

# Proust Between Deleuze and Derrida

**The Remains of Literature**

JAMES DUTTON



# Between Deleuze And Derrida

**Huangqi Zhang**



## **Between Deleuze And Derrida:**

Between Deleuze and Derrida Paul Patton, John Protevi, 2003-05-01 Gilles Deleuze and Jacques Derrida are the two leading philosophers of French post structuralism Both theorists have been widely studied but very little has been done to examine the relation between them Between Deleuze and Derrida is the first book to explore and compares their work This is done via a number of key themes including the philosophy of difference language memory time event and love as well as relating these themes to their respective approaches to Philosophy Literature Politics and Mathematics Contributors Eric Alliez Branka Arsic Gregg Lambert Leonard Lawlor Alphonso Lingis Tamsin Lorraine Jeff Nealon Paul Patton Arkady Plotnitsky John Protevi Daniel W Smith

**Deleuze and Derrida** Vernon W. Cisney, 2018-11-27 Examines independent documentary film production in India within a political context

**Proust Between Deleuze and Derrida** James Dutton, 2022 Explores the deep affinity between Proust's textual experimentation and the revolutionary philosophical interventions of Derrida and Deleuze James Dutton argues that Proust's lone published text *la recherche du temps perdu* 1913 1927 stages a uniquely productive encounter between philosophy and literature In its genre defying originality it anticipates some of the most important concepts and strategies of poststructuralist French thought exemplified in the work of Jacques Derrida and Gilles Deleuze While Derrida and Deleuze are often held to occupy irreconcilable philosophical positions both philosophers are equally relevant to an understanding of Proust's philosophical significance which fundamentally rests on his deferral of textual presence Drawing on a range of conceptual tools from these two philosophical oeuvres including many that are often overlooked by commentators Dutton shows that *la recherche* stages a process of uninterrupted textual becoming in which the distinction between the concepts of life and literature themselves is broken down He reads textuality as constitutively unfinished suggesting a new confluence between all three thinkers emphasis on life as an endlessly productive deferral James Dutton is a casual lecturer and tutor at the University of New South Wales Sydney

Proust Between Deleuze and Derrida James Dutton (Lecturer and tutor at the University of New South Wales), 2023 James Dutton argues that Proust's *la recherche du temps perdu* 1913 27 stages a uniquely productive encounter between philosophy and literature It anticipates some of the most important concepts and strategies of poststructuralist French thought exemplified in the work of Derrida and Deleuze

**New Directions in Theorizing Qualitative Research** Norman K. Denzin, James Salvo, 2020-04-17 What can it mean to resist in these troubled times and how can we do so through theory This volume presents novel ideas on how to accomplish this in the context of the field of qualitative research The authors show us how we might go beyond pre-existing systematized research methodologies to find our way They challenge us to go beyond facile modes of thought and slow down any mechanistic practices of research a slowing that can be surprisingly generative regarding pedagogy and knowledge production The articles think through theories such as ones theorizing the postcolonial for the purpose of responding to global hegemony regarding institutional experiences of academe

They engage with practices of new materialism and show the multiform ways in which theory can be a companion to us in our journey of research. Further, the articles question holdovers from humanist and modernist thought so that we might perform an inclusive pedagogy. Rather than falling into the cynical view that the world is too troubled to change, this volume presents a sound vision that we have no option but to engage in theoretical practice for now, there's no time not to think.

*Gilles Deleuze's Logic of Sense* James Williams, 2008-05-20. This is the first critical study of *The Logic of Sense*, Gilles Deleuze's most important work on language and ethics, as well as the main source of his vital philosophy of the event. James Williams explains the originality of Deleuze's work with careful definitions of all his innovative terms and a detailed description of the complex structure he constructs. This reading makes connections to his ground-breaking work on literature to his critical but also progressive relation to the sciences and to his controversial denial of the priority of standard logics, human values, and meaning in thinking. This book will open new debates and develop current ones around Deleuze's work in philosophy, politics, literature, linguistics, cultural studies, and sociology.

