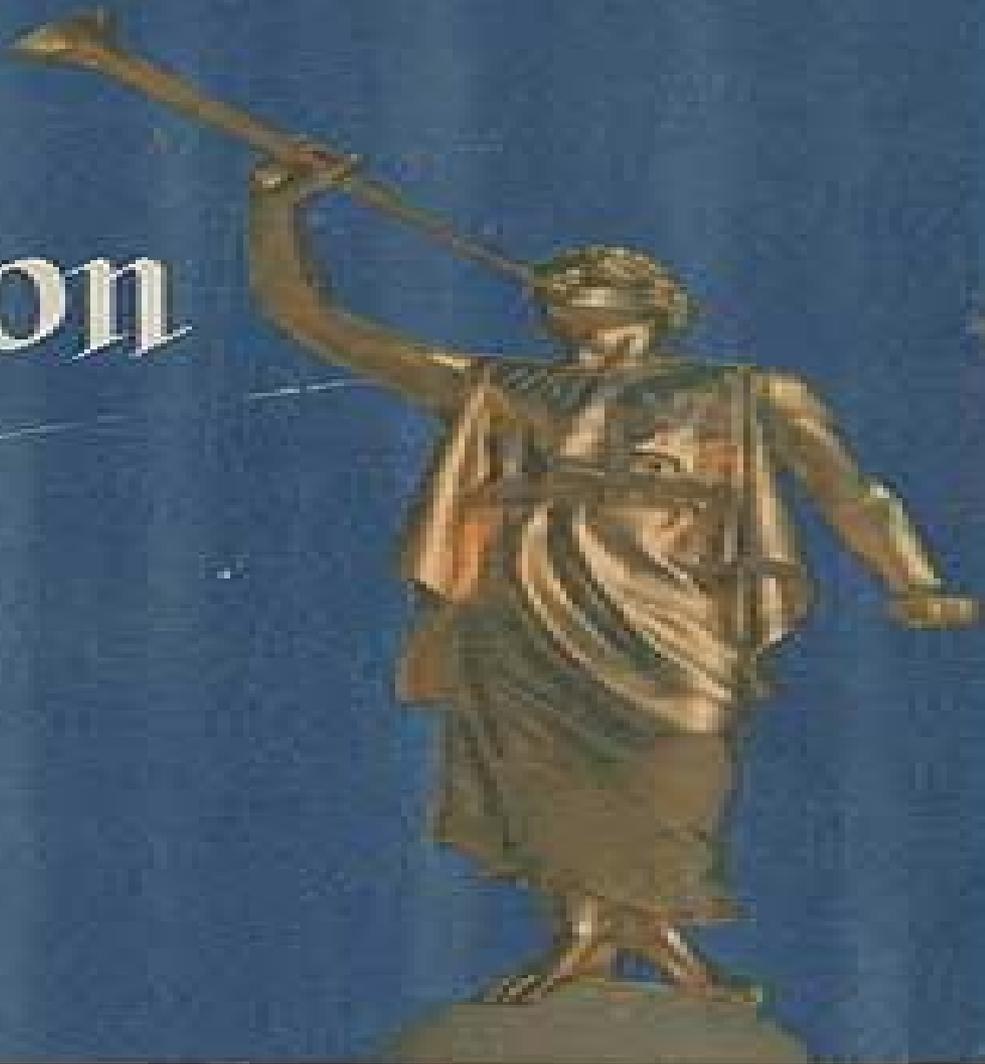


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Between The Covers Of The Of Mormon

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initially by Smith and the new Campbellite doctrines practices and organization In the summer of 1831 Smith and Rigdon visited Jackson County Missouri and numerous Smith revelations formally designated it as the site for the New Jerusalem Zion where immediately after the city was built Christ s Second Coming was to occur The sites for the city and a temple were dedicated at Independence but Smith returned to Ohio continued to live at Kirtland and made the decision to build the first temple there much to the chagrin of the Mormons who had obeyed his revelations and were gathering to Missouri This led to a serious rift between Ohio and Missouri leaders many of the latter Smith s earliest disciples from New York Ancestrally the focus of this volume is upon the four Carter brothers Simeon John S Gideon and Jared who joined the Mormon Church in the 1831-32 period While Simeon the author s great great grandfather did not keep a journal and Gideon s journal is very brief Jared s is one of the most important documents in early Mormon history and John S s shorter journal is also very valuable Jared was a kind of religious fanatic with utopian views on faith healing the power of prayer and prophecy yet nevertheless he became president of the Kirtland High Council and a member of the prestigious three man Kirtland Temple Building Committee John S became a leader of the Church in the northeastern New York Vermont region and brought a large company of saints to Kirtland in early 1833 All four Carter brothers became important early missionaries and four separate chapters document their activities *Messenger*, 1930 **Encounter**, 1986 **Volume Iii a Divided Mormon Zion: Northeastern Ohio or Western Missouri?** John J Hammond, 2012-05-30 A DIVIDED MORMON ZION NORTHEASTERN OHIO OR WESTERN MISSOURI This is Volume III of an epic multi volume work entitled The Quest for the New Jerusalem A Mormon Generation Saga which combines family Mormon and American history focusing upon how the authors ancestors were affected by their conversion to the Mormon religion In Volume I four of the authors ancestral families the Carters Hammonds Knowltons and Spencers and the ancestors of Mormon Church founders Joseph Smith and Brigham Young are followed from the time they enter the Massachusetts Bay Colony in New England in the 1600s down to the early 1800s Toward the end of Volume I the focus is upon Joseph Smith and his family including their move from Vermont to western New York and their religious and occult magic worldviews Volume II takes up the narrative at about the year 1820 and involves a detailed comprehensive and critical look at the events in the life of Joseph Smith Jr during the decade in which he purportedly was visited by numerous heavenly messengers received the golden plates translated the writing on the plates to produce the Book of Mormon received priesthood authority from other heavenly messengers published the Book of Mormon and organized the Mormon Church There is a detailed examination of the contentious debate concerning the authenticity of the Book of Mormon and the validity of Smiths 1820s visionary experiences The later chapters describe the movement of Church headquarters from western New York to northeastern Ohio in early 1831 Smiths interest in western Missouri as the site for his New Jerusalem Zion and the conversion of the authors direct ancestor Simeon Daggett Carter Volume III begins with a detailed look at the life of Sidney Rigdon who played a significant role in the development of the Campbellite

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