

1950

CROSSROADS
OF
AMERICAN RELIGIOUS LIFE



ROBERT S. ELLWOOD

1950 Crossroads Of American Religious Life

Patrick Vollmar



1950 Crossroads Of American Religious Life:

1950, Crossroads of American Religious Life Robert S. Ellwood, 2000-01-01 The year 1950 saw the height of the postwar religious boom in America and also the depths of the Cold War It was a year when religious enthusiasm and postwar affluence coexisted with anxiety about global communism and an ever present nuclear threat McCarthyism the advent of the hydrogen bomb and the onset of the Korean War provoked ardent and diverse responses from religious leaders and occasioned lively debate in flourishing religious journalism Robert Ellwood's 1950 is a cultural time capsule recovering the impetus for many of today's trends remembering endings and beginnings and documenting many other developments in American religious life of fifty years ago It highlights the parallels and divergences between religious culture then and now

The ^ASpiritual-Industrial Complex Jonathan P. Herzog, 2011-08-05 This fascinating volume argues that American leaders in the early Cold War considered the conflict to be profoundly religious that they saw Communism not as godless but as a religion fighting faith with faith As a result they deliberately used religious beliefs and institutions as part of the plan to defeat the Soviet enemy Jonathan Herzog offers an illuminating account of the spiritual industrial complex chronicling the rhetoric programs and policies that became its hallmarks

Evangelicalism Richard Kyle, 2017-09-20 Most forms of religion are best understood in the context of their relationship with the surrounding culture This may be particularly true in the United States Certainly immigrant Catholicism became Americanized mainstream Protestantism accommodated itself to the modern world and Reform Judaism is at home in American society In *Evangelicalism* Richard Kyle explores paradoxical adjustments and transformations in the relationship between conservative Protestant Evangelicalism and contemporary American culture Evangelicals have resisted many aspects of the modern world but Kyle focuses on what he considers their romance with popular culture Kyle sees this as an Americanized Christianity rather than a Christian America but the two are so intertwined that it is difficult to discern the difference between them Instead in what has become a vicious self-serving cycle Evangelicals have baptized and sanctified secular culture in order to be considered culturally relevant thus increasing their numbers and success within abundantly populous and populist driven American society In doing so Evangelicalism has become a middle class movement one that dominates America's culture and unabashedly populist Many Evangelicals view America as God's chosen nation thus sanctifying American culture consumerism and middle class values Kyle believes Evangelicals have served themselves well in consciously and deliberately adjusting their faith to popular culture Yet he also thinks Evangelicals may have compromised themselves and their future in the process so heavily borrowing from the popular culture that in many respects the Evangelical subculture has become secularism with a light gilding of Christianity If so he asks can Evangelicalism survive its own popularity and reaffirm its religious origins or will it assimilate and be absorbed into what was once known as the Great American Melting Pot of religions and cultures Will the Gospel of the American dream ultimately engulf and destroy the Gospel of Evangelical success in America This thoughtful and thought provoking volume

will interest anyone concerned with the modern day success of the Evangelical movement in America and the aspirations and fate of its faithful [Eye on Israel](#) Michelle Mart,2006-02-09 Examines the image of Israel in American culture before 1960

Introducing World Christianity Charles E. Farhadian,2012-02-20 This interdisciplinary introduction offers students a truly global overview of the worldwide spread and impact of Christianity It is enriched throughout by detailed historic and ethnographic material showing how broad themes within Christianity have been adopted and adapted by Christian denominations within each major region of the world Provides a comprehensive overview of the spread and impact of world Christianity Contains studies from every major region of the world including Africa Asia Latin America the North Atlantic and Oceania Brings together an international team of contributors from history sociology and anthropology as well as religious studies Examines the significant social cultural and political transformations in contemporary societies brought about through the influence of Christianity Discusses Protestant Evangelical Catholic and Orthodox forms of the faith Features useful maps and illustrations Combines broader discussions with detailed regional analysis creating an invaluable introduction to world Christianity