*Politics of the Gift* Gerald Moore, 2011-04-24. Gerald Moore shows how the problematic of the gift drives and illuminates the last century of French philosophy. By tracing the creation of the gift as a concept from its origins in philosophy and the social sciences right up to the present, Moore shows

Poststructuralist Agency Rae Gavin Rae, 2020-02-14. Gavin Rae shows that the problematic status of agency caused by the poststructuralist decentring of the subject is a central concern for poststructuralist thinkers. First, Rae shows how this plays out in the thinking of Deleuze, Derrida, and Foucault. He then demonstrates that it is with those poststructuralists associated with and influenced by Lacanian psychoanalysis that this issue most clearly comes to the fore. He goes on to reveal that the conceptual schema of Cornelius Castoriadis best explains how the founded subject is capable of agency.

*Understanding Hegelianism* Robert Sinnerbrink, 2014-12-05. *Understanding Hegelianism* explores the ways in which Hegelian and anti-Hegelian currents of thought have shaped some of the most significant movements in twentieth-century European philosophy, particularly the traditions of critical theory, existentialism, Marxism, and poststructuralism. The first part of the book examines Kierkegaard's existentialism and Marx's materialism, which present two defining poles of subsequent Hegelian and anti-Hegelian movements. The second part looks at the contrasting critiques of Hegel by Lukacs and Heidegger, which set the stage for the appropriation of Hegelian themes in German critical theory and the anti-Hegelian turn in French poststructuralism. The role of Hegelian themes in the work of Adorno, Habermas, and Honneth is explored. In the third part, the rich tradition of Hegelianism in modern French philosophy is considered, the work of Wahl, Kojève, Hyppolite, Lefebvre, Sartre, and Beauvoir, as well as the radical critique of Hegelianism articulated by Derrida and Deleuze. Although the focus is primarily on German and French appropriations of Hegelian thought, the author also explores some of the recent developments in Anglophone Hegelianism.

Music and Belonging Between Revolution and Restoration Naomi Waltham-Smith, 2017. How is music implicated in the politics of belonging? Provocatively fusing recent European philosophy with music theory, *Music and*

Belonging explores the instrumental music of Haydn Mozart and Beethoven reveals connections between listening and constructions of community and testifies to Classical music s enduring political significance in an age of neoliberal exclusion

*Bibliographisch repertorium van de wijsbegeerte* ,2004      *Reconsidering Difference* Todd May,1997 French philosophy since World War II has been preoccupied with the issue of difference Specifically it has wanted to promote or to leave room for ways of living and of being that differ from those usually seen in contemporary Western society Given the experience of the Holocaust the motivation for such a preoccupation is not difficult to see For some thinkers especially Jean Luc Nancy Jacques Derrida Emmanuel Levinas and Gilles Deleuze this preoccupation has led to a mode of philosophizing that privileges difference as a philosophical category Nancy privileges difference as a mode of conceiving community Derrida as a mode of conceiving linguistic meaning Levinas as a mode of conceiving ethics and Deleuze as a mode of conceiving ontology *Reconsidering Difference* has a twofold task the primary one critical and the secondary one reconstructive The critical task is to show that these various privilegings are philosophical failures They wind up for reasons unique to each position endorsing positions that are either incoherent or implausible Todd May considers the incoherencies of each position and offers an alternative approach His reconstructive task which he calls contingent holism takes the phenomena under investigation community language ethics and ontology and sketches a way of reconceiving them that preserves the motivations of the rejected positions without falling into the problems that beset them

