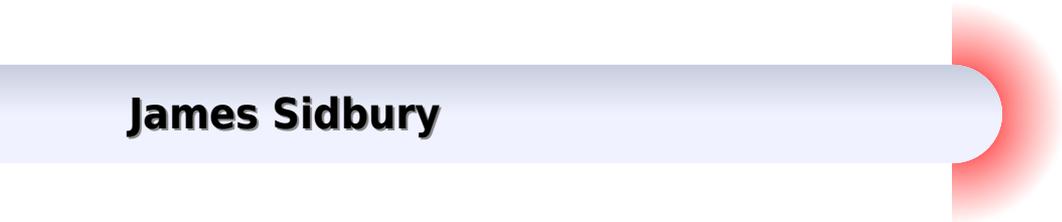


BLACK ATLANTIC POWER PEOPLE RESISTANCE



Black Atlantic

James Sidbury



Black Atlantic:

The Black Atlantic Paul Gilroy, 1993 An account of the location of black intellectuals in the modern world following the end of racial slavery The lives and writings of key African Americans such as Martin Delany W E B Dubois Frederick Douglass and Richard Wright are examined in the light of their experiences in Europe and Africa *The Black Atlantic* Paul Gilroy, 1993 Afrocentrism Eurocentrism Caribbean Studies British Studies To the forces of cultural nationalism hunkered down in their camps this bold hook sounds a liberating call There is Paul Gilroy tells us a culture that is not specifically African American Caribbean or British but all of these at once a black Atlantic culture whose themes and techniques transcend ethnicity and nationality to produce something new and until now unremarked Challenging the practices and assumptions of cultural studies The Black Atlantic also complicates and enriches our understanding of modernism Debates about postmodernism have cast an unfashionable pall over questions of historical periodization Gilroy bucks this trend by arguing that the development of black culture in the Americas and Europe is a historical experience which can be called modern for a number of clear and specific reasons For Hegel the dialectic of master and slave was integral to modernity and Gilroy considers the implications of this idea for a transatlantic culture In search of a poetics reflecting the politics and history of this culture he takes us on a transatlantic tour of the music that for centuries has transmitted racial messages and feeling around the world from the Jubilee Singers in the nineteenth century to Jimi Hendrix to rap He also explores this internationalism as it is manifested in black writing from the double consciousness of W E B Du Bois to the double vision of Richard Wright to the compelling voice of Toni Morrison In a final tour de force Gilroy exposes the shared contours of black and Jewish concepts of diaspora in order both to establish a theoretical basis for healing rifts between blacks and Jews in contemporary culture and to further define the central theme of his book that blacks have shaped a nationalism if not a nation within the shared culture of the black Atlantic

Biography and the Black Atlantic Lisa A. Lindsay, John Wood Sweet, 2013-10-09 In *Biography and the Black Atlantic* leading historians in the field of Atlantic studies examine the biographies and autobiographies of eighteenth and nineteenth century African descended people and reflect on the opportunities and limitations these life stories present to studies of slavery and the African diaspora The essays remind us that historical developments like slavery and empire building were mostly experienced and shaped by men and women outside of the elite political economic and military groups to which historians often turn as sources Despite the scarcity of written records and other methodological challenges the contributors to *Biography and the Black Atlantic* have pieced together vivid glimpses into lives of remarkable through previously unknown enslaved and formerly enslaved people who moved struggled and endured in different parts of Africa the Americas and Europe From the woman of Fulani origin who made her way from Revolutionary Haiti to Louisiana to the free black American who sailed for Liberia and the former slave from Brazil who became a major slave trader in Angola these stories render the Atlantic world as a densely and sometimes

unpredictably interconnected sphere Biography and the Black Atlantic demonstrates the power of individual stories to illuminate history though the life histories recounted here often involved extraordinary achievement and survival against the odds they also portray the struggle for self determination and community in the midst of alienation that lies at the heart of the modern condition Contributors James T Campbell Vincent Carretta Roquinaldo Ferreira Jean Michel H brard Martin Klein Lloyd S Kramer Sheryl Kroen Jane Landers Lisa A Lindsay Joseph C Miller Cassandra Pybus Jo o Jos Reis Rebecca J Scott Jon Sensbach John Wood Sweet

