



19th Century Evangelical Theology

Hugh Chisholm



19th Century Evangelical Theology:

Nineteenth Century Evangelical Theology Fisher Humphreys, 1983 **Protestant Theology in the Nineteenth Century** Karl Barth, 1972 *The Humanity of God* Karl Barth, 1960-01-01 These three essays show how Karl Barth's later work moved beyond his revolt against the theology dominant in the first decades of this century **Barth--evangelical Theology in the 19th Century** , **The Oxford Handbook of Nineteenth-Century Christian Thought** Joel Rasmussen, Judith Wolfe, Johannes Zachhuber, 2017-06-22 Through various realignments beginning in the Revolutionary era and continuing across the nineteenth century Christianity not only endured as a vital intellectual tradition contributed importantly to a wide variety of significant conversations movements and social transformations across the diverse spheres of intellectual cultural and social history The Oxford Handbook of Nineteenth Century Christian Thought proposes new readings of the diverse sites and variegated role of the Christian intellectual tradition across what has come to be called the long nineteenth century It represents the first comprehensive examination of a picture emerging from the twin recognition of Christianity's abiding intellectual influence and its radical transformation and diversification under the influence of the forces of modernity Part one investigates changing paradigms that determine the evolving approaches to religious matters during the nineteenth century providing readers with a sense of the fundamental changes at the time Section two considers human nature and the nature of religion It explores a range of categories rising to prominence in the course of the nineteenth century and influencing the way religion in general and Christianity in particular were conceived Part three focuses on the intellectual cultural and social developments of the time while part four looks at Christianity and the arts a major area in which Christian ideas stories and images were used adapted changes and challenged during the nineteenth century Christianity was radically pluralized in the nineteenth century and the fifth section is dedicated to Christianity and Christianities The chapters sketch the major churches and confessions during the period The final part considers doctrinal themes registering the wealth and scope through broad narrative and individual example This authoritative reference work offers an indispensable overview of a period whose forceful ideas continue to be present in contemporary theology

Edinburgh Critical History of Nineteenth-Century Christian Theology Daniel Whistler, 2017-09-08 Offers a new understanding of empathy and its relation to medicine and literature **Library of Congress Subject Headings** Library of Congress, 2013 **The Heart of the Gospel** Bernie Van De Walle, 2009-01-01 The Fourfold Gospel most often associated with Albert B Simpson founder of The Christian and Missionary Alliance which focuses on the doctrines of Christ as Savior Sanctifier Healer and Coming King has been identified as a key contributing factor to the birth and development of the modern Pentecostal movement Through a close observation of the doctrinal themes of select and renowned Evangelical leaders in America A J Gordon of Boston D L Moody of Chicago A T Pierson of Philadelphia Detroit and A B Simpson of New York this work shows that the Fourfold Gospel and therefore the theological source for modern Pentecostalism rather than

being a marginal movement within late nineteenth century Evangelicalism was instead its very heart *Library of Congress Subject Headings* Library of Congress. Cataloging Policy and Support Office,2013 **Movements of Religious Thought in Britain During the Nineteenth Century** John Tulloch,1885 *The Encyclopædia Britannica* ,1911 [The Encyclopædia Britannica](#) Hugh Chisholm,James Louis Garvin,1926 [A Guide to the Study of the Christian Religion](#) Gerald Birney Smith,1916 **Standing Against the Whirlwind** Diana Hochstedt Butler,1995-08-10 Standing Against the Whirlwind is a history of the Evangelical party in the Episcopal Church in nineteenth century America A surprising revisionist account of the church s first century it reveals the extent to which evangelical Episcopalians helped to shape the piety identity theology and mission of the church Using the life and career of one of the party s greatest leaders Charles Pettit McIlvaine the second bishop of Ohio Diana Butler blends institutional history with biography to explore the vicissitudes and tribulations of evangelicals in a church that often seemed inhospitable to their version of the Gospel This gracefully written narrative history of a neglected movement sheds light on evangelical religion within a particular denomination and broadens the interpretation of nineteenth century American evangelicalism as a whole In addition it elucidates such wider cultural and religious issues as the meaning of millennialism and the nature of the crisis over slavery [Proceedings of the ... General Council](#) Alliance of Reformed Churches Throughout the World Holding the Presbyterian System,1877 **Theological Education in America** Robert Lincoln Kelly,1924 *The Annual American Catalogue ...* ,1901 **The Encyclopædia Britannica: Submarine Mines-Tom-tom** ,1911 **The Encyclopaedia Britannica** Hugh Chisholm,1911 *The Aberdeen University Calendar* University of Aberdeen,1915

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