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**Early Ethical Writings of
Aurel Kolnai**

Translated and Introduced by
Francis Dunlop

Edited by
Francis Dunlop



Early Ethical Writings Of Aurel Kolnai

Wenbin Ji



Early Ethical Writings Of Aurel Kolnai:

Early Ethical Writings of Aurel Kolnai Francis Dunlop, 2018-12-17 This title was first published in 2002 Kolnai's later work in moral philosophy is well known and interest in it continues to grow but his dissertation *Ethical Value and Reality* has received little attention although Kolnai himself said that it contains the germs of nearly all his subsequent thought This first English translation of the dissertation and of two related papers from the same period will enable the English speaking reader to explore Kolnai's ethical work as a whole In *Ethical Value and Reality* Kolnai proposes a completion of phenomenological value ethics which takes account of the embeddedness of ethical values in reality Kolnai explores moral psychology and offers important perspectives on political activity in its moral dimensions on the relation between morality and religion and on the relation between the moral point of view and the psycho therapeutic Dunlop's comprehensive introduction to the translation provides the reader with assistance in understanding the text setting it in its contemporary context and relating it to Kolnai's subsequent writings

Reason, Morality, and Law John Keown DCL, Robert P. George, 2013-03-21 John Finnis is a pioneer in the development of a new yet classically grounded theory of natural law His work offers a systematic philosophy of practical reasoning and moral choosing that addresses the great questions of the rational foundations of ethical judgments the identification of moral norms human agency and the freedom of the will personal identity the common good the role and functions of law the meaning of justice and the relationship of morality and politics to religion and the life of faith The core of Finnis theory articulated in his seminal work *Natural Law and Natural Rights* has profoundly influenced later work in the philosophy of law and moral and political philosophy while his contributions to the ethical debates surrounding nuclear deterrence abortion euthanasia sexual morality and religious freedom have powerfully demonstrated the practical implications of his natural law theory This volume which gathers eminent moral legal and political philosophers and theologians to engage with John Finnis work offers the first sustained critical study of Finnis contribution across the range of disciplines in which rational and morally upright choosing is a central concern It includes a substantial response from Finnis himself in which he comments on each of their 27 essays and defends and develops his ideas and arguments

The Routledge Handbook of Phenomenology of Emotion Thomas Szanto, Hilge Landweer, 2020-04-22 The emotions occupy a fundamental place in philosophy going back to Aristotle However the phenomenology of the emotions has until recently remained a relatively neglected topic The *Routledge Handbook of Phenomenology of Emotion* is an outstanding guide and reference source to this important and fascinating topic Comprising forty nine chapters by a team of international contributors this handbook covers the following topics historical perspectives including Brentano Husserl Sartre Levinas and Arendt contemporary debates including existential feelings situated affectivity embodiment art morality and feminism self directed and individual emotions including happiness grief self esteem and shame social emotions including sympathy aggressive emotions collective emotions and political emotions borderline

cases of emotion including solidarity trust pain forgiveness and revenge Essential reading for students and researchers in philosophy studying phenomenology ethics moral psychology and philosophy of psychology The Routledge Handbook of Phenomenology of Emotion is also suitable for those in related disciplines such as religion sociology and anthropology

The Far Reaches Michael D Gubser,2014-07-30 By restoring morality to phenomenology and phenomenology to East European politics Gubser has rewritten the intellectual history of the twentieth century Samuel Moyn author of Liberalism Against Itself When future historians chronicle the twentieth century they will see phenomenology as one of the preeminent social and ethical philosophies of its age The phenomenological movement not only produced systematic reflection on common moral concerns such as distinguishing right from wrong and explaining the status of values it also called on philosophy to renew European societies facing crisis an aim that inspired thinkers in interwar Europe as well as later communist bloc dissidents Despite this legacy phenomenology continues to be largely discounted as esoteric and solipsistic the last gasp of a Cartesian dream to base knowledge on the isolated rational mind Intellectual histories tend to cite Husserl's epistemological influence on philosophies like existentialism and deconstruction without considering his social or ethical imprint And while a few recent scholars have begun to note phenomenology's wider ethical resonance especially in French social thought its image as stubbornly academic continues to hold sway The Far Reaches challenges that image by tracing the first history of phenomenological ethics and social thought in Central Europe from its founders Franz Brentano and Edmund Husserl through its reception in East Central Europe by dissident thinkers such as Jan Patocka Karol Wojtyla Pope John Paul II and Vclav Havel In his fascinating and elegantly written book Michael Gubser leads us away from intellectual history's traditional stomping grounds in France Germany and the United States and focuses on the understudied Eastern bloc Edward Baring Modern Intellectual History

To Kill Another Graham McAleer,2017-07-12 Basing his argument on natural law Graham J McAleer asserts that only public authority has the right to intentionally kill He draws upon the work of Thomas Aquinas and Francisco de Vitoria defending the claim that these natural law theorists have developed the best available theory of homicide To have rule of law in any meaningful sense the author argues there must be protections for the guilty and prohibition against killing innocents Western theories of law have drifted steadily towards the privatization of homicide despite the fact that it runs counter to rule of law Public acts of homicide like capital punishment are now viewed by many as barbaric while a private act of homicide like the starvation of comatose patients is viewed by many as a caring gesture both to patient and family This subversion of the rule of law is prompted by humanitarian ethics McAleer argues that humanitarianism is a false friend to those committed to the rule of law The problem of human vulnerability makes political theology an inescapable consideration for law Readers will find much to reflect upon in this book McAleer's argument can be read as a cultural chapter in the history of moral ideas but also as a close and timely reading of a grim subject

