



1980s Countdown

Gary DeMar



1980s Countdown:

Stalking the Antichrists (1965-2012) Volume 2 George E. Lowe, 2013-12-16 Volume 1 of *Stalking the Antichrists and Their False Nuclear Prophets Nuclear Gladiators and Spirit Warriors 1940-1965* is essentially an enhanced memoir. It is based for the most part on my personal observations and knowledge and specialized information from my academic studies of history, political science, and literature at Grove City College and the University of Chicago, as well as my professional insights into the heart of the U.S. Navy (1953-1957, 1960-1961, OP-09D) as an Air Intelligence Officer in Hawaii and Japan and the Pentagon, political/military counsellor assignments in the State Department as a Foreign Service Officer (FSO-6) at the American embassy in Paris (1962-64) and a speechwriter in the Navy Department (1965). In volume 2, the textual narrative begins with the end of my specific actions/activities in the Navy and Foreign Service in July 1965, which I have called *How I Lived in History 1950-1965*. In retrospect, my entire Navy career—from my commissioning as Ensign USNR 1355 AIO in early September 1953 at Naval Station Newport, Rhode Island, to my first honorable discharge at Treasure Island on August 27, 1957—was in preparation for an understanding of World War II and the Cold War.

Arguing the Apocalypse Stephen D. O'Leary, 1998-08-20. Apocalyptic expectations of Armageddon and a New Age have been a fixture of the American cultural landscape for centuries. With the approach of the year 2000, such millennial visions seem once again to be increasing in popularity. Stephen O'Leary sheds new light on the age-old phenomenon of the End of the Age by proposing a rhetorical explanation for the appeal of millennialism. Using examples of apocalyptic argument from ancient to modern times, O'Leary identifies the recurring patterns in apocalyptic texts and movements and shows how and why the Christian Apocalypse has been used to support a variety of political stances and programs. The book concludes with a critical review of the recent appearances of doomsday scenarios in our politics and culture and a meditation on the significance of the Apocalypse in the nuclear age. *Arguing the Apocalypse* is the most thorough examination of its subject to date, a study of a neglected chapter of our religious and cultural history, a guide to the politics of Armageddon, and a map of millennial consciousness.

Looking at the Eighties Sally Stockbridge, 1994. Children of Ezekiel Michael Lieb, 1998. Discusses the relationship between the biblical prophet Ezekiel's vision of wheels in the air and the present-day end-of-time concept as seen in various religious sects.

Fallout Paul S. Boyer, 1998. *Fallout* offers the reflections and observations of historian Paul Boyer on the fascinating and complex impact of the bomb in American life from the special perspective of a person who experienced and participated in the events and movements about which he writes. Boyer provides us with a rich understanding of nuclear reality in American thought and culture after 1945. The essays range widely from a discussion of the shattering impact of the news of Hiroshima and Nagasaki on a war-weary nation in 1945 to ruminations on the 1995 Enola Gay controversy when a proposed fiftieth anniversary commemorative exhibit on the atomic bombing of Japan at the Smithsonian's National Museum of American History generated bitter controversy.

Re-living the Eighties Traci L. Anderson, 1998. **Last Days Madness** Gary

DeMar,1993-12 The Rapture Hal Lindsey,1985 A study of events leading up to Christ's Second Coming examines biblical prophecies concerning Armageddon the role of Israel during that period the events of the Rapture and its overwhelming consequences Anxious for Armageddon Donald E. Wagner,1995 This unique resource offers the fascinating account of Donald E Wagner's personal experience with the Middle East and calls Western Christians to work with Middle East Christians in healing the pain of Jews and Palestinians Wagner grippingly tells of his early involvement with streams of Christianity that treat Israel's possession of the Holy Land as fulfillment of a divine plan that will result in the apocalyptic battle of Armageddon Forcing God's Hand Grace Halsell,2003 The book explores the danger posed by Christian fundamentalism a doctrine that is sweeping America Leaders of the doctrine proclaim that God wants even demands that Planet Earth be destroyed in our generation Adherents to this doctrine are said to constitute the fastest growing movement in Christianity today Fundamentalist Evangelicals believe there will be catastrophic events on earth some occurring already including the turmoil in the Middle East culminating in the Battle of Armageddon in which Christ will triumph and begin ruling the earth At this point they believe non believers will be destroyed good Christians saved and any remaining Jews converted to Christianity By praying for their Rapture and the End of Time might they Force the Hand of God to bring it about The book also includes CBS 60 Minutes program Zion's Christian Soldiers and an interview with Jerry Falwell Grace Halsell 1923 2000 served President Lyndon Johnson as his speech writer for three years She covered both Korea and Vietnam as a journalist and wrote for newspapers in the U S South America Europe Russia China Japan and the Middle East She wrote fourteen books among them the well received Soul Sister Prophecy and Politics Militant Evangelists on the Road to Nuclear War Journey to Jerusalem and The Illegals A great expose of the strange marriage of convenience between the U S Christian Right and Israel Neither likes the other but they use one another Dr Alfred Lilienthal A great expose of the strange marriage of convenience Contemporary Apocalyptic Rhetoric Barry Brummett,1991-11-30 Intellectuals today cringe when a politician speaks of the Second Coming the millennium or the Antichrist Certain questions naturally arise about those who literally expect the end of the world in our day Why do they think this Why do some people believe them How do their exhortations work to persuade an audience and to move that audience to actions and commitments These are the motivating questions of Contemporary Apocalyptic Rhetoric which describes apocalyptic as a rhetorical genre of discourse Barry Brummett first recasts insights drawn from past scholarly and theological studies to demonstrate their relevance to contemporary apocalyptic then examines a variety of real apocalyptic to illustrate the ways in which these rhetorical discourses actually work The discussion focuses on those strategies arguments and stylistic features that are peculiar to apocalyptic and that support its social and political claims Following an introductory first chapter Chapter Two describes how apocalyptic rhetoric links a psychological context to an esoteric grand order underlying all of time and the cosmos Chapter Three compares premillennial and postmillennial apocalyptic on three dimensions to show the different approaches

