

The
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LAW

In English translation

1917 Piobenedictine Code Of Canon Law

Albert A Gayle



1917 Piobenedictine Code Of Canon Law:

The 1917 Or Pio-Benedictine Code of Canon Law Catholic Church, Edward N. Peters, 2001 Available for the first time in a comprehensive English translation this thoroughly annotated but easy to use presentation of the classic 1917 Code of Canon Law by canon and civil lawyer Dr Edward Peters is destined to become the standard reference work on this milestone of Church law More than just of historical interest the 1917 Code is an indispensable tool for understanding the current 1983 Code under which the Roman Catholic Church governs itself Dr Peters faithful translation of the original Latin text of 1917 along with his detailed references to such key canonical works as Canon Law Digest and hundreds of English language doctoral dissertations on canon law produced at the world s great Catholic universities now allows researchers to access directly this great fountain of ecclesiastical legal science No student of canon law and indeed no one with a need to understand modern Church administration can afford to be without this important volume

The Mortara Case and Thomas Aquinas's Defense of Jewish Parental Authority Matthew Tapie, 2025 The Mortara case refers to Pope Pius IX s 1858 removal of a six year old Jewish boy Edgardo Mortara from his parents in Bologna Italy Six years after the child was born it was reported that the family s Christian housekeeper had baptized him after he had fallen ill as an infant and was allegedly in danger of death Since canon law and civil law stipulated that a baptized child must be raised Catholic Pius IX used his power as head of the Papal States to remove Edgardo from his family so he could receive a Christian education Scholars on both sides of the contemporary debate over Pius IX s decision to remove the child frequently appeal to the teaching of Thomas Aquinas to make their arguments However the discussion has overlooked an important fact the question of how Aquinas s teaching applied to the case was at the center of the dispute between the Mortara family and Pius IX in 1858 Indeed the Mortara family and the Roman Jewish community submitted to the Vatican a two part document Pro memoria and Syllabus that appealed to Aquinas to argue for the return of the child However the Vatican s reply Brevi cenni denied the request and cited Aquinas s teaching to argue that Edgardo s baptism was valid and that he therefore belonged to the Church Who had the correct interpretation of Aquinas s thought And how does this answer impact Catholic theology and Catholic Jewish relations today The Mortara Case and Thomas Aquinas s Defense of Jewish Parental Authority assesses the claims of both sides of the contemporary debate through an analysis of Aquinas s teaching as it is interpreted in the original Italian and Latin documents from the 1858 case which are housed in the Vatican Apostolic Archives The complete text of these documents are reproduced here with facing English translations for the first time Tapie demonstrates that for Aquinas Jewish parental authority is an order of the natural law which Aquinas likened to a spiritualis uterus spiritual womb Since Jewish parental authority is an order of the natural law it cannot be opposed to God s grace The Mortara Case and Thomas Aquinas s Defense of Jewish Parental Authority is the first book length study to examine Aquinas s teaching against baptism of Jewish children *in vitis parentibus* against the will of parents in its thirteenth century context The book also treats the

reception history of Aquinas's thought among his Dominican defenders who advanced his position from the late thirteenth century into the middle of the sixteenth century Tapie's study concludes by examining the current Code of Canon Law on infant baptism for children of non-Catholic parents as well as its relation to the Second Vatican Council's teaching on religious freedom and the Jewish people

The Abuse of Minors in the Catholic Church Anthony J. Blasi, Lluís Oviedo, 2020-03-26 This book offers an academically rigorous examination of the biological, psychological, social, and ecclesiastical processes that allowed sexual abuse in the Catholic Church to happen and then be covered up. The collected essays provide a means to better assess systemic wrongdoing in religious institutions so that they can be more effectively held to account. An international team of contributors apply a necessarily multi-disciplinary approach to this difficult subject. Chapters look closely at the sexual abuse of minors by Roman Catholic clerics, explaining the complexity of this issue which cannot be reduced to simple misconduct, sexual deviation, or a management failure alone. The book will help the reader to better understand the social, organizational, and cultural processes in the Church over recent decades, as well as the intricate world of beliefs, moral rules, and behaviours. It concludes with some strategies for change at the individual and corporate levels that will better ensure safeguarding within the Catholic Church and its affiliate institutions. This multifaceted study gives a nuanced analysis of this huge organizational failure and offers recommendations for effective ways of preventing it in the future. As such, it will be of keen interest to scholars of Religious Studies, Sociology of Religion, Psychology, Psychiatry, Legal Studies, Ethics, Anthropology, Cultural Studies, History, and Theology.

