



# Drebed To Impreb Looking The Part

**Sandra Weber, Claudia Mitchell**



## **Dressed To Impress Looking The Part:**

Dressed to Impress William J. F. Keenan, 2001-03-01 Our dress is our identity In dress we live move and have our social being This book shows how the dressed body is central to the construction of a recognizable identity and provides accessible accounts of the particular dress ways associated with a considerable variety of lifestyles Churchgoers ballerinas Muslim schoolgirls glamour models vampires monks and country gents all fashion a social self through dress These cultures all have characteristic forms of displaying the dressed body for social visibility whether in religion sex performance or on the street In contrast to much of the literature on dress which often assumes a lack of agency on the part of the wearer contributors to this book focus on the conscious manipulation of dress to reflect an identity that is designed to look different Why do people choose to mark themselves off socially from others What are the costs and benefits For every dress identity there is a corresponding set of entitlements and expectations as to behaviour and belief Priestly bodies inhabit a different universe of response from strippers just as Gothic bodies experience the public gaze differently from Methodist ones Where one look commands respect in one setting in another it can incite antipathy and rejection Contributors tackle head on this paradox of dress its potent power to unite and divide Evidence of the dressed body s social ambiguity as a medium of consensus on the one hand and conflict on the other provides a glimpse through dress into an elementary condition of social and cultural life that has all too rarely been part of historical and sociological discourse

**Dressed to Impress** William J. F. Keenan, 2001-03 How humans dress defines their identity These writings show how show how the dressed body is central to the construction of a recognizable identity and provide accessible accounts of the link between dress and a considerable variety of lifestyles

*Not Just Any Dress* Sandra Weber, Claudia Mitchell, 2004 If dresses could talk what stories might they tell This compelling collection of short stories essays and poems features dress as the structural grounding for autobiographical accounts from women s lives in Western society Often personal in nature these dress stories point unflinching to matters of social and cultural import Some of the dresses described inhabit the popular imagination the little girl dress the communion dress the school uniform the prom dress the wedding dress the little black dress and the burial dress Beyond the semiotic tactile and visual aspects of the dresses themselves the narratives delve into what dresses reveal about fundamental aspects of human experience identity embodiment relationship and mortality Bought or made then worn forgotten remembered re constructed and re interpreted each dress offers a new glimpse into how we construct meaning in our daily lives and how dresses serve to reinforce or resist social structures and cultural expectations

**Positive Psychology And The Body: The Somatopsychic Side To Flourishing** Hefferon, Kate, 2013-07-01 This positive psychology textbook focuses on the importance of the body within optimal functioning and highlights new research in this area

**Fashion as Communication** Malcolm Barnard, 2013-10-18 What kinds of things do fashion and clothing say about us What does it mean to wear Gap or Gaultier Milletts or Moschino Are there any real differences between Hip Hop style and

Punk anti styles In this fully revised and updated edition Malcolm Barnard introduces fashion and clothing as ways of communicating and challenging class gender sexual and social identities Drawing on a range of theoretical approaches from Barthes and Baudrillard to Marxist psychoanalytic and feminist theory Barnard addresses the ambivalent status of fashion in contemporary culture Materializing Religion Elisabeth Arweck, William J. F. Keenan, 2006 The material symbol has become central to understanding religion in late modernity This book explores the lived experience of religion through its material expressions Cutting across cultures senses disciplines and faiths and including chapters on music architecture festivals ritual artifacts dance dress and magic this book offers an invaluable resource to students of sociology and anthropology of religion art culture history liturgy theories of late modern culture and religious studies *Aegaeum*, 1987

