



# From ascetic individualism to the dissolution of the self: A sociological approach to the religious symbolism of Chicago and New York skyscrapers

Juan Antonio Roche Cárcel

University of Alicante, Spain

Angel Enrique Carretero Pasin 

Universidade de Santiago de Compostela, Spain

## Abstract

This article seeks to determine the link between the symbolic profile of North American skyscrapers and the features of North American culture, emphasizing the parallelism followed in the evolution of both. For this purpose, it resorts to a comprehensive or interpretative sociology combined with an incipient sociology of skyscrapers as a theoretical–methodological basis, complemented in turn with the notions of creativity and symbolism, resources through which the nuclear myths on which North American culture is sustained would become visible. The work reveals how the transformations in the style followed by American skyscrapers maintain a close relationship with the process of collapse of the original values proclaimed by American capitalism. So that the aesthetics characterized by a rationalist abstraction, perfectly fitted in the inaugural ascetic values of this first capitalism, would give way to an aesthetics of evanescent sign where an individuated consideration of the self would be given preeminence. In this sense, the work discovers how the symbology carried on the skyscrapers constitutes a first-level observatory in order to evidence the mutations that took place in the North American religiosity.

## Keywords

Creativity, individualism, religion, skyscrapers, symbolism

## Corresponding author:

Angel Enrique Carretero Pasin, Universidade de Santiago de Compostela, Campus de Santiago, Plaza de Mazarelos, s/n, Santiago de Compostela, A Coruña 15705, Spain.

Email: [angelenrique.carretero@usc.es](mailto:angelenrique.carretero@usc.es)

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# Chicago Light Selected Sociological

**Christopher T. Conner**



## **Chicago Light Selected Sociological:**

**Chicago Light** Robert Wesley Habenstein, 1995 *Chicago Light; Selected Sociological Writings of Robert ... , The Faultline of Consciousness* David R. Maines, In this compendium of related and cross referential essays David R Maines draws from pragmatist symbolic interactionist assumptions to formulate a consistent new view of the entire field of sociology Suitable for courses in social theory qualitative methods social psychology and narrative inquiry this volume will change the way the general public looks at interpretive sociology This book is organized as an expression of the centrality of interactionism to general sociology Each chapter is designed to articulate this view of the field Symbolic interactionism the way Maines has come to understand and use it is essentially the concerted application of pragmatist principles of philosophy to social inquiry There are four basic elements to this characterization First people transform themselves people are self aware beings who reflexively form their conduct and thus are capable of adjusting their lines of action and creating new ones Second people transform their social worlds human action takes place in contexts of situations and social worlds People can modify the social matrices in which they act and thus people are agents of change Third people engage in social dialogue communication is generic and is at the heart of both stability and change A fourth element is that people respond to and deal with their transformations Humans construct situations and societies they establish social structures and cultures These are the consequences of human action and once formed they reflexively function to direct and channel conduct Maines argues that when people do things together they can create enduring group formations such as divisions of labor rules for inheritance wage labor relations or ideologies These are instances of group characteristics that influence human conduct and indeed are not reducible to the traits of individuals making up the group or society David R Maines is professor and chair of sociology and anthropology at Oakland University Rochester Michigan where he teaches courses on urban sociology and social stratification He was one of the founding members of the Society for the Study of Symbolic Interaction and in 1999 received the SSSI George Herbert Mead Award for lifetime contributions to scholarship [Bibliography of Selected Sociological References Prepared for the City Vigilance League, New York City](#) William Howe Tolman, 1893 **Settlement Sociology in the Progressive Years** Joyce E. Williams, Vicky M. MacLean, 2015-06-24 Settlement Sociology in the Progressive Years claims for sociology a lost history and paradigm only recently acknowledged for shaping the American sociological tradition Williams and MacLean trace the key works of early scholar activists through the leading settlement houses in Chicago New York and Boston The roots of sociology as a public enterprise for social reform are restored to the canon through early research teaching and social advocacy The settlement paradigm of neighborly relations combining the visions of social gospelers and first wave feminists will resonate for a renewed public sociology today Key to this paradigm was the movement to settle in neighborhoods and become active in the struggle for social change in a period of rapid industrialization immigration and urbanization **Handbook of Organizational Routines** Markus C. Becker, 2008 The

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