they take to reach their audiences Chapter Four describes specific rhetorical techniques designed to maintain a mystic persona and urge social and political commitments on audiences The final two chapters apply the author s theories to secular and religious apocalyptic both premillennial Hal Lindsey and Ravi Batra and postmillennial Francis Fukuyama Contemporary Apocalyptic Rhetoric will appeal to readers across many disciplines including communications religion sociology and psychology

The Gift of Tomorrow Robert Arnold Raines,1984 *Fundamentalism & Freemasonry* Gary H. Leazer,1995 Freemasonry fundamentalists claim is based on universalism it is a religion that denies the doctrines of Christianity it uses suspicious signs and symbols and it denies the deity of Christ These and other issues are discussed and refuted in *Fundamentalism Freemasonry* The Journal of the American Scientific Affiliation American Scientific Affiliation,1982

Antichrist Bernard McGinn,1994 In this survey of the history of the Antichrist Bernard McGinn presents the Christian origins of the Antichrist legend but pays particularly close attention to how it plays in the popular imagination **Speaking of Gods in Figure and Narrative** Deeanne Westbrook,2011-01-15 Speaking of Gods in Figure and Narrative analyzes the figurative narrative creation of gods their heavenly abodes and behaviors reaching back to the beginning of history in Sumer Babylon Egypt Persia and Greece and continuing through a biblical tradition that includes the Hebrew Bible the New Testament and the Qur an Each culture leaves its linguistic residue for the next to incorporate into its sacred texts resulting in the perpetuation and validation of ancient imagining attitudes and ideas Going by the Book Ernie Bringas,1995-10 Are biblical and other sacred scriptures the divine word of God to be followed as the ultimate authority Bringas asserts that we are victims of a knowledge gap creating a religious understanding more appropriate to the seventeenth century In other fields scholarship and new discoveries gradually modify and expand old beliefs yet scripture continues to be an unquestioned source of truth An unflinching and objective look at faith devotion and the politics of belief *The Cost of Deception* John Williams,2001 The author contends that religious modern day hoaxes erode the credibility of Christians in a world where Christian influence is being met by increasing skepticism He dispels many of the common urban legends and myths popular with Christians as well as other issues **The Bible and Zionism** Nur Masalha,2007-08-01 Does the bible justify Zionism Since the foundation of the Israeli state in 1948 Torah and tank have become increasingly inseparable resulting in the forced expulsion and subjugation of millions of indigenous Palestinians Nur Masalha s groundbreaking new book traces Zionism s evolution from a secular settler movement in the late 19th century to the messianic faith it has become today He shows how the biblical language of chosen people and promised land has been used by many Christian and Jewish Zionists as the title deeds for Israel justifying ethnic division and violence With Edward Said Masalha argues that a new politics of peace can only be achieved through a single democratic state which replaces religious zealotry with secular equality The Hero in Transition Ray Broadus Browne,Marshall William Fishwick,1983 An investigation of society s heroes during any time period will reveal the personnel deemed worthy of being emulated at that particular time by that particular society There will be

many old and time tested figures sometimes with new faces and new profiles there will also be a mix of new faces Thus the hero like history itself is constantly in transition and both the hero and the transition are fundamental to the study of a culture These essays turn the pantheon of heroes around before our eyes and reveal the many complicated aspects of hero worship

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