Conjugal Love and Procreation Kevin Schemenauer, 2011-05-05 Dietrich von Hildebrand contributed to the Catholic tradition's increased recognition of conjugal love in marriage in the early twentieth century, and as Kevin Schemenauer argues in *Conjugal Love and Procreation*, von Hildebrand's work remains relevant to contemporary Catholic thought as well. While some argue that this German Catholic philosopher and theologian neglected the role of procreation in marriage, this book shows that von Hildebrand's writings on reverence and superabundant finality contribute to a contemporary understanding of the significance of procreation within marriage. Schemenauer analyzes von Hildebrand's integration of conjugal love and procreation, showing him to be an insightful and parallel voice to that of John Paul II. His thorough exploration of von Hildebrand's writings reveals not only how conjugal love and openness to new life are essential to marriage, but also how essential the role of procreation is to the conception of conjugal love.

The Corrupter of Boys Dyan Elliott, 2020-11-27 In the fourth century, clerics began to distinguish themselves from members of the laity by virtue of their augmented claims to holiness. Because clerical celibacy was key to this distinction, religious authorities of all stripes—patristic authors, popes, theologians, canonists, monastic founders, and commentators—became progressively sensitive to sexual scandals that involved the clergy and developed sophisticated tactics for concealing or dispelling embarrassing lapses. According to Dyan Elliott, the fear of scandal dictated certain lines of action and inaction, the consequences of which are painfully apparent today. In *The Corrupter of Boys*, she demonstrates how

in conjunction with the requirement of clerical celibacy scandal averse policies at every conceivable level of the ecclesiastical hierarchy have enabled the widespread sexual abuse of boys and male adolescents within the Church Elliott examines more than a millennium's worth of doctrine and practice to uncover the origins of a culture of secrecy and concealment of sin She charts the continuities and changes from late antiquity into the high Middle Ages in the use of boys as sexual objects before focusing on four specific milieus in which boys and adolescents would have been especially at risk in the high and later Middle Ages the monastery the choir the schools and the episcopal court *The Corrupter of Boys* is a work of stunning breadth and disconcerting resonance as Elliott concludes that the same clerical prerogatives and privileges that were formulated in late antiquity and the medieval era and the same strategies to cover up the abuses they enable remain very much in place

The 'Lviv Sobor' of 1946 and Its Aftermath, 2022-12-28 In 1946 the Lviv Sobor voted to liquidate the Ukrainian Greco Catholic Church The Moscow Patriarchate considers it a triumph of Orthodoxy while the Catholic Church condemns it as an illegitimate council convened by Soviet authorities What is the truth This volume presents the contexts of the Lviv Sobor its aftermath and reception from various perspectives Although there is no common narrative scholars have concluded that the decisions of the Lviv Sobor were coerced by Soviet authorities the Russian Orthodox Church was forced to collaborate and that reconciliation depends on acknowledging these facts in order to move toward reconciliation *Sent Out into the World* Michael McGourty, 2024-01-29 *Sent Out into the World* contains a liturgical theology for a parish community and the new evangelization that is derived from a reading of *The Order of the Dedication of a Church* For this reason its content can be attributed directly to a liturgical rite of the Catholic Church It is not the creation of any one person but rather an exercise in *lex orandi lex credendi* It presents a vision of the parish that comes directly from a rite of the church and focuses the parish community and its members on the mission that it has within the body of Christ Applying the content of the *ordo* to a parish community it presents a theology for those communities in which most Catholics meet the Lord and practice their faith The liturgical theology for a parish community that is presented here focuses all parish communities on Christ and his presence in the liturgical celebrations that take place in the parish churches As this ritual powerfully reminds the baptized from the liturgical and sacramental celebrations in which they encounter Christ in their parish church the faithful are to be sent out into the world as ministers of the new evangelization By reading this book every Christian who practices his or her faith within a parish community will be reminded of the mission which they are called to live as members dismissed to go into the world at the end of every eucharistic celebration [The Recipient of the Sacrament of the Anointing of the Sick](#) Carl T. Morrison, 1986 *Canon Law* Libero Gerosa, 2002 One of the main demands of Vatican II Council with respect to Canon Law was to always focus on the mystery of the Church This clear and distinct position led to a renewal of the methodology applied to the discipline of Canon Law in almost all post conciliar schools The canonistic demand however similarly to change the didactic tools the teaching material in this new context has proved to be