**Nudity** Ruth Barcan, 2004-06-17 Drawing on a wealth of examples the author addresses a topic that has been largely ignored within cultural studies despite its ability to shock titillate or entertain Nudity is a blend of meaningful minutiae and big philosophical questions about the most unnatural state of nature in the modern West **Uniforms Exposed** Jennifer Craik, 2005-06 Uniforms are perhaps the most widely worn garments in the world Craik looks at the meaning of uniforms as well as how they have influenced fashion and shows the centrality of uniforms to cultural politics She draws on historical and contemporary examples of uniforms across different cultures **Goth** Paul Hodkinson, 2002-10-01 Goths represent one of the most arresting distinctive and enduring subcultures of recent times The dedication of those involved to a lifestyle which from the outside may appear dark and sinister has spawned reactions ranging from admiration to alarm Until now no one has conducted a full scale ethnographic study of this fascinating subcultural group Based on extensive research by an insider this is the first Immersing us in the potent mix of identities practices and values that make up the goth scene the author takes us behind the faade of the goth mystique From dress and musical tastes to social habits and the use of the internet Hodkinson details the inner workings of this intriguing group Defying postmodern theories that claim media and commerce break down substantive cultural groupings Hodkinson shows how both have been used by goths to retain and even strengthen their group identity Hodkinson provides a comprehensive reworking of subcultural theory making a key contribution to the disciplines of sociology cultural studies youth studies media studies and popular music studies Readable and accessible this groundbreaking book presents a unique chance to engage with a contemporary spectacular culture *Unzipping Gender* Charlotte Suthrell, 2004-04 How does culture shape notions of sexuality and gender Why are transvestites in the West so often seen as deviant or perverse while they are accepted in other societies What are the implications for the categories of male and female when considering transvestism Transvestism and its cultural practice is a useful lens through which we can view and thus debate models of sex gender and sexuality Drawing on primary fieldwork *Unzipping Gender* offers a cross cultural study of transvestism through an examination of transvestites in Britain and the Hijras of India The author tackles the critical question of whether or not transvestism is motivated primarily by sex or gender and she challenges the

straightforward binary divide that dominates Western theories of gender Taking into account the importance of material culture she also pays close attention to the detail of dress and considers the artefactual nature of the construction of the self through clothing Highlighting the differences between the two groups and drawing on further cross cultural perspectives Suthrell illustrates the social construction of sex and gender She considers the roles that emotion mythology imagery and belief systems play in influencing ideas about sex and gender in different cultures Since sex and gender must inevitably be intertwined Suthrell argues for a more sophisticated response to the complex practice of transvestism In order to gain a deeper understanding of sex and gender issues it is imperative to examine the underlying social and symbolic structures This unique study across cultures leads the way

**Fashion Foundations** Kim K. P. Johnson, Susan J. Torntore, Joanne B. Eicher, 2003-06-01 Although it can be difficult to think of fashion in anything other than a contemporary context as a concept it is hardly new Costume historians trace the birth of fashion back to the thirteenth century and writings on fashion date back as early as the sixteenth century when Michel de Montaigne pondered its origins thereby setting in motion a chain of inquiry that has continued to intrigue writers for centuries This key text reprints classic fashion writings all of which have had a profound if perhaps untrumpeted impact on our understanding and approach to modern day dress from the psychology of clothes through to collective fashion trends Why do we wear clothes What do they say about our self awareness and body image How can we fashion new identities through what we wear Seminal fashion statements by Montaigne William Hazlitt Herbert Spencer Thorstein B Veblen Adam Smith Herbert Blumer and Georg Simmel answer these questions and many more Full of vital fashion treasures that have often been ignored this book fills a major gap in the history of the discipline and will serve as an essential teaching text for years to come

Old Clothes, New Looks Alexandra Palmer, Hazel Clark, 2005 The history global trade and the current western revival of interest in used garments as a new form of fashion consciousness are the background to this book on the use of second hand dress and age old traditions of recycling fashion

**Wedding Dress Across Cultures** Helen Bradley Foster, Donald Clay Johnson, 2003-09 Although the Victorian white wedding dominates western bridal dress and large portions of former colonial empires marriage rituals vary significantly throughout the world The Japanese for instance combine both traditional ceremonies with receptions utilizing western approaches to dress In the Andes the bride will personally create a multi layered dress to showcase her weaving skills Berber brides in Morocco wear binding clothing that covers their faces a notable contrast to Canadian prairie province brides whose stylized gowns individualize and enhance body shape This engaging book examines the evolution and ritual functions of wedding attire within the context of particular cultures It raises questions as to the relationship between contemporary wedding attire and traditional values It discusses the changes international migrations have had upon the wedding dress of several ethnic groups It provides insights into numerous societal relationships to weddings such as the ban on bridal produced embroidery in dowries in India the challenges individual values have to larger societal ones in themed weddings and the relationship

between the return to pre western attire and identity politics Exploring these issues the authors provide unusual insights into the centrality of dress in shaping individual identity as well as its importance in reflecting cultural values and ideals

