

CHIEFDOMS
UNDER SIEGE

SPAIN'S RULE AND
NATIVE ADAPTATION
IN THE SOUTHERN
COLOMBIAN ANDES
1535-1700

Luis F. Calero

Chiefdoms Under Siege

Marcela Echeverri



Chiefdoms Under Siege:

Chiefdoms under siege Luis Fernando Calero,1997 A disappointing study of the Pastos Quillacingas and Abads in Southern Colombia between 1535 1700 Chapters focus on precolumbian inhabitants ecology Spanish land acquisition colonial labor and tribute impositions and the encomienda Although based on several data filled visitas text is riddled with problems ranging from unsupported interpretations to factual errors Handbook of Latin American Studies v 58

Chiefdoms Under Siege Luis Fernando Calero,1997 Most of what we know about Spain s New World encounters with native peoples comes from contacts in the mineral rich areas of Mexico and Peru where Indians living in large complex state systems were easily adapted to Spain s tribute needs This book looks at an entirely different area the economically marginal Pasto region in the southern Colombian Andes This is the first detailed ethnohistory of Spain s conquest of peoples who were not easily incorporated into the imperial order In the Andean region of Colombia economies based on hunting and gathering and small scale agriculture dominated local chiefdoms exercised extensive political control Spanish rule disrupted the centuries old cultural economic environmental systems of the Pastos Quillacingas and Abads It also provoked various forms of resistance among the drastically reduced native population against overzealous local elites who abused Indian workers by unrealistic labor and tribute demands

From Chiefdom to State in Early Ireland D. Blair Gibson,2012-08-27 This book tracks the development of social complexity in Ireland from the late prehistoric period on into the Middle Ages Using a range of methods and techniques particularly data from settlement patterns Blair Gibson demonstrates how Ireland evolved from constellations of chiefdoms into a political entity bearing the characteristics of a rudimentary state This book argues that early medieval Ireland s highly complex political systems should be viewed as amalgams of chiefdoms with democratic procedures for choosing leaders rather than kingdoms Gibson explores how these chiefdom confederacies eventually transformed into recognizable states over a period of 1 400 years

Indian and Slave Royalists in the Age of Revolution Marcela Echeverri,2016-04-25 Royalist Indians and slaves in the northern Andes engaged with the ideas of the Age of Revolution 1780 1825 such as citizenship and freedom Although generally ignored in recent revolution centered versions of the Latin American independence processes their story is an essential part of the history of the period In Indian and Slave Royalists in the Age of Revolution Marcela Echeverri draws a picture of the royalist region of Popay n modern day Colombia that reveals deep chronological layers and multiple social and spatial textures She uses royalism as a lens to rethink the temporal spatial and conceptual boundaries that conventionally structure historical narratives about the Age of Revolution Looking at royalism and liberal reform in the northern Andes she suggests that profound changes took place within the royalist territories These emerged as a result of the negotiation of the rights of local people Indians and slaves with the changing monarchical regime

Late Prehistoric and Early Historic Chiefdoms in the Southeastern United States Chester B. DePratter,1991 *Colonialism and Postcolonial Development* James Mahoney,2010-02-15 In this

comparative historical analysis of Spanish America Mahoney offers a new theory of colonialism and postcolonial development He explores why certain kinds of societies are subject to certain kinds of colonialism and why these forms of colonialism give rise to countries with differing levels of economic prosperity and social well being Mahoney contends that differences in the extent of colonialism are best explained by the potentially evolving fit between the institutions of the colonizing nation and those of the colonized society Moreover he shows how institutions forged under colonialism bring countries to relative levels of development that may prove remarkably enduring in the postcolonial period The argument is sure to stir discussion and debate both among experts on Spanish America who believe that development is not tightly bound by the colonial past and among scholars of colonialism who suggest that the institutional identity of the colonizing nation is of little consequence

