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This dissertation explores the conceptual foundations and practical implications of moral realism within contemporary philosophical discourse. Drawing upon seminal works by Alvin Plantinga, Bernard Williams, and David Brink, among others, I examine the nature of moral truths, their relationship to human cognition, and the potential limitations of moral realist positions. My analysis begins with a critical review of various forms of moral realism, including non-naturalistic and naturalistic approaches, highlighting both their strengths and weaknesses. Subsequently, I delve into debates surrounding the epistemology of moral knowledge, focusing particularly on the role of intuitions, emotions, and empirical evidence in our understanding of moral facts. To further investigate the limits of moral realism, this study examines its compatibility with cultural relativism and pluralism. Finally, I consider the broader implications of my findings for applied ethics, specifically addressing questions related to moral education, political philosophy, and bioethics. This dissertation concludes with a nuanced assessment of the prospects for moral realism as a viable framework for ethical theory, offering suggestions for future research and dialogue between proponents of different moral perspectives.

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