*Undressing Religion* Linda B. Arthur,2000-12 From Islam to Confucianism to Voodoo dress plays a pivotal role in religious expression This book investigates how dress symbolically evidences both religious and social systems across a wide range of cultures from Africa and South America to Asia Indonesia Malaysia and the Caribbean In some of these cultures dress is part of a system of social control Gender issues feature prominently since the control of female sexuality is often of great importance to the world s religions Members of each ethno religious group actively construct their own lives and use dress symbolically A central tenet for many of these groups is that the soul is visually manifested on the body through dress Drawing on rich ethnographic case studies this wide ranging and interdisciplinary volume represents a major contribution to the study of both religion and dress

**The Englishness of English Dress** Christopher Breward,Becky Conekin,Caroline Cox,2002-04 The Englishness of English Dress examines the ways in which fashion and dress might be considered in the context of national identities as they apply in England

*The Latin American Fashion Reader* Regina Root,2005-03 Until now the pivotal role played by dress in this part of the world has been largely overlooked This is an assessment of Latin America s influence on global fashion

Fashion under Fascism Eugenia Paulicelli,2004-02-01 When we think of Italian fashion Gucci Max Mara and the meteoric rise of Prada immediately spring to mind But Italian fashion has a dark history that has not previously been explored The Fascism of 1930s Italy dominated more than just politics it spilled over into modes of dress Fashion under Fascism is the first book to consider this link in detail Fashion often functions as a tacit means of making a social statement but under Mussolini it vividly reflected political tyranny Ones allegiance to the regime was choreographed by the dictatorship with the intent of creating a new national consciousness Women in particular were manipulated through fashion ideals to create an authentic Italian femininity Paulicelli explores the subtle yet sinister changes to the seemingly innocuous practices of everyday dress and shows why they were such a concern for the state Importantly she also demonstrates how these developments impacted on the global dominance of Italian fashion today This fascinating book includes interviews with major designers such as Fernanda Gattinoni and Micol Fontana and sheds new light on the complicated relationship between style and politics

The Japanese Revolution in Paris Fashion Yuniya Kawamura,2004-05 Paris is renowned as the greatest fashion capital in the world It has a rigid and tightly controlled system that non western designers have difficulty penetrating Yet a number of the most influential Japanese designers have broken into this scene and made a major impact How Kawamura shows how French fashion has been both disturbed and strengthened by the addition of outside forces such as Kenzo Takada Issey Miyake Yohji Yamamoto Rei Kawakubo and Hanae Mori She considers many other key questions the fashion industry should be asking itself Does the system facilitate or inhibit creativity Has it become preoccupied with the commercial projection of product images rather than with the clothing itself And what direction will

French fashion take without Saint Laurent Miyake and Kenzo This is the first in depth study of the Japanese revolution in Paris fashion and raises provocative questions for the future of the industry Re-Orienting Fashion Sandra Niessen, Ann Marie Leshkovich, Carla Jones, 2003-04 Asian fashion has become a global phenomenon of significant economic political and social import But the industry in Asia remains characterized by the gap between traditional centres of fashion and power and the relatively marginalized periphery that includes Asia The resulting fashions are ambiguous despite their indigenous origins and inspiration their survival depends upon the West This book explores Asian fashion in a global economic and cultural context In itself this is pathbreaking because fashion studies have traditionally divided along the boundaries of the western non western dichotomy When both production and consumption cut through these traditional boundaries new fashion principles are expressed globally How are western economic cultural political iconic and social forms inscribed in indigenous Asian fashion when and often because that fashion is an expression of resistance against western encroachment How does dress become an active site for the negotiation of state ideals and gender roles in nations struggling to construct new identities informed by modern western impulses What role does gender play in negotiating dress symbols and how does this tie in with commodification by the global economic system With chapters focusing on East South and Southeast Asian designers retailers consumers and governments this book moves Asian fashion centre stage and should be of interest to dress and fashion theorists anthropologists sociologists and all those seeking to understand globalization and its effects

## **Drebed To Impreb Looking The Part** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Drebed To Impreb Looking The Part**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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### **Drebed To Impreb Looking The Part Introduction**

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