



# Black Beach

**California Academy of Sciences**



## **Black Beach:**

*The Stories of Building the Black Beach Community of Ocean City, North Carolina* Hope W. Jackson, 2021-11-16 The Stories of Building the Black Beach Community of Ocean City North Carolina shares a provocative story about a small Black beach community on North Topsail Island North Carolina Hope Jackson argues that stories like these not only offer a rich untold perspective about Black lives but also shares the depth of this Black community despite originating under the threat of violence in the segregated South Brick by Brick acknowledges the defiance of a group of Black individuals who collectively provided a recreational oceanfront haven These radical Black folks created a safe harbor for Blacks to visit live worship and recreate in the midst of de facto segregation The author reveals an embedded narrative which highlights the rebelliousness of Ocean City women s strategic mothering Jackson shares how the impact of this location extended beyond a vacation by creating Christian worship opportunities and an Episcopal summer youth camp for Black youth The Ocean City stories remind readers that despite Jim Crow s demise the need for a safe recreational space remains necessary for Black people in today s society

*White Sand Black Beach* Bush, Gregory W, 2016-07-20 Florida Historical Society Harry T and Harriette V Moore Award Florida Book Awards Silver Medal for Florida Nonfiction In May 1945 activists staged a wade in at a whites only beach in Miami protesting the Jim Crow era laws that denied blacks access to recreational waterfront areas Pressured by protestors in this first postwar civil rights demonstration the Dade County Commission ultimately designated the difficult to access Virginia Key as a beach for African Americans The beach became vitally important to the community offering a place to congregate with family and friends and to enjoy the natural wonders of the area It was also a tangible victory in the continuing struggle for civil rights in public space As Florida beaches were later desegregated many viewed Virginia Key as symbolic of an oppressive past and ceased to patronize it At the same time white leaders responded to desegregation by decreasing attention to and funding for public spaces in general The beach was largely ignored and eventually shut down In *White Sand Black Beach* historian and longtime Miami activist Gregory Bush recounts this unique story and the current state of the public waterfront in Miami Recently environmentalists community leaders and civil rights activists have come together to revitalize the beach and Bush highlights the potential to stimulate civic engagement in public planning processes While local governments defer to booster and lobbying interests pushing for destination casinos and boat shows Bush calls for a land ethic that connects people to the local environment He seeks to shift the local political divisions beyond established interest groups and neoliberalism to a broader vision that simplifies human needs and reconnects people to fundamental values such as health A place of fellowship relaxation and interaction with nature this beach Bush argues offers a common ground of hope for a better future

*The Black Beach* J. T. Barbarese, 2005 Winner of the Vassar Miller Prize in Poetry 2004 The poems of *The Black Beach* describe everyday acts like putting children to bed coaching Little League and sending a daughter to school but brood over what may be behind the everyday and how to reach it and talk to it Faith ebbs and flows

like the tide on a black beach of heaven while these poems maintain skepticism denying transcendence beyond what is available through love the senses and experience Number Twelve Vassar Miller Prize in Poetry The History of the Bonin Islands from the Year 1827 to the Year 1876, and of Nathaniel Savory, One of the Original Settlers Lionel Berners Cholmondeley,1915 **The History of the Bonin Islands** Lionel Berners Cholmondeley,1915 Typescript version of the London Constable text may be incomplete Expedition of the California Academy of Sciences to the Galapagos Islands, 1905-1906 California Academy of Sciences,1926 **The Haberdasher** ,1919 Herd Register American Jersey Cattle Club,1905 Proceedings of the California Academy of Sciences ,1911 Vol 25 is composed entirely of the Alice Eastwood semi centennial publications no 1 18 of the California Academy of Sciences **California. Court of Appeal (5th Appellate District). Records and Briefs** California (State)., Triumph of the Gospel in the New Hebrides Frank L. Paton,1908 **Minerals of California** Arthur Starr Eakle,1914 *California. Supreme Court. Records and Briefs* California (State)., Court of Appeal Case s D004228 **Studies on Marine Ostracods** Tage Skogsberg,1928 **Pearson's Magazine** ,1905 *List of Beacons, Buoys, and Day-marks in the Second Light-House District, Embracing the Coasts, Harbors, and Rivers, from Hampton Harbor, New Hampshire, to Warren Point, Rhode Island* ,1892 *Bulletin* California. Division of Mines and Geology,California. Division of Mines,1923 **Bulletin** California. Division of Mines,1914 **A footnote to history. Island nights' entertainments. Olalla. Heathercat** Robert Louis Stevenson,1907 *Two Years in the French West Indies* Lafcadio Hearn,1890 Lafcadio Hearn 1850 1904 was an international writer best known for his books about Japan Born on the Greek island of Lefkada the son of an Irish father and a Greek mother he was raised in England Ireland and France and immigrated to the United States at age 19 He lived first in Cincinnati where he landed a job as a journalist and then moved to New Orleans in 1877 where he wrote for several newspapers His impressionistic writings about the city caught the eye of editors at Harper s Magazine which in 1887 sent Hearn to the West Indies as a correspondent The first part of this book is an account of Hearn s midsummer trip to the tropics which took him from New York to the Lesser Antilles with stops in Saint Kitts Dominica Martinique Barbados Guyana Trinidad Grenada and Saint Lucia Hearn was captivated by the French ruled island of Martinique and its people where he came to live for two years The second part of the book consists of 14 sketches of the island all with French or Creole titles The book includes photographs drawings and an appendix that discusses the music of Martinique and reproduces the melody and lyrics of several Creole songs In 1890 the year this work was published Hearn traveled to Japan where he eventually settled married a Japanese woman and became a naturalized Japanese citizen

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