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Frank Karlake



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Manuscript Diversity, Meaning, and Variance in Juan Manuel's El Conde Lucanor Laurence De Looze, 2006-01-01
Juan Manuel's El Conde Lucanor was arguably one of the great masterworks of early modern Spain. Although the work appears in five very different manuscript versions from the fourteenth to the sixteenth centuries, most modern editions of El Conde Lucanor have neglected to account for the fact that it was part of a manuscript tradition and that its meaning is substantially affected when its original forms are not taken into account. With *Manuscript Diversity, Meaning, and Variance in Juan Manuel's El Conde Lucanor*, Laurence de Looze demonstrates how the meaning of Juan Manuel's work changes depending on how the work is performed in particular manuscripts. This study proceeds from the assumption that in a pre-printing press world, each new copy or performance of a work creates new meaning. By adopting this approach and by focusing on Parts II-V of the texts, de Looze argues that El Conde Lucanor raises questions about the interpretation, intelligibility, and the production of knowledge. De Looze's complex and nuanced reading sheds new light on an important work and makes a significant contribution to medieval studies, Spanish studies, and the history of the book. **The Manuscript-tradition of Plutarch's Aetia Graeca and Aetia Romana** John Bradford Titchener, 1924 *The Manuscript-tradition of Plutarch's Aetia Graeca and Aetia Romana* John Bradford Titchener, 1924 *Scot. Text S.*, 1921
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