

ARTICLES

How Thresholds Matter: On the Bounds and Demands of Justice

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Abstract

Two important tasks for theorists of justice are to determine the bounds of justice, which explain why some claims are matters of justice and others are not, and to determine the demands of justice, which settle conflicts that fall within those bounds. In this paper, we clarify the distinction between bounds and demands, revealing two striking things. First, while thresholds have typically been understood to be demands of justice, their use as such is confusing and arguably implausible. Second, thresholds appear to be better understood as demarcating the bounds of justice, if a suitable explanation for their use can be found. We explore three explanations for why thresholds can demarcate bounds and assess the prospects for seeing thresholds in this new and different role. These are *satiability of the value of goods*, *satiability of justice*, and *conceptual engineering*.

Keywords: Sufficientarianism; distributive justice; thresholds; limitarianism

1 Introduction

Some claims that can be made of a political community must meet certain conditions in order to have force. For example, you cannot demand that the political community, or the state, supply you with a fiancé or a new best friend. Nor can someone claim unemployment benefits or pensions from states in which they do not reside or hold citizenship. Such claims go beyond the *bounds* of justice. That some things are out of bounds, and some things are not, follows from the trivial claim that not everything is a matter of justice. Once we have ruled out all the claims that are outside the bounds of justice, we are left with the *demands* of justice. When citizens call for higher unemployment benefits, equality of opportunity in education, or an end to the gender pay gap, for example, they are proposing an alternative response to the claims made on such goods. They do so based on a particular view about how to weigh justice's different demands. Here, the question is how to respond appropriately to them, with reference to (distributive) principles, such as equality, priority, sufficiency, and so on.

Bounds Of Justice

Herbert Spencer



Bounds Of Justice:

Bounds of Justice Onora O'Neill, 2000-10-26 In this collection of essays Onora O'Neill explores and argues for an account of justice that is fundamentally cosmopolitan rather than civic yet takes serious account of institutions and boundaries and of human diversity and vulnerability Starting from conceptions that are central to any account of justice those of reason action judgement coercion obligations and rights she discusses whether and how culturally or politically specific concepts and views which limit the claims and scope of justice can be avoided She then examines the demands and scope of just institutions arguing that there are good reasons for taking the claims of distant strangers seriously but that doing so points not to a world without boundaries but to one of porous boundaries and dispersed power **Bounds of Justice** will be of interest to a wide range of readers in philosophy politics and international relations **The Bounds of Justice**

Edward Hokeun Kim Song, 2005 **Eyton's Herd Book of Hereford Cattle** Hereford Herd Book Society, 1922 The Texas Criminal Reports Texas. Court of Criminal Appeals, Alexander M. Jackson, Alexander M. Jackson (Jr.), Sam Andrew Willson, John Preston White, Rudolph Kleberg, W. W. Nelms, W. C. Wear, 1897 *Big and Little Histories* Marnie Hughes-Warrington, Anne Martin, 2021-08-19 This book introduces students to ethics in historiography through an exploration of how historians in different times and places have explained how history ought to be written and how those views relate to different understandings of ethics No two histories are the same The book argues that this is a good thing because the differences between histories are largely a matter of ethics Looking to histories made across the world and from ancient times until today readers are introduced to a wide variety of approaches to the ethics of history including well known ethical approaches such as the virtue ethics of universal historians and utilitarian approaches to collective biography writing while also discovering new and emerging ideas in the ethics of history Through these approaches readers are encouraged to challenge their ideas about whether humans are separate from other living and non living things and whether machines and animals can write histories The book looks to the fundamental questions posed about the nature of history making by Indigenous history makers and asks whether the ethics at play in the global variety of histories might be better appreciated in professional codes of conduct and approaches to research ethics management Opening up the topic of ethics to show how historians might have viewed ethics differently in the past the book requires no background in ethics or history theory and is open to all of those with an interest in how we think about good histories *The Southwestern Reporter*, 1922 The Register of the Privy Council of Scotland Scotland. Privy Council, Scotland. Privy council, 1880 *Justice and Sheriff, and Attorney's Assistant, for the Use of Attorneys, Justices, Sheriffs, Coroners, and Constables* Charles Robert Morrison, 1888

Trade, Inequality, and Justice Frank J. Garcia, 2003 Recent crises in trade policy and globalization highlight both the problematic role of economic inequality in international trade law and the shortcomings of contemporary largely economic approaches to this problem and to international trade law generally This book argues for an alternative approach to the

problem of trade and inequality as a problem of justice Drawing on political and moral theory and legal philosophy the author develops a Rawlsian model for justice as fairness in international trade law This model highlights the important normative role of the principle of special and differential treatment which can justify economic inequality by making the wealthy markets of developed states work to the benefit of smaller economies thus satisfying the difference principle as applied to international economic relations Applying this model to contemporary trade law the author offers concrete proposals for modifying existing special and differential treatment doctrine and suggests second generation policies for the problem of inequality once special and differential treatment is either fully implemented or rendered obsolete Published under the Transnational Publishers imprint

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