Modern Hungarian Political Thought Zoltán Balázs,Csaba Molnár,2024-10-31 This book introduces the reader into the discursive

political pluralism of modern Hungary roughly from the mid 19th century with a particular emphasis on the spectrum of contemporary political thought The book relies on Michael Freedens method of ideology analysis focusing on concepts principles values as well as interrelations but it puts a greater emphasis on nonverbal traditions as bearers of political thought to explain how political pluralism can subsist in periods of dictatorship Through this analysis the authors demonstrate how and why contemporary Hungarian political pluralism is a reflection both on the current trends in Western political thought and on its own past

Ethics, Value, and Reality Aurel Kolnai, 2011-12-31 *Ethics Value and Reality* is a collection of essays written after Kolnai settled in England in 1955 These essays from Kolnai s mature years sit atop a remarkable gestation of moral and political thinking At the heart of his thought is the special role of privilege in a good social order Kolnai relies heavily on the work of late nineteenth and early twentieth century value theorists such as Alexius Meinong Nicolai Hartmann and Max Scheler He blends this continental tradition of ethics with British intuitionism and Scottish Enlightenment articulations For Kolnai ethical life cannot be adequately understood except by reference to moral emphasis and thus Kolnai can be thought of as a liberal conservative He acknowledges myriad values moral and non moral and accepts that all can have some claim upon us Low values as much as high values have a legitimate claim His is a tolerant conservatism though not for a moment does he forgo the necessity of judgment a readily graspable hierarchy keeps the respective demands of values in proportion Kolnai welcomes the call to seriousness which is the hallmark of existentialism The ground of Kolnai s thought is the idea of emotion as cognitive He saw the typical analytical philosopher s fascination with simplicity of explanation not only thoroughly refuted by the gains in understanding wrought by phenomenological method with its deference to the richness of phenomena but sensed in the monistic inclination he dreaded a harbinger of totalitarianism Never denying his emotionalism he nonetheless made his points well enough by adopting an analytical approach to philosophy and ethics This is a major work crossing moral and political philosophy

Ethical Perspectives ,2002

Exploring the World of Human Practice Aurel Kolnai, Zoltán Balázs, Francis Dunlop, 2004-12-10 Aurel Kolnai was born in Budapest in 1900 and died in London in 1973 He was according to Karl Popper and the late Bernard Williams one of the most original provocative and sensitive philosophers of the twentieth century Kolnai s moral philosophy is best described in his own words as intrinsicalist non naturalist non reductionist which took its original impetus from Scheler s value ethics and was developed by using a natural phenomenologist method The unique combination of linguistic analysis and phenomenology yields highly original ideas on classical fields of moral theory such as responsibility and free will the meaning of right and wrong the universalisability of ethical norms the role of moral emotions internalism vs externalism to mention a few The volume presents a selection of essays by Kolnai including his main political theoretical work *What is Politics About* available in English here for the first time The second half of the book Kolnai s work is analyzed in a series of essays by eminent scholars

Appraisal ,2000 **Pro Ecclesia** ,2005 *The Philosophical Review* Jacob Gould Schurman, James Edwin

Creighton, Frank Thilly, Gustavus Watts Cunningham, 2002 *Nova Et Vetera* , 2008 *Forthcoming Books* Rose Arny, 2002
 Mind , 2004 Issues for 1896 1900 contain papers of the Aristotelian Society Books in Print Supplement , 2002 **The**
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Table of Contents Early Ethical Writings Of Aurel Kolnai

1. Understanding the eBook Early Ethical Writings Of Aurel Kolnai
 - The Rise of Digital Reading Early Ethical Writings Of Aurel Kolnai
 - Advantages of eBooks Over Traditional Books
2. Identifying Early Ethical Writings Of Aurel Kolnai
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Early Ethical Writings Of Aurel Kolnai
 - User-Friendly Interface
4. Exploring eBook Recommendations from Early Ethical Writings Of Aurel Kolnai
 - Personalized Recommendations

- Early Ethical Writings Of Aurel Kolnai User Reviews and Ratings
- Early Ethical Writings Of Aurel Kolnai and Bestseller Lists
- 5. Accessing Early Ethical Writings Of Aurel Kolnai Free and Paid eBooks
 - Early Ethical Writings Of Aurel Kolnai Public Domain eBooks
 - Early Ethical Writings Of Aurel Kolnai eBook Subscription Services
 - Early Ethical Writings Of Aurel Kolnai Budget-Friendly Options
- 6. Navigating Early Ethical Writings Of Aurel Kolnai eBook Formats
 - ePub, PDF, MOBI, and More
 - Early Ethical Writings Of Aurel Kolnai Compatibility with Devices
 - Early Ethical Writings Of Aurel Kolnai Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Early Ethical Writings Of Aurel Kolnai
 - Highlighting and Note-Taking Early Ethical Writings Of Aurel Kolnai
 - Interactive Elements Early Ethical Writings Of Aurel Kolnai
- 8. Staying Engaged with Early Ethical Writings Of Aurel Kolnai
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Early Ethical Writings Of Aurel Kolnai
- 9. Balancing eBooks and Physical Books Early Ethical Writings Of Aurel Kolnai
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Early Ethical Writings Of Aurel Kolnai
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Early Ethical Writings Of Aurel Kolnai
 - Setting Reading Goals Early Ethical Writings Of Aurel Kolnai
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Early Ethical Writings Of Aurel Kolnai
 - Fact-Checking eBook Content of Early Ethical Writings Of Aurel Kolnai

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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