p 3 New York Review of the Telegraph and Telephone and Electrical Journal, 1904 *Report* Michigan Academy of Science, Arts, and Letters, 1924 **Mechanical World and Engineering Record**, 1934 John Locke's Two Treatises of Government Edward J. Harpham, 1992 The past thirty years have witnessed a renaissance in Lockean scholarship New work and new thinking has now recast our most basic comprehension of John Locke 1623 1704 as a political theorist and of Locke's *Two Treatises of Government* as a historical document This collection of essays investigates the implications of the new scholarship for our understanding of Locke's political thought and its impact upon the liberal tradition John Locke's *Two Treatises of Government* has long been recognized as one of the great works of political philosophy Three centuries after it was written students and scholars continue to study it for insights into the intellectual origins of the modern world and for a better understanding of such fundamental concepts as natural rights social contract limited government and the rule of law The seven essays in this volume explore various dimensions of Locke's *Two Treatises* The introductory essay places the new scholarship in a historical context The next four essays show how this recent literature has affected our view of particular aspects of the *Two Treatises* its theory of politics its religious underpinnings its theory of rationality and its conception of the relationship between politics and economics The final two essays discuss how the new scholarship has changed our understanding of the impact of the *Two Treatises* upon political thought in the eighteenth and late twentieth centuries Included at the end of the text is an extended secondary bibliography on John Locke's *Two Treatises* These essays do not seek closure Nor do they set forth a single correct interpretation Instead they offer readers a deeper appreciation of how our view of Locke's *Two Treatises* has changed over the last three decades and the importance of those changes in understanding of the liberal tradition A solid contribution to the literature bringing together some of the best new scholarship on Locke and reflecting the diversity breadth and depth of the current debate on both Locke and early liberalism The editor's selection clearly demonstrates there is no single orthodox reading of Locke and conveys the intellectually lively debate that pervades the field today Ronald J Terchek author of *Locke Smith Mill and the Liberal Concept of Agency*

Cases Argued and Decided in the Supreme Court of the United States United States. Supreme Court,1921 The
Encyclopaedia Britannica ,1911 **Encyclopedia Britannica** ,1911 The Encyclopædia Britannica Hugh Chisholm,1911
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