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THE STRAINS OF GERMAN-JEWISH MODERNISM

Between Redemption And Doom

William David McLaren



Between Redemption And Doom:

Between Redemption and Doom Noah William Isenberg, 1999-01-01 *Between Redemption and Doom* is a revelatory exploration of the evolution of German Jewish modernism Through an examination of selected works in literature theory and film Noah Isenberg investigates the ways in which Jewish identity was represented in German culture from the eve of the First World War through the rise of National Socialism He argues that various responses to modernity particularly to its social cultural and aesthetic currents converge around the discourse on community its renaissance its crisis and its dissolution Isenberg opens with a general discussion of German modernism its primary forms movements and manifestations Subsequent chapters on Franz Kafka and Arnold Zweig deal with particular instances of the modern and often ambivalent search for forms of German Jewish identity based on cultural and ethnic community Discussions of Paul Wegener's film *Der Golem* and Walter Benjamin's childhood memoirs explore the culmination of German modernism and the modes through which Jews were identified in mass society Throughout Isenberg shows how Jewish authors and figures confronted the dilemma of self understanding the exigencies of community in the modern world in language culture memory and representation

As German as Kafka Lene Rock, 2019-12-10 Since the turn of the 21st century countless literary endeavors by new Germans have entered the spotlight of academic research Yet minority writing with its distinctive renegotiation of traditional concepts of cultural identity is far from a recent phenomenon in German literature A hundred years previously the intense involvement of German Jewish intellectuals in cultural and political discourses on Jewish identity put a clear stamp on German modernism This book is the first to unfold literary parallels between these two riveting periods in German cultural history Drawing on the philosophical oeuvre of Jean Luc Nancy a comparative reading of texts by amongst others Beer Hofmann Kermani Zdamar Roth Schnitzler and Zaimoglu examines a variety of literary approaches to the thorny issue of cultural identity while developing an overarching perspective on the politics of literature

Exodus, with intr., comm., and special notes, etc by J. Macgregor James Macgregor, 1889

The Old Testament Prophecy of the Consummation of God's Kingdom Conrad Orelli, 1885

Our Growing Creed William David McLaren, 1912

Anatomies of Creation Maya Barzilai, 2009

The Preacher's Complete Homiletical Commentary on the Old Testament: Jeremiah, 1892

The British Quarterly Review, 1885

The preacher's commentary on the Book of Jeremiah William Harvey-Jellie, 1882

Gold from Ophir J. E. Wolfe, 1889

Trajectories of Memory Christina Guenther, Beth A. Griech-Polelle, 2008 This volume which grew out of a conference of the same name held at Bowling Green State University in March 2006 represents new scholarly perspectives on the way in which the Holocaust is remembered in history literary studies and theatre It is a response to changing representations of the Holocaust across generations disciplines and in various cultural and national contexts The contributions address the following questions How do historians artists scholars and teachers negotiate the language of the Holocaust as survivors die leaving future generations to respond to the dictum

Never again How do children and grandchildren of survivors perpetrators bystanders transmit the difficult legacy of the Holocaust in American Israeli French German Swiss and Austrian contexts while navigating feelings of transgenerational guilt or victimhood How can we do justice to survivor testimony when the survivors can no longer speak directly or mediate the testimony to us How does transferred and multiply mediated knowledge translate into meaningful artifacts for the next generations The collection features an interview about interdisciplinarity within Holocaust studies conducted at the conference with keynote speakers Marianne Hirsch and Leo Spitzer The articles in the first section explore the complex relationship between memory oral history and historiography in cross cultural contexts The second section includes articles on texts by Cynthia Ozick Thane Rosenbaum Daniel Handler W G Sebald Monika Maron Stephan Wackwitz Jonathan Foer Art Spiegelman Georges Arthur Goldstein Benjamin Wilkomirski Elfriede Jelinek Thomas Bernhard Tim Blake Nelson and Diane Samuel

The Sunday School Helper ,1892 *Biblical Commentary on the Psalms* Franz Delitzsch,1876 **Job** George Rawlinson,1909 **Hebrew History from the Death of Moses to the Close of the Scripture Narrative** Henry Cowles,1875 **Monatshefte** ,1999 **The Church Quarterly Review** Arthur Cayley Headlam,1877 *International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences* ,2001 *The International Standard Bible Encyclopaedia* James Orr,1915 **A Compendium of Christian Theology: Being Analytical Outlines of a Course of Theological Study, Etc** William Burt Pope,1875

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