



# Black And White Mixed Marriages

**Robert P. McNamara, Maria  
Tempenis, Beth Walton**



## **Black And White Mixed Marriages:**

**Black and White Mixed Marriages** Ernest Porterfield,1978      Race Mixing Renee C. Romano,2003-04-17 Marriage between blacks and whites is a longstanding and deeply ingrained taboo in American culture On the eve of World War II mixed race marriage was illegal in most states Yet sixty years later black white marriage is no longer illegal or a divisive political issue and the number of such couples and their mixed race children has risen dramatically Renee Romano explains how and why such marriages have gained acceptance and what this tells us about race relations in contemporary America The history of interracial marriage helps us understand the extent to which America has overcome its racist past and how much further we must go to achieve meaningful racial equality      Interracial Marriages Between Black Women and White Men Cheryl Yvette Judice,2008 Interracial marriages between African Americans and Caucasian Americans in the United States are the least common of all interracial marriages with marriages between black women and white men being the less frequent of the two combinations Since the 1990s however increasing numbers of black women have been marrying white men This book examines the dynamics of race social class and marriage in contemporary American society specifically with respect to marriages between African Americans and Caucasian Americans comparing and contrasting the experiences of couples in both intermarriage patterns Despite being the focus of extensive sociological and psychological research during the latter half of the twentieth century most research on black white intermarriage focused on African American men who married white women Sociological research focused on the deviant nature of these marriages while psychological research focused on various pathologies attributed to couples who crossed the color line to marry Little research was directed towards marriages between African American women and white men with even less attention given to delineating differences in the two black white marital pairings As marriages between African American women and white men have become more common it is important to understand why this trend has emerged and how this marriage type differs from the more prevalent African American man white woman marriage combination This book is one of the first published on interracial marriages which focuses specifically on marriages between African American women and Caucasian American men in contemporary America The author examines the historical social and legal contexts from which these marriages emerged while demonstrating how the race and sex of each partner is important to understanding how the marriage is socially experienced Interracial Marriages Between Black women and White Men is an important book for collections in African American studies sociology and racial studies      **Crossing the Line** Robert P. McNamara,Maria Tempenis,Beth Walton,1999-03-30 Describes and analyzes the problems experienced by Black White interracial couples in American society and particularly in the South      Interracial Marriages Between Black Women and White Men Cheryl Judice,2014-05-14 Interracial marriages between African Americans and Caucasian Americans in the United States are the least common of all interracial marriages with marriages between black women and white men being the less frequent of the two combinations Since the 1990s however

increasing numbers of black women have been marrying white men This book examines the dynamics of race social class and marriage in contemporary American society specifically with respect to marriages between African Americans and Caucasian Americans comparing and contrasting the experiences of couples in both intermarriage patterns Despite being the focus of extensive sociological and psychological research during the latter half of the twentieth century most research on black white intermarriage focused on African American men who married white women Sociological research focused on the deviant nature of these marriages while psychological research focused on various pathologies attributed to couples who crossed the color line to marry Little research was directed towards marriages between African American women and white men with even less attention given to delineating differences in the two black white marital pairings As marriages between African American women and white men have become more common it is important to understand why this trend has emerged and how this marriage type differs from the more prevalent African American man white woman marriage combination This book is one of the first published on interracial marriages which focuses specifically on marriages between African American women and Caucasian American men in contemporary America The author examines the historical social and legal contexts from which these marriages emerged while demonstrating how the race and sex of each partner is important to understanding how the marriage is socially experienced

**The Interracial Experience**  
Ursula M. Brown, 2000-11-30

The number of black white mixed marriages increased by 504% in the last 25 years By offering relevant demographic research and sociocultural data as well as a series of intensely personal and revealing vignettes Dr Brown investigates how mixed race people cope in a world that has shoehorned them into a racial category that denies half of their physiological and psychological existence She also addresses their struggle for acceptance in the black and white world and the racist abuses many of them have suffered Brown interweaves research findings with interviews of children of black white interracial unions to highlight certain psychosocial phenomenon or experiences She looks at the history of interracial marriages in the United States and discusses the scientific and social theories that underlie the racial bigotry suffered by mixed people Questions of racial identity conflict and self esteem are treated as are issues of mental health An important look at contemporary mixed race issues that will be of particular interest to scholars researchers students and professionals dealing with race family and mental health concerns

*Love's Revolution* Maria P. P. Root, 2001 When the Baby Boom generation was in college the last miscegenation laws were declared unconstitutional but interracial romances retained an aura of taboo Since 1960 the number of mixed race marriages has doubled every decade Today the trend toward intermarriage continues and the growing presence of interracial couples in the media on college campuses in the shopping malls and other public places draws little notice *Love's Revolution* traces the social changes that account for the growth of intermarriage as well as the lingering prejudices and false beliefs that oppress racially mixed families For this book author

