



Botas Negras

Francisco Laborde



Botas Negras:

Llaves robadas Francisco Laborde, 2024-10-17 Esta antología reúne poemas escritos entre 2003 y 2023 en los que el escritor se mira a sí mismo en relación a una naturaleza de la que participa que integra o anima o bien en relación a la presencia o ausencia de sus seres queridos La selección se divide en tres partes En la primera el silencio y la quietud acompañan la respiración del poema son la clave del conocimiento interior y permiten aproximarse a una realidad que provoca extrañeza y asombro En la segunda de un tono más personal se cuenta el ciclo que va del enamoramiento al olvido En la tercera el tema es la muerte el dolor de la ausencia los queridos recuerdos la persistencia de los muertos los objetos que los sobreviven las ceremonias lo que no fue y no ser la culpa de ser feliz o el consuelo de la memoria Esperan al lector poemas en verso libre y algunas prosas poticas de lenguaje llano y confesional en los que recrear el amor el milagro de la vida o el misterio de la muerte

Bridging Sonic Borders Sharina Maíllo-Pozo, 2025 In *Bridging Sonic Borders* Sharina Maíllo Pozo focuses on the intersections between Dominican Caribbean Afro diasporic and U S American popular music genres hip hop African American jazz blues pop and rock different types of merengue and literature by authors from different generations who write within the Dominican Republic and the many diasporic spaces of New York in Spanish English and Dominicanish a mixture of English and Dominican Spanish She dubs novels such as *La guaracha del Macho Camacho* by Luis Rafael Sánchez 1976 as the beginning of a subgenre of sonic literary texts that broke away from a long literary tradition in the Dominican Republic under the dictatorship of Rafael Trujillo that valorized Hispanophilia heteronormativity and nation building In this study she examines how migrations and these cultural interactions re imagine identity with music as a space to think about sound and the uses and absence at times of it The use and description of music in literature of the Spanish speaking Caribbean and the Dominican Republic in particular from the 1970s onwards deeply shaped new aesthetics and self expression and it developed a new interest in publishing Caribbean authors in the U S For Maíllo Pozo music in these texts becomes a way of exploring memory and nostalgia and a way of situating people in specific spaces while also drawing on a longing for home after immigration These novels and memoirs were also a place to re center people who are often invisible the working class those of African descent rural and queer people She moves on to consider literary work in the 1990s and early 2000s that focused on figures such as the iconic rock musician Luis Terror Dias life and music as a way of thinking about the in between identity of being both Dominican and a New Yorker Memoir and fictional writing by Afro Dominican New York Latinas are also a way to explore how the early foundational years of hip hop in New York were a place of freedom and invention while not ignoring the fact that it could also be a place of racialized disenfranchisement for people from many different parts of the Dominican diaspora in the city

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