**The Edinburgh Dictionary of Continental Philosophy** John Protevi,2005 The first ever dictionary of continental philosophy to be published With over 450 clearly written definitions and articles by an international team of specialists this authoritative dictionary covers the thinkers topics and technical terms associated with the many fields known as continental philosophy Special care has been taken to explain the complex terminology of many continental thinkers Researchers students and professional philosophers alike will find the dictionary an invaluable reference tool Key features include in depth entries on major figures and topics over 190 shorter articles on other figures and topics over 250 items on technical terms used by continental thinkers from abjection Kristeva to worldhood Heidegger coverage of related subjects that use continental terms and methods extensive cross referencing allowing readers to relate and pursue ideas in depth Entries include Major Figures and Topics Deleuze Derrida Foucault Hegel Heidegger Husserl Irigaray Kant Nietzsche Epistemology Feminism German Idealism Marxism Phenomenology Poststructuralism Time etc Other figures and topics covered include Adorno Althusser Arendt Badiou Barthes Bergson Butler Haraway Habermas Kristeva Merleau Ponty Sartre Schelling Schiller Weber Weil Wittgenstein Zizek etc African Philosophy Cognitive Science Death Ecocriticism Embodiment Environmental Philosophy Modernity Philosophy of Nature NeoThomism Postcolonial Theory Psychology Race Theory Sex sexuality Space Speech Act Theory Structuralism Subject Young Hegelians etc

**Journal of Nietzsche Studies** ,1993      [Between Foucault and Derrida](#) Yubraj Aryal,2016-08-16 Explores the biographical historical and philosophical connections between Jacques Derrida and Michel Foucault

Derrida explores the notorious Cogito debate and includes the central articles an important piece by Jean Marie Beyssade along with a letter Foucault wrote to Beyssade in response both these pieces available for the first time in English translation In the second part of the book 10 essays written by some of the most well known scholars working in contemporary continental philosophy address the various philosophical intersections and divergences of these two profoundly important thinkers Key Features The first collection of the central essays involved in the Cogito debate between Foucault and Derrida Includes the first English translations of Jean Marie Beyssades important 1973 article on the debate and Foucault s letter in response Some of the best known scholars working in continental philosophy today examine where Foucault and Derrida converge and diverge and how they ultimately shaped each others projects Contributors Amy Allen Penn State University Pennsylvania USA Ellen Armour Vanderbilt Divinity School Tennessee USA Yubraj Aryal University of Montreal Canada and New York University USA Jean Marie Beyssade University of Paris IV France Vernon W Cisney Gettysburg College Pennsylvania USA Fred Evans Duquesne University Pennsylvania USA Peter Gratton Memorial University of Newfoundland Canada Leonard Lawlor Penn State University Pennsylvania USA Edward McGushin Stonehill College Massachusetts USA Nicolae Morar University of Oregon Oregon USA Jeff Nealon Penn State University Pennsylvania USA Christopher Penfield Purdue University Indiana USA Arkady Plotnitsky Purdue University Indiana USA Paul Rekret Richmond The American International University in London UK Alan Schrift Grinnell College Iowa USA

**Sociological Abstracts** Leo P. Chall, 2004 CSA Sociological Abstracts abstracts and indexes the international literature in sociology and related disciplines in the social and behavioral sciences The database provides abstracts of journal articles and citations to book reviews drawn from over 1 800 serials publications and also provides abstracts of books book chapters dissertations and conference papers

**Deleuze and the Postcolonial** Simone Bignall, 2010-04-15 This is the first collection of essays bringing together Deleuzian philosophy and postcolonial theory Bignall and Patton assemble some of the world s leading figures in these fields including Reda Bensmaia Timothy Bewes Rey Chow Philip Leonard Nick Nesbitt John K Noyes Patricia Pisters Marcelo Svirsky and Simon Tormey to explore rich linkages between two previously unrelated areas of study They deal with colonial and postcolonial social cultural and political issues in Asia Africa the Americas Australia and Palestine Topics include colonial government nation building and ethics in the contemporary context of globalisation and decolonisation issues relating to resistance transformation and agency and questions of representation and discursive power as practiced through postcolonial art cinema and literature This book constitutes a timely intervention to debates in poststructuralist postcolonial and postmodern studies It will be of interest to students in cultural studies cinema and film studies languages and literature political and postcolonial studies critical theory social and political philosophy

**Radical Philosophy**, 2004 **New Left Review**, 2003 *Comparative Sociology*, 2004

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