Race and Respectability in an Early Black Atlantic Cassander L. Smith, 2023-10-25 Race and Respectability in an Early Black Atlantic examines the means through which people of African descent embodied tenets of respectability as a coping strategy to navigate enslavement and racial oppression in the early Black Atlantic world The term respectability politics refers to the way members of a minoritized population adopt the customs and manners of a dominant culture in order to gain visibility and combat negative stereotypes about their subject group Today respectability politics can be seen in how those within and outside Black communities police the behavior of Black celebrities critique protest movements and celebrate accomplishments by people of African descent who break racial barriers To study the origins of the complicated relationship between race and respectability Cassander L Smith shows that early American literatures reveal Black communities engaging with issues of respectability from the very beginning of the transatlantic slave trade Concerns about character and comportment influenced the literary production of Black Atlantic communities particularly in the long eighteenth century Uncovering the central importance of respectability as a theme shaping the literary development of cultures throughout the early Black Atlantic Smith illuminates the mechanics of respectability politics in a range of texts including poetry letters and life writing by Phillis Wheatley Olaudah Equiano and expatriates on the west coast of Africa in Sierra Leone Through these early Black texts Race and Respectability in an Early Black Atlantic considers respectability politics as a malleable strategy that has both energized and suppressed Black cultures for centuries

Re-membering the Black Atlantic Lars Eckstein, 2006 The Atlantic slave trade continues to haunt the cultural memories of Africa Europe and the Americas There is a prevailing desire to forget While victims of the African diaspora tried to flee the sites of trauma enlightened Westerners preferred to be oblivious to the discomfiting complicity between their enlightenment and chattel slavery Recently however fiction writers have ventured to re member the Black Atlantic This book is concerned with how literature performs as memory It sets out to chart systematically the ways in which literature and memory intersect and offers readings of three seminal Black Atlantic novels Each reading illustrates a particular poetic strategy of accessing the past and presents a distinct political outlook on memory Novelists may choose to write back to texts images or music Caryl Phillips s Cambridge brings together numerous fragments of slave narratives travelogues and histories to shape a brilliant montage of long forgotten texts David Dabydeen s A Harlot s Progress approaches slavery through the gateway of paintings by William Hogarth Sir Joshua Reynolds and J M W Turner Toni Morrison s Beloved finally is steeped in

black music from spirituals and blues to the art of John Coltrane Beyond differences in poetic strategy moreover the novels paradigmatically reveal distinct ideologies their politics of memory variously promote an encompassing transcultural sense of responsibility an aestheticist creative amnesia and the need to preserve a collective black identity *Student Encyclopedia of African Literature* Douglas Killam, Alicia L. Kerfoot, 2007-12-30 African literature is a vast subject of growing output and interest Written especially for students this book selectively surveys the topic in a clear and accessible way Included are roughly 600 alphabetically arranged entries on writers genres and major works Many entries cite works for further reading and the volume closes with a selected general bibliography Africa is a land of contrasts and of diverse cultures and traditions It is also a land of conflict and creativity The literature of the continent draws upon a fascinating body of oral traditions and lore and also reflects the political turmoil of the modern world With the increased interest in cultural diversity and the growing centrality of Africa in world politics African literature is figuring more and more prominently in the curriculum This book helps students learn about the African literary achievement Written expressly for students this book is far more accessible than other reference works on the subject Included are nearly 600 alphabetically arranged entries on authors such as Chinua Achebe Athol Fugard Buchi Emecheta Nadine Gordimer and Wole Soyinka major works such as *Things Fall Apart* and *Petals of Blood* and individual genres such as the novel drama and poetry Many entries cite works for further reading and the volume closes with a selected general bibliography *Abigail Field Mott's The Life and Adventures of Olaudah Equiano* Eric D. Lamore, 2026-02-17 In 1829 Samuel Wood and Sons a New York publisher of children s literature printed and sold the Quaker Abigail Field Mott s *Life and Adventures of Olaudah Equiano* Mott adapted Olaudah Equiano s *Interesting Narrative* a bestselling autobiography first published in London in 1789 for Black children studying at New York African Free Schools one of the first educational systems to teach individuals of African descent in the United States By reissuing Mott s neglected adaptation with contextualizing scholarly apparatus Eric D Lamore disrupts the editorial tradition of selecting a London edition of Equiano s *Interesting Narrative* and positions Equiano in the United States instead of Great Britain Lamore s volume contains Mott s children s book which includes a series of illustrations in a facsimile edition instructive notes on *Life and Adventures* a provocative essay on the adaptation and selections from relevant texts on the New York African Free Schools and other related topics With its focus on the intersections of early Black Atlantic and American studies children s literature history of education life writing and book history this edition offers a fresh take on Equiano and his autobiography for a variety of twenty first century audiences *The Encyclopedia of Contemporary American Fiction, 2 Volumes* Patrick O'Donnell, Stephen J. Burn, Lesley Larkin, 2022-03-01 *Neue Perspektiven und aufschlussreiche Er rterungen der zeitgen ssischen amerikanischen Belletristik Mit der Encyclopedia of Contemporary American Fiction 1980 2020 pr sentiert ein Team renommierter Geisteswissenschaftler eine umfassende zielgerichtete Sammlung von Beitr gen zu einigen der bedeutendsten und einflussreichsten Autoren und literarischen Themen der letzten vier Jahrzehnte In aktuellen Beitr gen bekannter und*

