

1st Peter

Donald Senior, Daniel J. Harrington



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Peter David G. Horrell, Travis B. Williams, 2023-02-23 The first volume in Travis B Williams and David G Horrell's magisterial ICC commentary on first Peter Williams and Horrell bring together all the relevant aids to exegesis linguistic textual archaeological historical literary and theological to help the reader understand the letter This first volume presents introductory maps and a comprehensive introduction covering aspects such as genre canonicity early citations of the letter and its theology and influence A particular feature of the introduction is that each section is preceded by an initial bibliography The exegesis also provides for each passage sections on bibliography text criticism literary introduction detailed exegesis and overall summary Following the introduction volume 1 provides commentary up to 2:10 the conclusion of the first major section of the letter **Abingdon New Testament Commentaries | 1 Peter** M. Eugene Boring, 1999

Identifying the theme of 1 Peter as how the church is to witness responsibly in a non-Christian world Boring emphasizes the necessity of a sympathetic historical understanding of those parts of the letter that collide with modern cultural values and understandings of what Christian commitment and theology require He gives special attention as well to the narrative world within which this ancient writer operated and to the strong affirmation of ecumenism implicit in the letter's amalgamation of traditions stemming from Peter and Paul respectively Through the years Professor Boring has shown himself to be a master of technical exegesis and theology wedded to great pastoral concern These twin talents are fittingly brought to bear on a New Testament document that shows the same union of rich theology and pastoral care Indeed the sober centrist yet moving commentary squares perfectly with the sober centrist yet moving document that is 1 Peter If this commentary is a popularization then it is a popularization of very high caliber a tremendous amount of research and insight is made available

and intelligible to a wide public This commentary is not just a rehash of what everyone else has said on 1 Peter The innovative appendix detailing the narrative world of 1 Peter is alone worth the price of admission All in all an excellent contribution to present day literature on an often neglected book of the New Testament John P Meier The Catholic University of America Washington D C *Life-Study of 1 Peter* Witness Lee,1985-02 Book by Book D. A. Carson,Richard Bewes,Paul Blackham,2004 This six session resource examines the book of I Peter in which the apostle Peter encourages suffering and persecuted Christians to remain loyal to Christ There are 15 minute video segments for each lesson and a study guide 1 Peter Donald Senior,Daniel J. Harrington,2003 Crisis in the church is not a new phenomenon In fact the church has always been and probably always will be involved in some kind of crisis Even in the apostolic period which is regarded by many as the church s golden age there were serious crises coming both from the outside as in 1 Peter and from the inside as in Jude and 2 Peter The three short New Testament letters treated in 1 Peter Jude and 2 Peter illustrate the problems early Christians faced as well as the rhetorical techniques and theological concepts with which they combated those problems In the first part of this volume Donald Senior views 1 Peter as written from Rome in Peter s name to several churches in northern Asia Minor present day Turkey in the latter part of the first century C E The new Christians addressed in 1 Peter found themselves aliens and exiles in the wider Greco Roman society and suffered a kind of social ostracism But they are given a marvelous theological Vision of who they have become through their baptism and pastoral encouragement to stand firm They are shown how to take a missionary stance toward the outside world by giving the witness of a holy and blameless life to offset the slander and ignorance of the non Christian majority and possibly even to lead them to glorify God on the day of judgment In the second part of this volume Daniel Harrington interprets Jude and 2 Peter as confronting crises in the late first century that were perpetrated by Christian teachers who are described polemically as intruders in Jude and as false teachers in 2 Peter In confronting the crises within their churches the authors appeal frequently to the Old Testament and to early summaries of Christian faith While Jude uses other Jewish traditions 2 Peter includes most of the text of Jude as well as many distinctively Greek terms and concepts It is clear that for the authors despite their different social settings what was at stake was the struggle for the faith Daniel J Harrington SJ is a professor of New Testament at Weston Jesuit School of Theology in Cambridge Massachusetts and general editor of New Testament Abstracts He is a past president of the Catholic Biblical Association of American and the editor of the Sacra Pagina series He also wrote The Gospel of Matthew in the Sacra Pagina series Donald Senior CP is a professor of New Testament studies and president of Catholic Theological Union in Chicago He was recently appointed by Pope John Paul II to the Pontifical Biblical Commission General editor of The Bible Today he also co edited The Colledgeville Pastoral Dictionary of the Bible and the 22 volume international commentary series New Testament Message and he wrote the four volume The Passion series published by The Liturgical Press RIV, Renner Interpretive Version: 1 and 2 Peter Rick Renner,2025-11-04 What Is the RIV The Renner Interpretive Version of the New