Chiefdom Politics and Alien Law S.B. Burman,1981-07-30 State Formation and Political Legitimacy Ronald Cohen,Judith D. Toland,2024-12-06 The evolution of the state from earlier forms of political organization is associated with revolutionary changes in the structure of inequality These magnify distinctions in rank and power that outweigh anything previously known in so called primitive societies This volume explains how and why people came to accept and even identify themselves with this new form of authority The introduction provides a new theory of legitimacy by synthesizing and uniting earlier theories from psychological cultural materialist rational choice and Marxist approaches The case studies which follow present a wide range of materials on cultures in both Western and non Western settings and across a number of different historical periods Included are examples from Africa Asia Europe and the New World Older states such as Ur Inca and medieval France are examined along with more contemporary states including Indonesia Tanzania and the revolutionary beginnings of the United States Using a variety of approaches the contributors show in each instance how the state obtained and used its power then attempted to have its power accepted as the natural order under the protection of supra naturally ordained authority No matter how tyrannical or benign the cases show that state power must be justified by faith and experience that demonstrates its value to the participants Through such analysis the book demonstrates that states must be capable of enforcing their rule but that they cannot deceive populations into accepting state domination Indeed the book suggests that social evolution moves toward less coercive rule and increased democratization Ronald Cohen is a political anthropologist who has taught at the Universities of Toronto McGill Northwestern and Ahmadu Bello and is on the faculty of the University of Florida He has carried out field research in Africa the Arctic and Washington His major works include *The Kanuri of Borno Dominance and Defiance Origins of the State* and a book in preparation on food policy and agricultural transformation in Africa Judith D Toland is a lecturer at University College Northwestern University and the College of Arts and Sciences Loyola University of Chicago She is the director of her own corporate and non profit consulting firm She has done fieldwork in Ayacucho Peru and has written widely on the Inca State **The Land Belongs to Us** Peter Delius,Peter Nicholas St. Martin Delius,1984-01-01 This book covers the decades spanning two fundamental refashionings of the relations

of power in South Africa the upheavals of the difaqane in the 1820s and the aggressive British imperialism of the 1870s

Iberia and the Americas [3 volumes] John Michael Francis, 2005-11-21 Featuring five introductory essays and a chronology of key events this three volume encyclopedia covers the reciprocal effects that the politics foreign policy and culture of Spain Portugal and the American nations have had on one another since the time of Columbus

Yumtziob, 1998 Kwartaal uitgave over de Americas varies

The Puerto Ricans, Their History, Culture, and Society Adalberto López, 1980 Articles in this book cover Puerto Rican history from the Spanish colonization to the present day experience of Puerto Ricans in the United States Political social economic cultural and historical issues are addressed by the following authors Edna Acosta Belen Frank Bonilla Juan Manuel Carrion Diana Christopulos Sandra Messinger Cypess Adalberto Lopez Morris Morley Francisco Moscoso Iris Morales Pedro Pietri Felipe Luciano Angel G Quintero Rivera Aaron Gamaliel Ramos Tom Seidl Janet Shenk and Adrian DeWind Government reports on Puerto Ricans in Hawaii and on poverty among and discrimination against Puerto Ricans in the mainland United States are also presented APM

The Tepehuan Revolt of 1616 Charlotte May Gradie, 2000 Analyzes the Tepehuan revolt of 1616 and the events leading up to it from the perspectives of the Tepehuanes the Spanish and the Jesuit Order Examines how the revolt influenced each of these groups describing how the Spanish revised their frontier Indian policy the Jesuits continued their missionary work and the Tepehuanes lost their remaining vestiges of independence Advances an alternative explanation for the revolt claiming that Tepehuan leaders sought to regain control over their people and to revive intertribal warfare through which positions of leadership were traditionally acquired Author information is not given Annotation copyrighted by Book News Inc Portland OR

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The Hispanic American Historical Review James Alexander Robertson, 1999 Includes Bibliographical section

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