less significant Knowing the importance and the urgency of this initiative has been a strong source of motivation to the author The leading and inspiring idea behind this initiative is the conviction that the formal principles of Canon Law both as the inner structure of the Church community as well as a proper scientific method are the three fundamental elements of the constitution of the Church the Word the Sacrament and Charisma **The American Benedictine Review** ,2019 *Pope John Paul II and the Law, Part II.* ,2007 National Genealogical Society Quarterly ,2005 **Code of Canon Law Annotated** Catholic Church, Instituto Martín de Azpilcueta, Universidad de Navarra. Facultad de Derecho canonico, Saint Paul University (Ottawa, Ont.). Faculty of Canon Law,1993 **A Passion for Justice** G. J. Woodall,2011 For many the law of the Church canon law has little meaning it appears remote both from the Gospel and from the life of most people in the Church Yet it can impinge on them at times if a parish priest urges that a baptism be deferred where a dispensation is needed for marriage or where there is a query about nullity of marriage Recently the scandals over clerical sexual abuse of children have drawn wider attention to the need for law also in the Church At a time when it is popular to assert rights of all sorts an identification of authentic rights and of corresponding duties in the Church as well as mechanisms to ensure that these are respected in practice in a systematic way justice and law in the Church cannot be neglected This book seeks to root the Church s law in the values of the Gospel in particular in the justice which should guide the lives of those called to follow Christ and in the baptism by which they are incorporated into him and into his Church The canon or measure of how we should treat one another as members of the People of God and participate in our common mission in the service of that Gospel according to our particular vocations and functions is the focus of canon law No law can replace the Gospel or the Holy Spirit but canon law is an instrument of justice in the service of the Church and of its mission The revision of canon law which led to the Code of Canon Law of 1983 for the Latin Church sought expressly to reflect the key teachings of the Second Vatican Council That Code beyond the general norms for understanding and applying its laws as a whole centres upon the People of God in our common diverse and complementary forms of living the Gospel upon the Church s broad teaching function and upon its sanctifying function especially through the sacraments It attends also to the temporal goods of the Church for which there are responsibilities of stewardship to penal law and sanctions and to procedural law the latter designed to ensure that practical implementation of the Church s law which is essential if its affirmations concerning justice and mission are not to remain vacuous This book attempts to provide a theological and juridical introduction and explanation of these various aspects of the Church s life The schematic presentation of key canons is designed to enable the reader to understand the principal elements of a specific section and to see how those canons can be broken down so that their inter related parts may be read analysed and applied The Code of Canon Law then can be seen as a valuable instrument in fulfilling the Church s mission for those with a passion for justice rooted in the Gospel of Christ **The Jurist** ,2000 **Mission, Missiological and Canonical Perspectives** Shaji Jerman,2005 *Journal of the History of Sexuality* ,2006

Fundamentalism, Politics, and the Law Marci A. Hamilton, Mark J. Rozell, 2011-01-15 During the past decade the growing intensity of fundamentalist movements has ignited increasingly heated debates and controversies over the role of religion in modern societies Until 9 11 most debates in the modern United States over the intersection of religion politics and society had focused on the rise and influence of the fundamentalist Protestant led Christian Right But after that tragic day fundamentalist religious beliefs commanded even more attention though this time Islamic Fundamentalism Politics and the Law describes and analyzes the role of religious fundamentalist beliefs in the modern political world Comprised of studies by leading scholars in law political science sociology and religion this volume is organized around two major topics the first examines the rise and the enduring influence of the Christian Right in U S politics and policy The second focuses on the clash between fundamentalist practices in various religious traditions and societal norms and the law **The Downside Review**, 2009 Master's Theses in the Arts and Social Sciences, 1986

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