Maria P P Root a clinical psychologist interviewed some 200 people from a wide spectrum of racial and ethnic backgrounds Speaking out about their views and experiences these partners family members and children of mixed race marriages confirm that the barriers are gradually eroding but they also testify to the heartache caused by family opposition and disapproving strangers Root traces race prejudice to the various institutions that were structured to maintain white privilege but the heart of the book is her analysis of what happens when people of different races decide to marry Developing an analogy between families and types of businesses she shows how both positive and negative reactions to such marriages are largely a matter of shared concepts of family rather than individual feelings about race She probes into the identity issues that multiracial children confront and draws on her clinical experience to offer child rearing recommendations for multiracial families Root s Bill of Rights for Racially Mixed People is a document that at once empowers multiracial people and educates those who ominously ask What about the children Love s Revolution paints an optimistic but not idealized picture of contemporary relationships The Ten Truths about Interracial Marriage that close the book acknowledge that mixed race couples experience the same stresses as everyone else in addition to those arising from other people s prejudice or curiosity Their divorce rates are only slightly higher than those of single race couples which suggests that their success or failure at marriage is not necessarily a racial issue And that is a revolutionary idea Author note Maria P P Root Ph D is a clinical psychologist and past President of the Washington State Psychological Association Interracial Intimacies Randall Kennedy,2012-09-12 With the same piercing intelligence as the bestselling Say it Loud Interracial Intimacies hits a nerve at the center of American society race relations and our most intimate ties to each other The best book written on the subject an exhaustive source of deep rich scholarship and surefooted brilliant analysis Seattle Times Analyzing the tremendous changes in the history of America s racial dynamics Randall Kennedy challenges us to examine how prejudices and biases still fuel fears and inform our sexual marital and family choices He takes us from the injustices of the slave era up to present day battles over race matching adoption policies which seek to pair children with adults of the same race He tackles such subjects as the presence of sex in racial politics the historic role of legal institutions in policing racial boundaries and the real and imagined pleasures that have attended interracial intimacy A bracing much needed look at the way we have lived in the past Interracial Intimacies is also a hopeful book offering a potent vision of our future as a multiracial democracy

Interracialism Werner Sollors,2000 Interracialism has formed torn apart defined and divided the American nation since its earliest history This volume explores the primary texts of interracialism as a means of addressing core issues in American racial identity **Crossing the Line** Renee Christine Romano,1996 Black Male/white Female Doris Y. Wilkinson,1975

**Intermarriage in the United States** Gary A. Cretser,Joseph J. Leon,1982 Therapists who work with couples will find valuable background information on some of the major ethnic groups who intermarry in the United States black Chinese Japanese Mexican Korean Philippino and Caucasian Intermarriage in the United States presents A thorough compilation of

information on issues of interracial and intercultural marriage in the United States focusing particularly on the difficulties and failures of the marriages This unique and much needed volume focuses on the psychological conditions of the marriage partners intermarriage as an indicator of social assimilation and integration hypergamy including both caste and class hypergamy and much more

**Making Marriage Successful** Henry E. White,1983 **A Comparison of Selected Marital Characteristics in Black-white Interracial Marriages and Same Race Marriages** Henry Clay Stringer,1993

**Boundaries of Love** Chinyere K. Osuji,2019-05-21 How interracial couples in Brazil and the US navigate racial boundaries How do people understand and navigate being married to a person of a different race Based on individual interviews with forty seven black white couples in two large multicultural cities Los Angeles and Rio de Janeiro **Boundaries of Love** explores how partners in these relationships ultimately reproduce negotiate and challenge the us versus them mentality of ethno racial boundaries By centering marriage Chinyere Osuji reveals the family as a primary site for understanding the social construction of race She challenges the naive but widespread belief that interracial couples and their children provide an antidote to racism in the twenty first century instead highlighting the complexities and contradictions of these relationships Featuring black husbands with white wives as well as black wives with white husbands **Boundaries of Love** sheds light on the role of gender in navigating life married to a person of a different color Osuji compares black white couples in Brazil and the United States the two most populous post slavery societies in the Western hemisphere These settings she argues reveal the impact of contemporary race mixture on racial hierarchies and racial ideologies both old and new

Interracial Marriage: Expectations and Realities Irving R. Stuart, Lawrence Edwin Abt,1973 *Ebony*,1978-06 EBONY is the flagship magazine of Johnson Publishing Founded in 1945 by John H Johnson it still maintains the highest global circulation of any African American focused magazine

**Encyclopedia of African American History, 1896 to the Present** Paul Finkelman,2009 Alphabetically arranged entries from A to C that explores significant events major persons organizations and political and social movements in African American history from 1896 to the twenty first century

**Inside the Mixed Marriage** Walton R. Johnson, Dennis M. Warren,1994 **Inside the Mixed Marriage** is about the personal experiences of people in mixed marriages Here the marital partners consider the changing sets of advantages and constraints mixed marriages have imposed on them and their children And in addition to discussing the impact of society on their marriages they speculate on the impact their marriages have had on the attitudes of others It is the view from inside the mixed marriage which makes these personal narratives significant They provide sharp contrasts to those who understand mixed marriages solely in the context of intergroup relations social control and social dominance They hit directly at popular myths and fears These narratives illustrate the artificiality of social constructs like ethnicity race and culture

**Love Under the Skin** Cécile Coquet-Mokoko,2020-04-15 The rising visibility of interracial couples calls for increased attention to the overlapping of culture and race in safe spaces centered on small group dynamics or in public spaces where peoples of

African descent are under the public gaze This comparative study seeks to de center the U S centered viewpoint common to much of the literature on black white relations Based on nine years of fieldwork in the American South and in France Coquet shows many unexpected parallels between the two societies Gendered perceptions of cultural authenticity and sexual ethics are a guiding thread being inseparable from the historical and political contingencies re defining acceptable forms of dating marrying and parenting among cis heterosexual couples in both societies Her account emphasizes resilience and agency as couples seek to protect themselves and their children while their extended or symbolic kinship networks help white partners acknowledge the existence of racial privilege

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