Between the Pigeonholes Alison Falby,2008 Aldous Huxley described Gerald Heard as oethat rare being a learned man who made his mental home on the vacant spaces between the pigeonholes Heard TM s off beat interests made him a cultural and intellectual pioneer on both sides of the Atlantic in the middle decades of the twentieth century Despite accolades from such figures as E M Forster who characterized him as oeone of the most penetrating minds in England and Christopher Isherwood who described him upon his death as one of the oefew great magic mythmakers and revealers of life TM s wonder Heard is largely unknown today Between the Pigeonholes is the first published full length study of Gerald Heard Alison Falby examines Heard TM s ideas and contexts in interwar Britain and postwar America demonstrating his significance in several important twentieth century movements These movements include popular science and psychology psychical research Eastern spirituality pacifism cooperativism and Californian counter culture All of Heard TM s involvements expressed his desire to convey religious ideas in the modern languages of biological social and physical science Falby also traces Heard TM s shifting political leanings from left liberal in the early 1930s to libertarian in the early 1960s She finds that his modernist theological approach conventionally associated with liberal religion and politics provided spiritual fodder for those on both the Left and the Right Isherwood and W H Auden on the one hand and Clare Boothe Luce and Spiritual Mobilization on the other Using Heard as a prism through which to examine popular ideas Falby shows that the twentieth century contained much political and religious heterogeneity This heterogeneity illustrates the diverse and overlapping roots of both liberal religion and conservative politics in the twenty first century

First Things ,2000 **America, History and Life** ,2003 Provides historical coverage of the United States and Canada from prehistory to the present Includes information abstracted from over 2 000 journals published worldwide

Religion and American Culture ,2004 *The Hammer and the Cross* Jonathan Herzog,2008 [Censorship in a](#)

"golden Age" Robert J. Pondillo,2003 **A Place at the Table** John A. D'Elia,2008 George Eldon Ladd was a pivotal figure in the resurgence of evangelical scholarship in America during the years after the Second World War Ladd s career as a biblical scholar can be seen as a quest to rehabilitate evangelical thought both in content and image a task he pursued at great personal cost Best known for his work on the doctrine of the Kingdom of God Ladd moved from critiquing his own movement to engaging many of the important theological and exegetical issues of his day Ladd was a strong critic of dispensationalism the dominant theological system in conservative evangelicalism and fundamentalism challenging what he perceived to be its anti intellectualism and uncritical approach to the Bible In his impressive career at Fuller Theological Seminary Ladd participated in scholarly debates on the relationship between faith and historical understanding arguing that modern critical methodologies need not preclude orthodox Christian belief Ladd also engaged the thought of Rudolf Bultmann the dominant theological figure of his day Ladd s main focus however was to create a work of scholarship from an evangelical perspective that the broader academic world would accept When he was unsuccessful in this effort he descended into depression bitterness and alcoholism But Ladd played an important part in opening doors for later generations of evangelical scholars both by validating and using critical methods in his own scholarly work and also by entering into dialogue with theologians and theologies outside the evangelical world It is a central theme of this book that Ladd s achievement at least in part can be measured in the number of evangelical scholars who are today active participants in academic life across a broad range of disciplines Index to Jewish Periodicals ,2004 An author and subject index to selected and American Anglo Jewish journals of general and scholarly interests **Book Review Index** ,2003 Vols 8 10 of the 1965 1984 master cumulation constitute a title index **"On the Path, Off the Trail"** Mark Gonnerman,2003

Introducing Japanese Religion Robert S. Ellwood,2008 Introducing Japanese Religion is the ideal resource for students who are beginning their studies in the religious traditions of Japan It offers a living picture of traditional and contemporary Japanese culture and a rich understanding of the history and practice of religions in Japan Robert Ellwood explores the religious heritage of this fascinating country from the dawn of spirituality to the present day He gives special attention to the traditions of Shinto the different forms of Buddhism in Japan including Shingon and Tendai and Confucianism He also explores Japanese New Religious Movements including Aum Shrinrikyo Each religion is clearly described in terms of its history practice sociology and organization and Ellwood emphasizes how in practice Japanese religion interacts and intermingles Finally Ellwood discusses the influence of Japan on popular culture including discussion of anim and the transmission of Japanese spiritual mythical and religious themes to the rest of the world Introducing Japanese Religion also includes illustrations lively quotations from original sources learning goals summary boxes questions for discussion suggestions for further reading and a glossary to aid study and revision The accompanying website for this book can be found at www.routledge.com/textbooks/9780415774260 *Mediating Eternity* Erica Reyna Robles,2009 This dissertation provides

an empirical account of the connection between megachurch aesthetics and the broader cultural movement towards mediated social life It takes as its object a pioneering and influential megachurch and media ministry the Crystal Cathedral in Garden Grove California 1955 present By tracing the ministry s formation through three distinct iterations drive in church 1955 1961 walk in drive in television church 1962 1980 and monumental media space 1980 present I will show how the production of the megachurch helped legitimate the conditions of increasingly networked social life by structuring experience from a sacred point of view Leaf 3

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