Testament is an expanded interpretive version based on Rick Renner's exposition of the original language of the New Testament Koine Greek. The RIV is not a word for word translation; it's a conceptual interpretation that draws upon concepts in the Greek language and expresses them in a way that supplies a broader comprehension of Scripture. By extracting imagery presented in the Greek language and conveying it to readers using contemporary speech, Rick brings these words to life, drawing lovers of the Bible into a deeper study of God's message to His people for all time. About This Installment: Peter, also called Simon, Simon Peter, and Cephas, was an unrefined, unpolished fisherman when Jesus called him as one of His 12 disciples and apostles of the Christian faith that would spread far and wide after Christ's crucifixion and resurrection. Peter was a bold witness and a man who'd experienced great grace throughout his lifetime. His epistles are powerful messages with great relevance for us today. This installment of the Renner Interpretive Version features insight into Peter's prophetic writings about Christ's past redemption of the saints, the present circumstances of their day, and the future still to come. Historical usage of the words Peter was inspired to use that illuminate their timeless message to his readers then and to us today. All this in 384 pages, 166 verses, and more than 1,600 footnotes. In every installment of the RIV, you'll find a historical introduction to each book, including the time in which it was written and a brief bio of the author. Each verse is expanded to provide word pictures and concepts contained in the Koine Greek language to add fuller meaning to Scripture. Large-sized, two-toned pages that make it easy to do a parallel comparison of the King James Version with the RIV. Easy to understand footnote explanations and commentary from Rick Renner based on his 45-plus years of scholarly research. An all-in-one Bible study tool in a 7.5 x 10 hardbound cover. Without knowing the nuances contained in the original language, there are riches we can miss. So dive deep and discover the treasures contained in the words of the New Testament and let the RIV guide you into a fresh Bible study adventure.

Ethics in 1 Peter Elritia Le Roux, 2018-04-18. Many refer to 1 Peter as an exegetical stepchild within the New Testament that is, it does not receive the same attention as the Pauline writings, the Gospels, or the Johannine literature. Yet Martin Luther held the First Letter of Peter to be essential to one's own salvation. In keeping with the tradition of Reformation-inspired New Testament theology and building on the work of John H. Elliott, Elritia Le Roux highlights an affinity between the theology of Mark and the theology of 1 Peter. Ethics in 1 Peter elaborates particularly the similar ways that Mark and 1 Peter handle Christology and the ethics that flows from it. Le Roux argues that both the Gospel of Mark and the First Letter of Peter, Christology specifically, Christ's passion, lay a foundation for an ethics of suffering.

1st Peter Steve Copland, 2016-06-14. Every Christian faces storms in life. Throughout the world, many are being persecuted, even murdered, for their faith. And there are other forms of suffering which may not threaten our lives: physical pain, emotional pain, broken dreams, conflicts, tensions, and stress. Peter's message, written and inspired by the Holy Spirit, offers good news to Christians: God has given us the power and strength to face any and every situation, power to overcome every form of suffering, and the peace and calm which is always present for those who know Jesus Christ. **Who are the**

Elect in 1 Peter? Stephen Ayodeji A. Fagbemi, 2007 The election of Israel The context of 1 Peter The purpose of election in 1 Peter 1 1 5 The present implications of new birth and catalogical parenthesis in 1 Peter 1 22 2 3 The present and missiological significance of the identity of the elect in 1 Peter 2 9 12 Who are the elect in 1 Peter From exegesis to application in 1 Peter Missiological implications for the Anglican Church of Nigeria Theology and praxis 21st century challenges to Nigerian Anglicanism *1 Peter* Peter R. Rodgers, 2017-09-11 This book is a different kind of commentary Rather than being the work of one or two individual scholars it is the result of the collaboration of twenty one contributors and others who assisted at all stages of production The first letter of Peter itself appears to be the product of collaboration of early Christian leaders who sought to encourage those who were suffering for the name of Christ Christians in today's world are faced with the same challenge and we trust that this collaborative commentary will encourage them as they seek to follow in the steps of Christ

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