neuer Autoren werden so unterschiedliche Themen wie Multikulturalismus zeitgenössische Regionalismen Realismus nach dem Poststrukturalismus indigene Erzählungen Globalismus und Big Data im Kontext der amerikanischen Belletristik der letzten 40 Jahre betrachtet Die Enzyklopädie bietet einen Überblick über die amerikanische Belletristik zur Jahrtausendwende sowie einen Ausblick auf die Zukunft In diesem Werk findet sich eine ausgewogene Mischung aus Analyse Zusammenfassung und Kritik für eine erhellende Betrachtung der enthaltenen Themen Außerdem enthält das Werk eine spannende Mischung von Beiträgen bekannter und aufstrebender Autoren aus aller Welt in denen zentrale aktuelle Themen der amerikanischen Belletristik diskutiert werden Eine gezielte kritische Betrachtung von Autoren und Themen die für die amerikanische Belletristik von wesentlicher Bedeutung sind Themen in denen sich die Energie und die Tendenzen in der zeitgenössischen amerikanischen Belletristik in den vierzig Jahren zwischen 1980 und 2020 widerspiegeln Die Encyclopedia of Contemporary American Fiction 1980-2020 ist ein unverzichtbares Nachschlagewerk für Studierende und Doktoranden in den Bereichen amerikanische Literatur Englisch kreatives Schreiben und Belletristik Darüber hinaus darf das Werk in den Bibliotheken von Geisteswissenschaftlern nicht fehlen die nach einer maßgeblichen Sammlung von Beiträgen bekannter und neuerer Autoren der zeitgenössischen Belletristik suchen [The Companion to African Literatures](#) G. D. Killam, Ruth Rowe, 2000 Refreshing African Studies Review The entries are knowledgeable thorough and clearly written Highly recommended Choice an ambitious reference guide to works on African literature African Studies Review This comprehensive compendium will be a handy companion for anyone working on African literatures The entries are authoritative and up to date providing reliable information on the hundreds of authors and texts that have contributed to a whole continent's literary flowering Bernth Lindfors A comprehensive introduction and guide to African authored works with over 1 000 cross referenced entries covering classics in African writing literary genres and movements biographical details of authors and wider themes linking African Afro Caribbean and Afro American literatures **Literature and Culture in the Black Atlantic** K. Campbell, 2016-04-30 This book extends our understanding of the black Atlantic a term coined by Paul Gilroy to describe the political cultural and creative interrelations among blacks living in Africa the Americas and Europe This study focuses on pre colonial English literary constructions and their effects on post Independence Caribbean literature [Beyond the Black Atlantic](#) Sergey Harutoonian, Angela Lautenbach, 2020 A groundswell of complex events around the globe have made discussion surrounding the Western Eurocentric often prejudiced notion of Blackness even more relevant and controversial in recent years Social conflicts in Western societies that were long thought to have been overcome such as those in the United States for example have sparked new awareness among members of the Black community and simultaneously brought the idea of a global polyphonic Black culture the Black Atlantic to the fore Coined in the year 1993 by British sociologist Paul Gilroy his book The Black Atlantic Modernity and Double Consciousness is considered a key work of contemporary research on the culture and politics of the African diaspora in the western world Black culture is community building questions

colonial amnesia and calls for a radical rethinking of our Western societies All too often Black artists have been regarded one dimensionally as representatives of their community a factor that has contributed to their marginalization This publication aims to show a range of artistic positions that address issues relevant to society including the complexity of identities the ambivalence of visibility and transparency and the repression of history in educational settings to name just a few Though the works can be considered against the historical background of the Black Atlantic they also point far beyond it in terms of both form and content Exhibition Kunstverein Hannover Germany 15 02 01 06 2020 The Log ,1945-07 **Recharting the Black Atlantic** Annalisa Oboe,Anna Scacchi,2011-04-13 This book focuses on the migrations and metamorphoses of black bodies practices and discourses around the Atlantic particularly with regard to current issues such as questions of identity political and human rights cosmopolitics and mnemo history *Slavery and Sentiment* Christine Levecq,2008 Illuminates the political dimensions of American and British antislavery texts written by blacks New Perspectives on the Black Atlantic Bénédicte Ledent,Pilar Cuder Domínguez,2012 This collection of essays attempts to expand the notion of the Black Atlantic beyond its original racial geographical linguistic and cultural borders while acknowledging its remarkable ability to disturb established historical truths and to go beyond traditional dichotomies thereby providing an essential tool for cross cultural understanding It is divided into four sections each of them dealing with a different approach to the question of the Black Atlantic Definitions touches on the various limitations of Gilroy s original concept Readings focuses on how the Black Atlantic can be productively used in readings of certain literary texts Practices shifts towards the practical applications of the concept in order to explore the impact it has had on academic disciplines and examine to what extent it may have altered their epistemology and working procedures Finally Dialogues engages with the Black Atlantic from the perspectives of two creative writers whose work includes transatlantic themes and characters **Becoming African in America** James Sidbury,2007-09-27 The first slaves imported to America did not see themselves as African but rather as Temne Igbo or Yoruban In *Becoming African in America* James Sidbury reveals how an African identity emerged in the late eighteenth century Atlantic world tracing the development of African from a degrading term connoting savage people to a word that was a source of pride and unity for the diverse victims of the Atlantic slave trade In this wide ranging work Sidbury first examines the work of black writers such as Ignatius Sancho in England and Phillis Wheatley in America who created a narrative of African identity that took its meaning from the diaspora a narrative that began with enslavement and the experience of the Middle Passage allowing people of various ethnic backgrounds to become African by virtue of sharing the oppression of slavery He looks at political activists who worked within the emerging antislavery moment in England and North America in the 1780s and 1790s he describes the rise of the African church movement in various cities most notably the establishment of the African Methodist Episcopal Church as an independent denomination and the efforts of wealthy sea captain Paul Cuffe to initiate a black controlled emigration movement that would forge ties between Sierra Leone and blacks in North America and

he examines in detail the efforts of blacks to emigrate to Africa founding Sierra Leone and Liberia Elegantly written and astutely reasoned *Becoming African in America* weaves together intellectual social cultural religious and political threads into an important contribution to African American history one that fundamentally revises our picture of the rich and complicated roots of African nationalist thought in the U S and the black Atlantic

... **Arrangement of the Families of Mammals. With Analytical Tables** Theodore Gill,1874

The Human Tradition in the Black Atlantic, 1500-2000 Beatriz G. Mamigonian,Karen Racine,2010 Like snapshots of everyday life in the past the compelling biographies in this book document the making of the Black Atlantic world since the sixteenth century from the point of view of those who were part of it Centering on the diaspora caused by the forced migration of Africans to Europe and across the Atlantic to the Americas the chapters explore the slave trade enslavement resistance adaptation cultural transformations and the quest for citizenship rights The variety of experiences constraints and choices depicted in the book and their changes across time and space defy the idea of a unified black experience At the same time it is clear that in the twentieth century black identity unified people of African descent who along with other minority groups struggled against colonialism and racism and presented alternatives to a version of modernity that excluded and alienated them Drawing on a rich array of little known documents the contributors reconstruct the lives and times of some well known characters along with ordinary people who rarely left written records and would otherwise have remained anonymous and unknown Contributions by Aaron P Althouse Alan Bloom Marcus J M de Carvalho Aisnara Perera D az Mar a de los ngeles Meri o Fuentes Fl vio dos Santos Gomes Hilary Jones Beatriz G Mamigonian Charles Beatty Medina Richard Price Sally Price Cassandra Pybus Karen Racine Ty M Reese Jo o Jos Reis Lorna Biddle Rinear Meredith L Roman Maya Talmon Chvaicer and Jerome Teelucksingh

Radical Narratives of the Black Atlantic Alan Rice,2003-04-30 Broad based survey of trans Atlantic black culture Newest book in the popular Black Atlantic series *Radical Narratives of the Black Atlantic* is a multi faceted and interdisciplinary take on trans Atlantic black culture Alan Rice engages fully with Paul Gilroy s paradigm of the Black Atlantic through examination of a broad array of cultural genres including music dance folklore and oral literature fine art material culture film and literature The aspects of black culture under discussion range from black British gravesites to sea shanties from the novels of Toni Morrison to the paintings of the Zanzibar born black British artist Lubaina Himid and from King Kong to the travels of Frederick Douglass and Paul Robeson The book places such figures as the African American traveller and Barbary slave narrator Robert Adams and the West Indian slave narrator Mary Prince in a Black Atlantic context that explicates them fully A chapter on the Titanic disaster shows how diasporan Africans composed oral poems about the disaster to criticise the discriminatory practices of its owners and racial imperialism Overall the book argues for the crucial importance of Black Atlantic cultures in the formation of our modern world Moreover it argues that looking at Black culture and history through a national lens is distorting and reductive

The Imperial tariff for 1865/66 by E.T. Olver [and others]. ,1906

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